



Cover Memorandum/Staff Report

File #: 25-1399

Agenda Date: 11/18/2025

Item #: 6.A.

TO: Mayor and Commissioners
FROM: Alexis Givings, Office of the City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: November 18, 2025

CITY COMMISSION MEETING MINUTES

Recommended Action:

Motion to approve meeting minutes as listed below:

October 14, 2025 Workshop Meeting Minutes - DRAFT