



## Cover Memorandum/Staff Report

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**File #:** 24-73

**Agenda Date:** 2/6/2024

**Item #:** 4.B.

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**TO:** Mayor and Commissioners  
**FROM:** Kent Edwards, Sustainability Officer  
**THROUGH:** Terrence R. Moore, ICMA-CM  
**DATE:** February 6, 2024

GREEN IMPLEMENTATION ADVANCEMENT BOARD 2024 ANNUAL REPORT

**Recommended Action:**

Receive presentation from the Green Implementation Advancement Board regarding recommendations for achieving the City's green goals.

**Background:**

Pursuant to Resolution 24-09, the Green Implementation Advancement Board shall provide a report with recommendations to the City in February each year.

**City Attorney Review:**

N/A

**Funding Source/Financial Impact:**

N/A

**Timing of Request:**

N/A