



Cover Memorandum/Staff Report

File #: 25-1416

Agenda Date: 11/18/2025

Item #: 7.J.

TO: Mayor and Commissioners
FROM: Alexis Givings, Office of the City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: November 18, 2025

DISCUSSION REGARDING APPLICATIONS RECEIVED FOR VICE MAYOR LONG'S SEAT

Recommended Action:

The City Commission will have an opportunity to make an appointment during the December 1, 2025 Regular Meeting.

Please see Exhibit "A" for individuals who have submitted applications and would like to be appointed.