



City of Delray Beach

CRA Meeting

Community Redevelopment Agency

COMMUNITY
REDEVELOPMENT
AGENCY
20 North Swinton Avenue -
Delray Beach, FL 33444
Phone: (561) 276-8640 -
Fax: (561) 276-8558
www.delraycra.org

CRA Board of Commissioners
Chair Shelly Petrolia
Vice Chair Shirley Ervin Johnson
Deputy Vice Chair Angie Gray
Treasurer Bill Bathurst
Commissioner Adam Frankel
Commissioner Ryan Boylston
Commissioner Pamela Brinson

Wednesday, August 15, 2018

3:00 PM

Commission Chambers
Delray Beach City Hall

1. A-GUIDE FUNDING REQUEST - DELRAY BEACH COMMUNITY LAND TRUST

Recommendation: Direct staff to include funding for the Delray Beach Community Land Trust in the CRA's FY 18-19 Budget in the amount of \$214,325.

Attachments: [Agenda Cover Report](#)
[Exhibit A - DBCLT](#)

2. A-GUIDE FUNDING REQUEST - EPOCH/SPADY MUSEUM

Recommendation: Direct staff to include funding for the Expanding and Preserving Our Cultural Heritage, Inc. in the CRA's FY 18-19 Budget in the amount of \$80,000.

Attachments: [Agenda Cover Report](#)
[Exhibit A - EPOCH](#)

3. A-GUIDE FUNDING REQUEST - DELRAY BEACH PUBLIC LIBRARY

Recommendation: Direct staff to include funding for the Delray Beach Library in the CRA's FY 18-19 Budget in the amount of \$458,000.

Attachments: [Agenda Cover Report](#)
[Exhibit A - DBPL](#)

4. A-GUIDE FUNDING REQUEST - DELRAY BEACH HISTORICAL SOCIETY

Recommendation: Direct staff to include funding for the Delray Beach Historical Society in the CRA's FY 18-19 Budget in the amount of \$70,000.

Attachments: [Agenda Cover Report](#)
[Exhibit A - DBHS](#)

5. A-GUIDE FUNDING REQUEST – DELRAY BEACH CHAMBER OF COMMERCE

Recommendation: Direct staff to include funding for the Chamber in the CRA's FY 18-19 Budget in the amount of \$62,250.

Attachments: [Agenda Cover Report](#)
[Exhibit A - Chamber](#)

6. A-GUIDE FUNDING REQUEST - CREATIVE CITY COLLABORATIVE/ARTS GARAGE

Recommendation: Direct staff to include funding for the Creative City Collaborative in the CRA's FY 18-19 Budget in the amount of \$275,000 with stipulations recommended by the A-GUIDE Evaluation Committee.

Attachments: [Agenda Cover Report](#)
[Exhibit A - CCC](#)