



## Cover Memorandum/Staff Report

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**File #:** 26-0208

**Agenda Date:** 3/9/2026

**Item #:** 6.A.

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**TO:** Mayor and Commissioners  
**FROM:** Alexis Givings, Office of the City Clerk  
**THROUGH:** Terrence R. Moore, ICMA-CM  
**DATE:** March 9, 2026

CITY COMMISSION MEETING MINUTES

**Recommended Action:**

Motion to approve meeting minutes as listed below:

January 20, 2026 Regular Meeting Minutes - DRAFT

January 22, 2026 Joint Workshop with the City Commission and DDA Meeting Minutes - DRAFT

February 18, 2026 Special Meeting Minutes - DRAFT