

# City of Delray Beach

100 NW 1st Avenue - Delray Beach, Florida 33444

Phone: (561) 243-7000 - Fax: (561) 243-3774

[www.mydelraybeach.com](http://www.mydelraybeach.com)



## Regular Commission Meeting

Regular Meeting at 6:00 PM

Tuesday, June 19, 2018

Commission Chambers  
Delray Beach City Hall

### City Commission

*Mayor Shelly Petrolia*

*Vice Mayor Adam Frankel*

*Deputy Vice Mayor Shirley Ervin Johnson*

*Commissioner Bill Bathurst*

*Commissioner Ryan Boylston*

## **RULES FOR PUBLIC PARTICIPATION**

**PUBLIC COMMENT:** City Commission meetings are business meetings and the right to limit discussion rests with the Commission. **Generally, remarks by an individual will be limited to three minutes or less.** The Mayor, presiding officer or a consensus of the City Commission has discretion to adjust the amount of time allocated.

### **Public comment shall be allowed as follows:**

- A.** Comments and Inquiries on Non-Agenda and Agenda Items (excluding public hearing or quasi-judicial hearing items) from the Public: Any citizen is entitled to be heard concerning any matter within the scope of jurisdiction of the Commission under this section. The Commission may withhold comment or direct the City Manager to take action on requests or comments.
- B.** Public Hearings/Quasi-Judicial Hearings: Any citizen is entitled to speak on items under these sections at the time these items are heard by the Commission.
- C.** All persons desiring to do a presentation on agenda or non-agenda items that are on a portable flash drive device or a CD/DVD, must provide their media to the City Clerk no later than 12:00 p.m. one day prior to the meeting where they wish to present.

**SIGN IN SHEET:** Prior to the start of the Commission Meeting, individuals wishing to address the Commission should sign in on the sheet located on the right side of the dais. If you are not able to do so prior to the start of the meeting, you may still address the Commission. The primary purpose of the sign-in sheet is to assist staff with record keeping. Therefore, when you come up to the to speak, please complete the sign-in sheet if you have not already done so.

**ADDRESSING THE COMMISSION:** At the appropriate time, please step up to the lectern and state your name and address for the record. All comments must be addressed to the Commission as a body and not to individuals. Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the Commission shall be barred by the presiding officer from speaking further, unless permission to continue or again address the Commission is granted by a majority vote of the Commission members present.

## **APPELLATE PROCEDURES**

Please be advised that if a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, such person will need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is based. The City neither provides nor prepares such record.

**1. ROLL CALL****2. PLEDGE OF ALLEGIANCE TO THE FLAG****3. AGENDA APPROVAL****4. PRESENTATIONS:**

4.A. None

**5. COMMENTS AND INQUIRIES ON AGENDA AND NON-AGENDA ITEMS FROM THE PUBLIC- IMMEDIATELY FOLLOWING PRESENTATIONS:**

5.A. City Manager's response to prior public comments and inquiries

5.B. From the Public

**6. CONSENT AGENDA: City Manager Recommends Approval****6.A. MEETING MINUTES**

**Recommendation:** Motion to approve meeting minutes as listed below.

March 29, 2018 Organization Meeting

April 3, 2018 Regular Meeting

April 10, 2018 Workshop Meeting

**Sponsors:** City Clerk Department

**Attachments:** [Agenda Cover Report](#)  
[Minutes- March 29, 2018 Organization Meeting](#)  
[Minutes- April 3, 2018 Regular Meeting](#)  
[Minutes- April 10, 2018 Workshop Meeting](#)

**6.B. FOURTH & FIFTH DELRAY (IPIC) DEVELOPMENT-RIGHT OF WAY DEDICATION  
EAST/WEST ALLEY**

**Recommendation:** Motion to approve the attached Right-of-Way Deed for the east-west alley right-of-way dedication associated with the Fourth & Fifth (iPic) Development Project.

**Sponsors:** City Attorney Department

**Attachments:** [Agenda Cover Report](#)  
[Right-of-Way Deed](#)

**6.C. ACCEPTANCE OF A WATER EASEMENT FOR DELRAY HEALTH & WELLNESS AT 2702 NORTH FEDERAL HIGHWAY**

**Recommendation:** Motion to Approve and accept Water Easement Agreement for Delray Health & Wellness at 2702 North Federal Highway

**Sponsors:** Public Works Department - Programs & Project Management

**Attachments:** [Agenda Cover Report](#)

[1 Water Easement Agreement](#)

[2 Exhibit A Sketch and Legal Description of 2702 N Federal Highway](#)

[3 Exhibit B Utility Plan](#)

[4 PAPA Page](#)

[5 PAPA Map Location](#)

**6.D. ACCEPTANCE OF A WATER EASEMENT FOR 355 CONGRESS LLC AT 355 NORTH CONGRESS AVENUE**

**Recommendation:** Motion to approve and accept Water Easement Agreement for 355 Congress LLC at 355 North Congress Avenue

**Sponsors:** Public Works Department - Programs & Project Management

**Attachments:** [Agenda Cover Report](#)

[1 Water Easement Agreement 05-14-2018](#)

[2 Exhibit A Sketch and Legal 355 North Congress Avenue](#)

[3 Exhibit B Utility Plan](#)

[4 PAPA Page](#)

[5 PAPA Map Location](#)

**6.E. ACCEPTANCE OF A WATER AND SEWER EASEMENT FOR FIRST PRESBYTERIAN CHURCH OF DELRAY BEACH AT 33 GLEASON STREET**

**Recommendation:** Motion to Approve and accept Water Easement Agreement for First Presbyterian Church of Delray Beach at 33 Gleason Street

**Sponsors:** Public Works Department - Programs & Project Management

**Attachments:** [Agenda Cover Report](#)

[1 Water and Sewer Easement Agreement 05-1-2018](#)

[2 Exhibit A - Sketch and Legal Description](#)

[3 Exhibit B Utility Plan](#)

[4 PAPA Page](#)

[5 PAPA Map Location](#)

**6.F. INTERLOCAL AGREEMENT BETWEEN THE CITY OF DELRAY BEACH AND THE COUNTY OF PALM BEACH FOR THE STAFFING OF EMERGENCY SHELTERS BY DELRAY BEACH FIRE-RESCUE DEPARTMENT.**

**Recommendation:** Motion to approve the Interlocal Agreement between the City of Delray Beach and Palm Beach County.

**Sponsors:** Fire Rescue Department

**Attachments:** [Agenda Cover Report](#)  
[Legal Review Checklist form v. 3 ILA staffing to emergency shelters.pdf](#)  
[EMS Agreement for Shelters Delray Beach.pdf](#)

**6.G. RETROACTIVE APPROVAL OF AMOUNT FOR THE PURCHASE OF INFORMATION TECHNOLOGY EQUIPMENT THROUGH PIGGYBACK OF THE STATE OF FLORIDA CONTRACTS IN THE AMOUNT OF \$8,385.**

**Recommendation:** **Recommended Action:**

Retroactive approval of disk drives purchase, in the amount of \$8,395 and laptop purchase, in the amount of \$64,990 that have cumulatively exceeded the City of Delray Beach (City) Manager's approval authority of \$65,000.

**Sponsors:** IT Department

**Attachments:** [Agenda Cover Report](#)  
[Dell Laptops - Memo12.5.2017](#)  
[Dell Hard Drives and Accessories Quote](#)  
[Dell Marketing Master Agreement](#)  
[Dell florida-participating-addendum](#)

**6.H. SERVICE AUTHORIZATION NO. 17-04 WITH CARNAHAN PROCTOR AND CROSS, INC. FOR THE CONCEPTUAL DESIGN AND NEEDS ANALYSIS FOR THE CITY OF DELRAY BEACH CITY HALL AND COMMUNITY CENTER IN A NOT-TO- EXCEED AMOUNT OF \$140,530.**

**Recommendation:** Motion to Approve Service Authorization No. 17-04 with Carnahan Proctor and Cross, Inc. (CPC) in a not-to-exceed amount of \$140,530 for the City of Delray Beach (City) For City Hall and Community Center Needs Assessment Study (Project No. 18-005).

**Sponsors:** Public Works Department - Programs & Project Management

**Attachments:** [Agenda Cover Report](#)  
[City Hall Community Center Proposal CPC 20180425](#)  
[Agreement For Professional Services \(CCNA\)](#)  
[Amendment No. 1 to Agreement No. 2017-048](#)

**6.I. PROCLAMATIONS:**

**6.I.1. SMOKING AWARENESS PROCLAMATION**

**Recommendation:** Motion to proclaim The New Symbol as a "A NO SMOKING WITH LOVE SIGN".

**Sponsors:** City Clerk Department

**Attachments:** [Agenda Cover Report](#)  
[No Smoking Proclamation](#)  
[2x1.6 sticker](#)  
[revised 4x6 sticker](#)

**6.J. REPORT OF APPEALABLE LAND USE ITEMS FROM MAY 7, 2018 THROUGH MAY 18, 2018**

**Recommendation:** By motion, receive and file this report.

**Sponsors:** Planning & Zoning Department

**Attachments:** [Agenda Cover Report](#)  
[Appealable Items Map](#)  
[A - Delray Beach Plaza](#)  
[B - Delray Collision Center](#)

**6.K. AWARD OF BIDS AND CONTRACTS:****6.K.1. RESOLUTION 17-18: APPROVAL OF BUYOUT OF POLICE LAPTOPS AT THE END OF THE LEASE WITH CIT FINANCE, LLC**

**Recommendation:** Motion to approve Resolution 17-18 authorizing buyout of Police laptops at the end of the lease with CIT Finance, LLC in the amount of \$139,231.

**Sponsors:** Police Department

**Attachments:** [Agenda Cover Report](#)  
[CIT Finance LLC Police Laptops Lease](#)  
[CIT Finance LLC Police Laptops Buy Out Invoice](#)  
[Resolution 17-18 Police Laptops Buy Out](#)

**6.K.2. APPROVAL OF RESOLUTION NO. 61-18 TO AWARD AN AGREEMENT WITH R & D PAVING, LLC FOR VENETIAN DRIVE AND GLEASON STREET INTERSECTION IMPROVEMENTS ALONG ATLANTIC AVENUE IN A TOTAL AGREEMENT VALUE NOT-TO-EXCEED \$329,359.**

**Recommendation:** Motion to approve Resolution No. 61-18 to award an Agreement with R & D Paving, LLC for Venetian Drive and Gleason Street Intersection Improvements along Atlantic Avenue (Project No. 14-008) in a total agreement value not-to-exceed \$329,359.

**Sponsors:** Public Works Department - Programs & Project Management and Purchasing Department

**Attachments:** [Agenda Cover Report](#)  
[Resolution No. 61-18 for 2018-025 Agreement CA rev](#)  
[2018-025 Agreement, Vendor Executed](#)  
[Legal Review Checklist form v. 5 R&D Paving Agreement](#)  
[ITBC 2018-025 - Venetian Drive and Gleason Street Intersection Improvements](#)  
[2018-025 Addendum No. 1](#)  
[2018-025 Addendum No. 2](#)  
[2018-025 Addendum No. 3](#)  
[2018-025 Bid Tabulation](#)

**6.K.3. APPROVAL OF RESOLUTION NO. 71-18 TO AWARD AN AGREEMENT WITH AUSTIN TUPLER TRUCKING, INC. FOR ROAD CONSTRUCTION MATERIALS IN A TOTAL AGREEMENT VALUE NOT-TO-EXCEED \$140,000 THROUGH THE INITIAL TWO-YEAR AGREEMENT TERM**

**Recommendation:** Motion to approve Resolution No. 71-18 to award an agreement with Austin Tupler Trucking, Inc. for road construction materials in a total agreement value not-to-exceed \$140,000 through the initial two-year agreement term.

**Sponsors:** Utilities Department, Public Works Department and Purchasing Department

**Attachments:** [Agenda Cover Report](#)  
[2018-038 Resolution No. 71-18](#)  
[2018-038 Agreement, Vendor Executed](#)  
[Legal Review Checklist Austin Tupler ITB 2018-038 \(rev 1\)](#)  
[2018-038 Purchase of Road Construction Materials \(rev 1\)](#)  
[2018-038 Addendum No. 1](#)  
[2018-038 Addendum No. 2](#)  
[2018-038 Bid Tabulation](#)

**7. REGULAR AGENDA:**

**7.A. APPROVAL OF PURCHASE OF INFORMATION TECHNOLOGY EQUIPMENT THROUGH PIGGYBACK OF THE STATE OF FLORIDA CONTRACTS AND AGREEMENTS IN THE AMOUNT OF \$2,000,000 THROUGH SEPTEMBER 2020**

**Recommendation: Recommended Action:**

Motion to Approve purchases in the amount of \$2,000,000 from State of Florida Contracts and Agreements at the approved rates from various approved vendors that provide equipment and services at the best prices through September 2020.

**Sponsors:** IT Department

**Attachments:** [Agenda Cover Report](#)  
[GSA 70 Florida Vendors 2-26-18](#)  
[Order Sheet 2016](#)  
[Order Sheet 2017](#)

**7.B. RESOLUTION NO. 66-18: A RESOLUTION OF THE CITY OF DELRAY BEACH, FLORIDA APPROVING A TWO YEAR AGREEMENT WITH BLACK & VEATCH CORPORATION, IN AN AMOUNT NOT TO EXCEED \$527,334 AND A THREE YEAR AGREEMENT WITH AZTECA SYSTEMS, LLC., IN AN AMOUNT NOT TO EXCEED \$205,000 FOR PURCHASE AND IMPLEMENTATION OF CITYWORKS ASSET MANAGEMENT AND WORK MANAGEMENT SOLUTIONS; AUTHORIZING THE CITY MANAGER TO TAKE ALL ACTIONS NECESSARY TO EFFECTUATE THE AGREEMENTS; AND FOR OTHER PURPOSES.**

**Recommendation: Recommended Action:**

Motion to Approve Resolution No. 66-18 approving agreements with Black & Veatch Corporation (B&V) in an amount not to exceed \$527,334 for two years, and Azteca Systems, LLC. in an amount not to exceed \$205,000 for three years, for purchase and implementation of Cityworks Asset Management and Work Management Solutions.

**Sponsors:** IT Department

**Attachments:** [Agenda Cover Report](#)  
[Cityworks Bid Waiver](#)  
[Legal Review Checklist form v. 5 Black & Veatch](#)  
[Legal Review Checklist form v. 5 Cityworks](#)  
[Resolution No 66-18 for Black Veatch and Cityworks \(002\) CA rev](#)  
[Black & Veatch signed Agreement](#)  
[B&V Attachment B - Compensation\\_06082018](#)  
[Cityworks - City of Del Ray Beach, FL License Agreement\\_8\\_1 Start\\_signed](#)



- 7.C.** RESOLUTION NO. 75-18: A RESOLUTION OF THE CITY OF DELRAY BEACH, FLORIDA APPROVING AN AGREEMENT FOR SIXTY (60) MONTHS WITH SUPERION LLC FOR PROCUREMENT OF PUBLIC ADMINISTRATION SOFTWARE IN THE SUPERION CLOUD THROUGH CITY STANDARD IN AN AMOUNT NOT TO EXCEED \$460,000; AUTHORIZING THE CITY MANAGER TO TAKE ALL ACTIONS NECESSARY TO EFFECTUATE THIS AGREEMENT; AND FOR OTHER PURPOSES.

**Recommendation:** **Recommended Action:**

Motion to Approve Resolution No. 75-18 approving a sixty (60) month agreement with Superior LLC (Superior) for procurement of Public Administration Software, ASP in an amount not-to-exceed \$460,000.

**Sponsors:** IT Department

**Attachments:** [Agenda Cover Report](#)

[Resolution No 75-18 for Superior](#)

[Legal Review Checklist form v. 5 Superior](#)

[Delray Beach, FL 180028-1 ASP SST & Order Form Superior signed 06.12.18](#)

[SunGard Contract 2015](#)

[Superion Formation Letter \(SunGard Public Sector to Superior\)](#)

[Superion - City of Delray Beach Inv. 201254](#)

[Superion City Standard Memo](#)

- 7.D.** APPROVAL OF CHANGE ORDER NO.3 TO THE AGREEMENT WITH WEST CONSTRUCTION INC. IN A NOT-TO-EXCEED AMOUNT OF \$25,729.40 WITH SEVENTY-FIVE (75) ADDITIONAL CALENDAR DAYS FOR THE NE 2ND AVENUE / SEACREST BEAUTIFICATION PHASE 1 PROJECT.

**Recommendation:** Motion to approve Change Order No. 3 to the Agreement with West Construction Inc. (WCI) in an amount not-to-exceed \$25,729.40 with forty-one (41) additional calendar days due to constructability issues along with thirty-one (31) days for weather delays along with three (3) approved holidays; for the NE 2nd Ave. / Seacrest Beautification Phase 1, Project No. 14-071.

**Sponsors:** Public Works Department

**Attachments:** [Agenda Cover Report](#)

[CO3 West Construction NE 2nd Ave. 053018](#)

[CO1 West Construction NE 2nd Ave. 053018](#)

[CO2 West Construction NE 2nd Ave. 053018](#)

[West Construction Agreement and NTP](#)

**7.E. APPROVAL OF CHANGE ORDER NO.1 TO THE AGREEMENT WITH HARTZELL CONSTRUCTION, INC. IN A NOT-TO-EXCEED AMOUNT OF \$19,217.70 WITH TWO HUNDRED AND THIRTY-SEVEN (237) ADDITIONAL CALENDAR DAYS FOR THE CITY LIFEGUARD TOWERS PROJECT.**

**Recommendation:** Motion to approve Change Order No. 1 to the Agreement with Hartzell Construction, Inc. (HCI) in an amount not-to-exceed \$19,217.70 with two hundred and thirty-seven (237) additional calendar days for the City Lifeguard Towers, Project No. 17-093.

**Sponsors:** Public Works Department

**Attachments:** [Agenda Cover Report](#)  
[Item 1 ACQ Treatment Process](#)  
[Item 3 FDEP Permit](#)  
[Item 4 \(CO 1 Hartzell Lifeguard Towers\)](#)  
[Item 5 Roofing Material Costs Hartzell](#)  
[Item 6 Stainless Steel Investigation](#)  
[CO1 Hartzell Construction 061418](#)  
[Hartzell Contract Agreement](#)  
[316 Stainless Steel Report](#)

**7.F. NOMINATIONS FOR APPOINTMENT TO THE PUBLIC ART ADVISORY BOARD**

**Recommendation:** Motion to approve nominations for appointment for four (4) regular members to serve on the Public Art Advisory Board for two (2) year terms ending July 31, 2020.

**Sponsors:** City Clerk Department

**Attachments:** [Agenda Cover Report](#)  
[Exhibit A](#)  
[Public Art Advisory Board Member List](#)  
[Public Art Advisory Board Attendance List](#)  
[Public Art Advisory Board Applications](#)

**7.G. NOMINATIONS FOR APPOINTMENT TO THE EDUCATION BOARD**

**Recommendation:** Motion to approve nominations for appointment for two (2) regular members to serve on the Education Board for two (2) year terms ending July 31, 2020.

**Sponsors:** City Clerk Department

**Attachments:** [Agenda Cover Report](#)  
[Exhibit A](#)  
[Education Board Member List](#)  
[Education Board Attendance List](#)  
[Education Board Applications](#)

**7.H. NOMINATION FOR APPOINTMENT TO THE GREEN IMPLEMENTATION  
ADVANCEMENT BOARD**

**Recommendation:** Motion to approve nomination for appointment for one (1) alternate member to serve on the Green Implementation Advancement Board for an unexpired term ending July 31, 2019.

**Sponsors:** City Clerk Department

**Attachments:** [Agenda Cover Report](#)  
[Exhibit A](#)  
[Green Implementation Advancement Board Member List](#)  
[Green Implementation Advancement Board](#)  
[Green Implementation Advancement Board Applications](#)

**7.I. NOMINATION FOR APPOINTMENT TO THE DOWNTOWN DEVELOPMENT  
AUTHORITY BOARD**

**Recommendation:** Motion to approve nomination for appointment for one (1) regular member to serve on the Downtown Development Authority Board for a three (3) year term ending July 1, 2021.

**Sponsors:** City Clerk Department

**Attachments:** [Agenda Cover Report](#)  
[Exhibit A](#)  
[Downtown Development Authority Board Member List](#)  
[Downtown Development Authority Attendance List](#)  
[Downtown Development Authority Board Applications](#)

**7.J. NOMINATIONS FOR APPOINTMENT TO THE POLICE ADVISORY BOARD**

**Recommendation:** The term for regular members Mr. Michael Caruso, Ms. Susan Sikich, Ms. Ellen Major-Hanna, Ms. Patricia Westall, Mr. Anthony Rivera and Mr. Steven Mack will expire on July 31, 2018. Mr. Michael Caruso, Ms. Susan Sikich and Ms. Patricia Westall will have served one (1) full term, are eligible, and would like to be nominated for reappointment. Mr. Steven Mack will have served and unexpired term, is eligible and would like to be nominated for reappointment. Ms. Ellen Major-Hanna will have served two (2) full terms and is not eligible for reappointment. In addition, there is a vacancy due to the resignation of Mr. Anthony Rivera. Nominations for appointment are needed for six (6) regular members to serve two (2) year terms ending July 31, 2020. Please note that there are no student applicants at this time.

In order to qualify for appointment, a person shall be either a resident of, own property, own a business, or be an officer, director, or manager of a business located within the City of Delray Beach. Membership shall include a diverse cross section of the community; business owners, religious and faith based organizations, youth, school officials and local organizations, where feasible.

The following individuals have submitted applications and would like to be nominated for appointment:

(See Exhibit "A" attached)

A check for code violations and/or municipal liens was conducted. None were found. Voter registration verification was completed, and all are registered. Students are not registered to vote with the exception of Mr. Robert Safranski and Stacey Beaulieu-Fawcett.

Based on the rotation system, nominations for appointment will be made by Mayor Petrolia (Seat #5), Vice Mayor Frankel (Seat #1), Commissioner Bathurst (Seat #2), Commissioner Boylston (Seat #3), Deputy Vice Mayor Johnson (Seat #4) and Mayor Petrolia (Seat # 5) for six (6) regular members to serve two (2) year terms ending July 31, 2020.

**Sponsors:** City Clerk Department

**Attachments:** [Agenda Cover Report](#)  
[Exhibit A](#)  
[Police Advisory Board Member List](#)  
[Police Advisory Board Attendance List](#)  
[Police Advisory Board Applications](#)

**8. PUBLIC HEARINGS:**

- 8.A.** ORDINANCE NO. 15-18: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA, AMENDING THE LAND DEVELOPMENT REGULATIONS OF THE CODE OF ORDINANCES BY AMENDING SECTION 4.3.4 "BASE DISTRICT DEVELOPMENT STANDARDS", BY AMENDING PARAGRAPH 4.3.4(J)(2) "BASIS FOR MEASUREMENT", TO AMEND THE BASIS FOR BUILDING HEIGHT MEASUREMENT FOR THOSE PROPERTIES LOCATED FEMA "V" FLOOD ZONE IN COMPLIANCE WITH THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), THE FLORIDA BUILDING CODE, AND THE COASTAL CONSTRUCTION CONTROL LINE (CCCL); AND AMENDING APPENDIX "DEFINITIONS" OF THE LAND DEVELOPMENT REGULATIONS OF THE CODE OF ORDINANCES TO AMEND THE DEFINITION OF "GRADE"; PROVIDING THAT EACH AND EVERY OTHER SECTION AND SUBSECTION OF SECTION 4.4.3 SHALL REMAIN IN FULL FORCE AND EFFECT AS PREVIOUSLY ENACTED; PROVIDING A CONFLICTS CLAUSE, A SEVERABILITY CLAUSE, AND AUTHORITY TO CODIFY; PROVIDING AN EFFECTIVE DATE AND FOR OTHER PURPOSES. (SECOND READING)

**Recommendation:** Approve Ordinance No. 15-18 on Second Reading.

**Sponsors:** Planning & Zoning Department

**Attachments:** [Agenda Cover Report](#)  
[Ordinance 15-18 06.06.18](#)  
[Height-FEMA draft PZB staff report 05.06.18 FINAL](#)  
[Letter to Timothy Stillings - request for consideration of Text Amendmen...](#)  
[Current code Study Section-diagram](#)  
[Proposed code Study Section-diagram](#)  
[Height LDR 05.21.18 - Staff Presentation](#)

**9. FIRST READINGS:**

- 9.A.** ORDINANCE NO. 10-18: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA, AMENDING THE LAND DEVELOPMENT REGULATIONS OF THE CITY OF DELRAY BEACH; BY AMENDING ARTICLE 4.6, "SUPPLEMENTAL DISTRICT REGULATIONS", SECTION 4.6.7, "SIGNS", SUBSECTION (F) "SIGNS REQUIRING PERMITS", SUBSECTION (3) "SPECIAL PURPOSE SIGNS AND SIGNING" TO ADOPT A NEW SECTION TO ALLOW DIGITAL OR ELECTRONIC MESSAGE CENTERS FOR NATIONALLY DESIGNATED HISTORIC SITES IN THE OLD SCHOOL SQUARE HISTORIC ARTS DISTRICT (OSSHAD) ZONING DISTRICT, PROVIDING THAT EACH AND EVERY OTHER SECTION OF 4.6.7 SHALL REMAIN IN FULL AND EFFECT AS PREVIOUSLY ENACTED, PROVIDING A CONFLICTS CLAUSE, A SEVERABILITY CLAUSE, AND AUTHORITY TO CODIFY, PROVIDING AN EFFECTIVE DATE AND FOR OTHER PURPOSES. (FIRST READING)

**Recommendation:** Motion to approve Ordinance No. 10-18 on First Reading for the amendments to Land Development Regulations, as presented.

**Sponsors:** Planning & Zoning Department

**Attachments:** [Agenda Cover Report](#)  
[Ord 10-18 amending 4.6.7 digital Signs 06.07.18](#)  
[Staff Report Ordinance No 10-18 060418.docx](#)  
[Compilation of CEVMS studies](#)  
[fl al study trb 2017](#)  
[Signage Text Amendment - Commission](#)

## **10. COMMENTS AND INQUIRIES ON NON-AGENDA ITEMS:**

**10.A. City Manager**

**10.B. City Attorney**

**10.C. City Commission**