



# City of Delray Beach

## CRA Meeting

### Community Redevelopment Agency

COMMUNITY  
REDEVELOPMENT  
AGENCY  
20 North Swinton Avenue -  
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*CRA Board of Commissioners*  
*Chair Shelly Petrolia*  
*Vice Chair Shirley Ervin Johnson*  
*Deputy Vice Chair Angie Gray*  
*Treasurer Bill Bathurst*  
*Commissioner Adam Frankel*  
*Commissioner Ryan Boylston*  
*Commissioner Pamela Brinson*

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Wednesday, August 15, 2018

3:00 PM

Commission Chambers  
Delray Beach City Hall

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1. A-GUIDE FUNDING REQUEST - DELRAY BEACH COMMUNITY LAND TRUST

**Recommendation:** Direct staff to include funding for the Delray Beach Community Land Trust in the CRA's FY 18-19 Budget in the amount of \$214,325.

**Attachments:** [Agenda Cover Report](#)  
[Exhibit A - DBCLT](#)

2. A-GUIDE FUNDING REQUEST - EPOCH/SPADY MUSEUM

**Recommendation:** Direct staff to include funding for the Expanding and Preserving Our Cultural Heritage, Inc. in the CRA's FY 18-19 Budget in the amount of \$80,000.

**Attachments:** [Agenda Cover Report](#)  
[Exhibit A - EPOCH](#)

3. A-GUIDE FUNDING REQUEST - DELRAY BEACH PUBLIC LIBRARY

**Recommendation:** Direct staff to include funding for the Delray Beach Library in the CRA's FY 18-19 Budget in the amount of \$458,000.

**Attachments:** [Agenda Cover Report](#)  
[Exhibit A - DBPL](#)

4. A-GUIDE FUNDING REQUEST - DELRAY BEACH HISTORICAL SOCIETY

**Recommendation:** Direct staff to include funding for the Delray Beach Historical Society in the CRA's FY 18-19 Budget in the amount of \$70,000.

**Attachments:** [Agenda Cover Report](#)  
[Exhibit A - DBHS](#)

**5. A-GUIDE FUNDING REQUEST – DELRAY BEACH CHAMBER OF COMMERCE**

**Recommendation:** Direct staff to include funding for the Chamber in the CRA's FY 18-19 Budget in the amount of \$62,250.

**Attachments:** [Agenda Cover Report](#)  
[Exhibit A - Chamber](#)

**6. A-GUIDE FUNDING REQUEST - CREATIVE CITY COLLABORATIVE/ARTS GARAGE**

**Recommendation:** Direct staff to include funding for the Creative City Collaborative in the CRA's FY 18-19 Budget in the amount of \$275,000 with stipulations recommended by the A-GUIDE Evaluation Committee.

**Attachments:** [Agenda Cover Report](#)  
[Exhibit A - CCC](#)