



DELRAY BEACH CRA COMMUNITY REDEVELOPMENT AGENCY

A-GUIDE: Achieving Goals Using Impact Driven Evaluation FY2022-2023 Combined Budget & Narrative Report

DEADLINES:

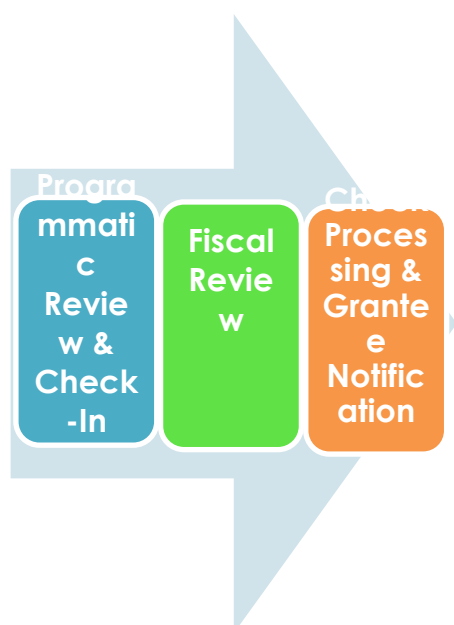
Qtr 1 January 31, 2023
Qtr 2 April 30, 2023
Qtr 3 July 31, 2023
Qtr 4 October 31, 2023

QUARTERLY REPORT SUBMISSION CHECKLIST:

- ☐ Goals & Outcomes Report Data **and** Narrative **(submit BOTH the signed PDF AND excel versions)**. Complete all fields in entirety, including selecting the correct quarter being reported and marking "X" to indicate if goals are on track, behind, or exceeding targets. Reports will be returned if pertinent sections are left blank.
- ☐ Combined Budget & Narrative Report Form showing **organization, program(s), and CRA expenses** for the quarter being reported. Narrative explanations **MUST** be provided. Complete in entirety. Reports will be returned if pertinent sections are left blank. **Take note that changes of more than 10% in any Budget line item must be approved in advance.**
- ☐ For quarterly reporting, additional supporting documentation is required to justify the expense of CRA funds for each expense over \$1,000 such as bank statements, receipts, cancelled checks, paid invoices, etc.
- ☐ Balance Sheet as of the last day of the quarter for which you are reporting.
- ☐ Two-page program highlights visual for the quarter you are reporting. Feel free to include quick blurbs, captions, or a short anecdotal on program impact. Please note that this is not intended to be a full narrative, just a quick visual of activities that took place during the quarter being reported.

Reimbursement requests will not be reviewed/processed until all attachments or additional requests for information are received. Email reports to: jeannitea@mydelraybeach.com

Please allow a sufficient amount of time for a thorough review process, including communication regarding additional, missing, or incomplete information.



[illegible]

FY 2022-2023 A-GUIDE COMBINED BUDGET

Organization Name:

Executive Leader:

Key Financial Manager:

Current FY 2022-2023 Total Organization Budget:

Program/Project A:

Program/Project B:

	ORGANIZATION			PROGRAM A		PROGRAM B	
Other:							
Other:							
Other:							
Other:							
Other:							
Other:							
Other:							
Other:							
Other:							
Other:							
Other:							
Other:							
Other:							
Other:							
Other:							
Other:							
Other:							
TOTAL INCOME	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CRA % of Total Income	0%	0%	0%	0%		0%	

NOTES:

CRA % of projected Total Organization Income may not exceed 25% unless approved by CRA

For quarterly reporting, additional supporting documentation is required to justify the expense of CRA funds for each expense over \$1,000 such as bank statements, receipts, cancelled checks, paid invoices, etc.

[illegible]

Current FY 2022-2023 Total Organization Budget:

Program/Project B:

5 of 32

ORGANIZATION			PROGRAM A		PROGRAM B	
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

FY 2022-2023 A-GUIDE COMBINED BUDGET

Organization Name:

Executive Leader:

Key Financial Manager:

Current FY 2022-2023 Total Organization Budget:

Program/Project A:

Program/Project B:

	ORGANIZATION			PROGRAM A		PROGRAM B	
Local Travel (list each seperately)							
SUB-TOTAL LOCAL TRAVEL	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Office & Program Supplies (list each seperately)							
SUB-TOTAL OFFICE & PROGRAM SUPPLIES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Postage & Delivery (list each seperately)							
SUB-TOTAL POSTAGE & DELIVERY	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

FY 2022-2023 A-GUIDE COMBINED BUDGET

Organization Name:

Executive Leader:

Key Financial Manager:

Current FY 2022-2023 Total Organization Budget:

Program/Project A:

Program/Project B:

	ORGANIZATION			PROGRAM A		PROGRAM B	
Professional Svcs/Consulting (list each seperately)							
SUB-TOTAL PROFESSIONAL SVCS/CONSULTING	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rent/Mortgage & Maintenance (list each seperately)							
SUB-TOTAL RENT/MORTGAGE & MAINTENANCE	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Telecommunication (list each seperately)							
SUB-TOTAL TELECOMMUNICATION	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

FY 2022-2023 A-GUIDE COMBINED BUDGET

Organization Name:

Executive Leader:

Key Financial Manager:

Current FY 2022-2023 Total Organization Budget:

Program/Project A:

Program/Project B:

[illegible]

FY 2022-2023 A-GUIDE COMBINED BUDGET

Organization Name:

Executive Leader:

Key Financial Manager:

Current FY 2022-2023 Total Organization Budget:

Program/Project A:

Program/Project B:

	ORGANIZATION			PROGRAM A		PROGRAM B	
Other:							
Other:							
Other:							
Other:							
Other:							
Other:							
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Other:							
Other:							
Other:							
Other:							
Other:							
Other:							
Other:							
Other:							
Other:							
SUB-TOTAL OTHER	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
SUB-TOTAL EXPENSES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTAL EXPENSES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
NET INCOME	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

Organization Name:

O

Program/Project A:

0

APPLICATION

[illegible]

Organization Name:0

Program/Project A:0

APPLICATION				
Other:	\$	-		
Other:	\$	-		
Other:	\$	-		
Other:	\$	-		
Other:	\$	-		
Other:	\$	-		
Other:	\$	-		
Other:	\$	-		
Other:	\$	-		
Other:	\$	-		
Other:	\$	-		
Other:	\$	-		
Other:	\$	-		
Other:	\$	-		
Other:	\$	-		
Other:	\$	-		
Other:	\$	-		
Other:	\$	-		
Other:	\$	-		
Other:	\$	-		
Other:	\$	-		
TOTAL INCOME		\$ -		

NOTES:
CRA % of projected Total Organization Income may not exceed 20% unless approved by CRA
For quarterly reporting, additional supporting documentation required to justify expense of CRA funds, for \$1,000 or more, for the quarter such as receipts, cancelled checks, paid invoices, etc.

Organization Name:0

Program/Project A:0

APPLICATION		
EXPENSES	AMOUNT	PROGRAM A Justification/Narrative for How CRA Funds Will be Used
Salaries & Related Taxes (list each position/title seperately)		
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
<i>SUB-TOTAL SALARIES</i>	\$ -	<i>Total Salaries & Related Taxes</i>
Fringe Benefits (list each position/title)		
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
<i>SUB-TOTAL FRINGE BENEFITS</i>	\$ -	<i>Total Fringe Benefits</i>

Organization Name:0

Program/Project A:0

APPLICATION		
Capital Expenditures (list each seperately)		
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
SUB-TOTAL CAPITAL EXPENDITURES	\$ -	Total Capital Expenditures
Conferences & Meetings (list each seperately)		
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
SUB-TOTAL CONFERENCES & MEETINGS	\$ -	Total Conferences & Meetings

Organization Name:0

Program/Project A:0

APPLICATION		
Copying & Printing (list each seperately)		
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
SUB-TOTAL COPYING & PRINTING	\$ -	Total Copying & Printing
Equipment Rental/Maintenance (list each seperately)		
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
SUB-TOTAL EQUIPMENT RENTAL/MAINTENANCE	\$ -	Total Equipment Rental/Maintenance

Organization Name:0

Program/Project A:0

APPLICATION		
Insurance (list each seperately)		
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
SUB-TOTAL INSURANCE	\$ -	Total Insurance
Licenses, Registration, Permits (list each seperately)		
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
SUB-TOTAL LICENSES, REGISTRATION, PERMITS	\$ -	Total Licenses, Registration, Permits

Organization Name:0

Program/Project A:0

APPLICATION		
Local Travel (list each seperately)		
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
SUB-TOTAL LOCAL TRAVEL	\$ -	Total Local Travel
Office & Program Supplies (list each seperately)		
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
SUB-TOTAL OFFICE & PROGRAM SUPPLIES	\$ -	Total Office & Program Supplies

Organization Name:0

Program/Project A:0

APPLICATION		
Postage & Delivery (list each seperately)		
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
SUB-TOTAL POSTAGE & DELIVERY	\$ -	Total Postage & Delivery
Professional Svcs/Consulting (list each seperately)		
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
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0	\$ -	
SUB-TOTAL PROFESSIONAL SVCS/CONSULTING	\$ -	Total Professional Svcs/Consulting

Organization Name:0

Program/Project A:0

APPLICATION		
Rent/Mortgage & Maintenance (list each seperately)		
0	\$ -	
0	\$ -	
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0	\$ -	
SUB-TOTAL RENT/MORTGAGE & MAINTENANCE	\$ -	Total Rent/Mortgage & Maintenance
Telecommunication (list each seperately)		
0	\$ -	
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SUB-TOTAL TELECOMMUNICATION	\$ -	Total Telecommunication

Organization Name:

0

Program/Project A:

0

APPLICATION		
Utilities (list each seperately)		
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
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0	\$ -	
SUB-TOTAL UTILITIES	\$ -	Total Utilities
Other: (list each seperately)		
Other:	\$ -	
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Other:	\$ -	

Organization Name:

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Program/Project A:

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APPLICATION

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Organization Name:

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Program/Project A:

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Organization Name:0

Program/Project A:0

Other:	\$ -			
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Other:	\$ -			
Other:	\$ -			
Other:	\$ -			
Other:	\$ -			
TOTAL INCOME	\$ -			

NOTES:
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Organization Name:0

Program/Project A:0

EXPENSES	AMOUNT	PROGRAM B Justification/Narrative for How CRA Funds Will be Used
Salaries & Related Taxes (list each position/title seperately)		
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
<i>SUB-TOTAL SALARIES</i>	<i>\$ -</i>	<i>Total Salaries & Related Taxes</i>
Fringe Benefits (list each position/title)		
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
Position:	\$ -	
<i>SUB-TOTAL FRINGE BENEFITS</i>	<i>\$ -</i>	<i>Total Fringe Benefits</i>

Organization Name:0

Program/Project A:0

Capital Expenditures (list each seperately)		
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
SUB-TOTAL CAPITAL EXPENDITURES	\$ -	Total Capital Expenditures
Conferences & Meetings (list each seperately)		
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
SUB-TOTAL CONFERENCES & MEETINGS	\$ -	Total Conferences & Meetings

Organization Name: 0

Program/Project A:	0
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Copying & Printing (list each seperately)				
	0	\$	-	
	0	\$	-	
	0	\$	-	
	0	\$	-	
	0	\$	-	
	0	\$	-	
	0	\$	-	
	0	\$	-	
	0	\$	-	
	0	\$	-	
	0	\$	-	
<i>SUB-TOTAL COPYING & PRINTING</i>		\$	-	<i>Total Copying & Printing</i>
Equipment Rental/Maintenance (list each seperately)				
	0	\$	-	
	0	\$	-	
	0	\$	-	
	0	\$	-	
	0	\$	-	
	0	\$	-	
	0	\$	-	
	0	\$	-	
	0	\$	-	
	0	\$	-	
<i>SUB-TOTAL EQUIPMENT RENTAL/MAINTENANCE</i>		\$	-	<i>Total Equipment Rental/Maintenance</i>

Organization Name: 0

Program/Project A:	0
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Insurance (list each seperately)		
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
SUB-TOTAL INSURANCE	\$ -	Total Insurance
Licenses, Registration, Permits (list each seperately)		
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
SUB-TOTAL LICENSES, REGISTRATION, PERMITS	\$ -	Total Licenses, Registration, Permits

Organization Name:0

Program/Project A:0

Local Travel (list each seperately)		
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
SUB-TOTAL LOCAL TRAVEL	\$ -	Total Local Travel
Office & Program Supplies (list each seperately)		
0	\$ -	
0	\$ -	
0	\$ -	
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0	\$ -	
0	\$ -	
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0	\$ -	
0	\$ -	
0	\$ -	
SUB-TOTAL OFFICE & PROGRAM SUPPLIES	\$ -	Total Office & Program Supplies

Organization Name:0

Program/Project A:0

Postage & Delivery (list each seperately)		
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
0	\$ -	
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0	\$ -	
0	\$ -	
	\$ -	
SUB-TOTAL POSTAGE & DELIVERY	\$ -	Total Postage & Delivery
Professional Svcs/Consulting (list each seperately)		
0	\$ -	
0	\$ -	
0	\$ -	
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SUB-TOTAL PROFESSIONAL SVCS/CONSULTING	\$ -	Total Professional Svcs/Consulting

Organization Name: 0

Program/Project A:	0
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Rent/Mortgage & Maintenance (list each seperately)		
0	\$ -	
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0	\$ -	
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0	\$ -	
0	\$ -	
SUB-TOTAL RENT/MORTGAGE & MAINTENANCE	\$ -	Total Rent/Mortgage & Maintenance
Telecommunication (list each seperately)		
0	\$ -	
0	\$ -	
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0	\$ -	
0	\$ -	
0	\$ -	
SUB-TOTAL TELECOMMUNICATION	\$ -	Total Telecommunication

Organization Name:0

Program/Project A:0

Utilities (list each seperately)		
0	\$ -	
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0	\$ -	
0	\$ -	
	\$ -	
SUB-TOTAL UTILITIES	\$ -	Total Utilities
Other: (list each seperately)		
Other:	\$ -	
Other:	\$ -	
Other:	\$ -	
Other:	\$ -	
Other:	\$ -	
Other:	\$ -	
Other:	\$ -	
Other:	\$ -	
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Other:	\$ -	
Other:	\$ -	
Other:	\$ -	
Other:	\$ -	

Organization Name:

O

Program/Project A:

0

[illegible]