



Cover Memorandum/Staff Report

File #: 26-0299

Agenda Date: 3/26/2026

Item #: 16.A.

TO: Mayor and Commissioners
FROM: Alexis Givings, Office of the City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: March 26, 2026

CITY COMMISSION MEETING MINUTES

Recommended Action:

Motion to approve meeting minutes as listed below:

February 3, 2026 Workshop Meeting Minutes - DRAFT
February 24, 2026 Workshop Meeting Minutes - DRAFT
March 13, 2026 Special Meeting Minutes - DRAFT