# **City of Delray Beach** COMMUNITY REDEVELOPMENT AGENCY 20 North Swinton Avenue - Delray Beach, FL 33444 Phone: (561) 276-8640 - Fax: (561) 276-8558 www.delraycra.org REDEVELOP **CRA Meeting** Wednesday, August 15, 2018 5:30 PM **Commission Chambers Delray Beach City Hall Community Redevelopment Agency** CRA Board of Commissioners **Chair Shelly Petrolia** Vice Chair Shirley Ervin Johnson Deputy Vice Chair Angie Gray Treasurer Bill Bathurst Commissioner Adam Frankel Commissioner Ryan Boylston **Commissioner Pamela Brinson**

#### RULES FOR PUBLIC PARTICIPATION

**PUBLIC COMMENT:** Any citizen is entitled to speak on items under the Old or New Business sections at the time the items are heard by the CRA Board of Commissioners ("CRA Board"). Comments are limited to 2 minutes unless otherwise specified.

**ADDRESSING THE CRA BOARD:** Members of the public will be requested to compete a form or other document in order to inform the CRA Board of a desire to be heard. At the appropriate time, please step up to the lectern and state your name and address for the record. All comments must be addressed to the CRA Board as a body and not to individuals. Any person making disruptive, impertinent, or slanderous remarks or who becomes boisterous, while addressing the CRA Board and refuses to stop may be requested to leave by the meeting Chair. Any person who, at a Board meeting, willfully interrupts or disturbs the meeting in violation of Section 871.01, Fla. Stat., entitled "Disturbing Schools and Religious and Other Assemblies," is subject to arrest by those law enforcement officers present.

**SIGN IN SHEET**: Prior to the start of the CRA Board Meeting, individuals attending the meeting should sign in on the sheet located on the right side of the dais. The primary purpose of the sign -in sheet is to assist staff with record keeping.

#### APPELLATE PROCEDURES

Please be advised that if any person decides to appeal any decision made by the CRA Board with respect to any matter considered at this meeting, that person will need a record of the proceedings, and that, for such purpose, the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Approval of Minutes
- 4A. MINUTES OF JULY 9, 2018 WORKSHOP

Attachments: July 9 Workshop Minutes

**4B.** MINUTES OF JULY 12, 2018 MEETING

Attachments: July 12 Minutes

4C. MINUTES OF JULY 16, 2018 WORKSHOP

Attachments: July 16 Workshop Minutes

- 5. Public Comments on Non-Agenda and Consent Agenda Items
- 6. P&Z

#### 7. Consent Agenda

7A. CRA FINANCIAL REPORT - JUNE 2018

 Receive and File.

 Attachments:
 Agenda Cover Report

 Monthly Financial Statement FY 17-18

**7B.** CRA WORK PLAN MONTHLY PROGRESS REPORT, JULY 2018

 Recommendation:
 Receive and File.

 Attachments:
 Agenda Cover Report

 CIP Project Map FY17-18 Revised 5-30-18

Exhibit A - CRA Monthly Progress Report - July 2018

7C. CLEAN AND SAFE PROGRAM MONTHLY REPORT, JUNE 2018

<u>Recommendation:</u> Accept and file.

<u>Attachments:</u> <u>Agenda Cover Report</u> <u>Exhibit A Clean & Safe Back up</u>

# **7D.** DELRAY BEACH MARKETING COOPERATIVE FY 2017-18 3RD QUARTER REPORT

Recommendation: Receive and File.

<u>Attachments:</u> <u>Agenda Cover Report</u> Exhibit A DBMC Backup

#### **7E.** CREATIVE CITY COLLABORATIVE 3RD QUARTER FY2017-18 A-GUIDE REPORT

Recommendation: Receive and file.

Attachments: Agenda Cover Report 3Q FY 17-18 A-Guide Arts Garage CCC

**7F.** DELRAY BEACH HISTORICAL SOCIETY 3RD QUARTER FY2017-18 A-GUIDE REPORT

<u>Recommendation:</u> Receive and file.

Attachments: Agenda Cover Report 3Q FY 17-18 A-Guide DBHS

**7G.** EXPANDING AND PRESERVING OUR CULTURAL HERITAGE INC. (SPADY MUSEUM) - 3RD QUARTER FY 2017-18 A-GUIDE REPORT

Recommendation: Receive and file.

<u>Attachments:</u> <u>Agenda Cover Report</u> <u>3Q FY 17-18 A-Guide Spady EPOCH</u>

**7H.** DELRAY BEACH COMMUNITY LAND TRUST (DBCLT) 3RD QUARTER FY2017-18 - A-GUIDE REPORT

Recommendation: Receive and file.

Attachments: Agenda Cover Report 3Q FY 17-18 A-Guide CLT

7I. DELRAY BEACH PUBLIC LIBRARY 3RD QUARTER FY2017-18 A-GUIDE REPORT

*Recommendation:* Receive and file.

<u>Attachments:</u> <u>Agenda Cover Report</u> 3Q FY 17-18 A-Guide Library

7J. OLD SCHOOL SQUARE 3RD QUARTER FY2017-18 A-GUIDE REPORT

Recommendation: Receive and file.

<u>Attachments:</u> <u>Agenda Cover Report</u> 3Q FY 17-18 A-Guide OSS

### **7K.** RESOLUTION NO. 2018-16 - PURCHASE AND SALE AGREEMENT - 238 SW 14TH AVENUE - HABITAT FOR HUMANITY OF SOUTH PALM BEACH COUNTY

**Recommendation:** Approve Resolution No. 2018-16 for the Agreement for Purchase and Sale with Habitat for Humanity of South Palm Beach County for conveyance of 238 SW 14th Avenue in accordance with the terms specified in the agreement and authorize the CRA Chair to sign any and all documents related to this transaction.

 Attachments:
 Agenda Cover Report

 Exhibit A -238 SW 14th Ave - Location Map

 Exhibit B Resolution 2018-16

 Exhibit C P&S Agreeement Habitat 238 SW 14th Ave

# 7L. REQUEST FOR BIDS - CRA OFFICE RENOVATIONS PROJECT (20 N. SWINTON AVENUE)

<u>Recommendation:</u> Authorize CRA Staff to issue the Request for Bids for the CRA Office Renovations Project (20 N. Swinton Avenue), subject to minor plan and/or bid modifications as may be appropriate prior to bid release date.

 Attachments:
 Agenda Cover Report

 Exhibit A RFB 2018-04 - Legal Advertisement

 Exhibit B - Excerpt from Construction Documents

## **7M.** RFQ - SELECTION OF ARCHITECTURAL & LANDSCAPE ARCHITECTURAL FIRMS FOR CONTINUING SERVICES

Recommendation:

#### By separate motion:

1. Approve the following five (5) architectural firms for continuing consulting services and authorize staff to enter into contract negotiations accordingly.

#### **Architectural Services**

- 1. Currie Sowards Aguila Architects
- 2. Song + Associates, Inc.
- 3. Synalovski Romanik Saye, LLC
- 4. KEITH
- 5. CPZ Architects, Inc.
- 2. Approve the following five (5) landscape architectural firms for continuing consulting services and authorize staff to enter into contract negotiations accordingly.

#### Landscape Architectural Services

- 1. Kimley-Horn and Associates, Inc.
- 2. Craven Thompson & Associates, Inc.
- 3. Calvin Giordano & Associates, Inc.
- 4. ESDA, Inc.
- 5. Keith and Schnars, P. A.

Attachments: Agenda Cover Report

Exhibit A -Architectural and Landscape Services RFQ Results

- **7N.** PAINT-UP & SIGNAGE PROGRAM FUNDING ASSISTANCE APPLICATION -ROBES LAW GROUP, PLLC (117 NE 5TH AVENUE)
  - <u>Recommendation:</u> Approve funding under the Paint-Up & Signage Program for Robes Law Group, PLLC for the proposed exterior signage improvement project located at 117 NE 5th Avenue, for an amount not to exceed \$4,271.68.
  - Attachments:
     Agenda Cover Report

     Cost Estimates

     Funding Detail Sheet Robes Law Group P&S

     Location Map

     Photos Existing Conditions

Renderings

Revised Application Form

#### 8. Old Business

#### 8A. RESOLUTION NO. 2018-15 AND AGREEMENT WITH PURCHASE AND SALE WITH UPTOWN ATLANTIC, LLC (FORMERLY EQUITY DELRAY, LLC) - SW 600-800 BLOCKS - WEST ATLANTIC AVENUE.

- **Recommendation:** Approve Resolution No. 2018-15 authorizing the sale and conveyance of real property to Uptown Atlantic, LLC; providing for findings and determinations as required by Section 163.380(2), Florida Statutes that the conveyance of the subject property is for fair value; authorizing the proper person(s) designated therein to execute the agreement for purchase and sale, and all necessary conveyance documents including but not limited to instruments of conveyance and closing documents; providing for conflicts; providing for severability; providing for an effective date.
- Attachments:
   Revised Agenda Cover Report

   Exhibit A Resolution 2018-15 re Uptown Atlantic PSA

   Exhibit B P&S Agreement Uptown Atlantic

   Exhibit C Uptown Atlantic Economic Impact Report

   Location Map 600-800-Blocks-7-2-18

# **8B.** REQUEST FOR PROPOSALS - SW 600-800 BLOCKS - WEST ATLANTIC AVENUE

<u>Recommendation:</u> Authorize the issuance of a Request for Proposals for SW 600-800 Blocks of West Atlantic Avenue.

 Attachments:
 Agenda Cover Report

 Exhibit A - RFP - 600-800 West Atlantic Ave - 8-15-18 Board Meeting Draft

#### 9. Presentations

**9A.** PRESENTATION - WORKFORCE HOUSING DEVELOPMENTS - ELEVATIONS CARVER ISLE (10 SINGLE FAMILY LOTS) & CARVER SQUARE (20 SINGLE FAMILY LOTS)

Attachments: Agenda Cover Report

Exhibit A - Location Map Exhibit B DRAFT -Carver Isle Presentation Exhibit C DRAFT -Carver Square Presentation

#### 10. New Business

### **10A.** RESOLUTION NO. 2018-13 - AGREEMENT FOR PURCHASE & SALE - 21 SW 13TH AVENUE

<u>Recommendation:</u> Approval of Resolution No. 2018-13 and the Agreement for Purchase and Sale with Ms. Maselina Jones for the CRA purchase of 21 SW 13th Avenue, with a purchase price of \$52,000.00.

 Attachments:
 Agenda Cover Report

 Exhibit A - Location Map

 Exhibit B - Resolution No 2018-13 P&S Agmt 21 SW 13th Ave (Jones)

 Exhibit C - P&S agreement - 21 SW 13th Ave - Jones

### **10B.** RESOLUTION NO. 2018-14 - AGREEMENT FOR PURCHASE & SALE - 246 NW 8TH AVENUE

<u>Recommendation:</u> Approval of Resolution No. 2018-14 and the Agreement for Purchase and Sale with Mr. Newman for the CRA purchase of 246 NW 8th Avenue, with a purchase price of \$84,000.00.

Attachments: Agenda Cover Report

Exhibit A - Location Map

Exhibit B - Resolution No 2018-14 P&S Agmt 246 NW 8th Ave (Newman)

Exhibit C - PSA 246 NW 8th Ave (Newman)

## **10C.** REQUEST FOR BIDS - NORTHWEST/SOUTHWEST NEIGHBORHOOD IDENTIFICATION SIGNS

<u>Recommendation:</u> Authorize the CRA Staff to issue the Request for Bids for the installation of new neighborhood monument identification signs in the Northwest/Southwest neighborhoods.

 Attachments:
 Agenda Cover Report

 Exhibit A RFB 2018-05 - Legal Advertisement

 Exhibit B NW\_SW Neighborhood sign locations

 Exhibit C Proposed sign

 Exhibit D Construction Document

#### **10D.** DISCUSSION - CRA MEETING DATES & TIMES

Attachments: Agenda Cover Report

### **10E.** APPOINTMENT OF CRA REPRESENTATIVE AND ALTERNATE TO PARKING MANAGEMENT ADVISORY BOARD (PMAB)

<u>Recommendation:</u> By separate motions:

- a. Appoint a CRA Board representative to the Parking Management Advisory Board.
- b. Appoint an alternate CRA Board representative to the Parking Management Advisory Board.

Attachments: Agenda Cover Report

#### 11. Other Business

- A. Comments by Commissioners
- B. Comments by Board Attorney
- C. Comments by Executive Director
- D. Comments by Staff
  - 12. Adjournment