

CITY COMMISSION
CITY OF DELRAY BEACH, FLORIDA
WORKSHOP MEETING - TUESDAY, OCTOBER 9, 2018
3:00 PM DELRAY BEACH CITY HALL



Mayor Shelly Petrolia
Vice Mayor Adam Frankel
Deputy Vice Mayor Shirley Ervin Johnson
Commissioner Bill Bathurst
Commissioner Ryan Boylston

Workshop Meetings

Pursuant to Section 3.12 of the Charter of the City of Delray Beach the Mayor has instructed me to announce a Workshop Meeting of the City Commission to be held for the following purposes:

Workshop No. 1 - 1st Floor Conference Room (to start immediately after CRA Board Meeting)

WS.1. OLD SCHOOL SQUARE FINANCIAL DISCUSSION

Workshop No. 2 - Commission Chambers (to start immediately after Closed Attorney/Client Session)

WS.1. PRESENTATION OF PROCUREMENT PROCESSES, RESPONSIBILITIES, AND BEST PRACTICES

Attachments: [Agenda Cover Report](#)
[Purchasing Best Practices](#)
[Agency Comparison Table](#)
[Guide for Public Procurement Officials NIGP](#)
[OIG Advisory 2014-01](#)
[OIG Contract Oversight Review 2015-R-0001](#)
[OIG Tips and Trends 2017-0003 RFP or ITB](#)
[OIG Tips and Trends 2015-0004 Evaluation Criteria](#)
[Purchasing Policies and Procedures Manual - Approved July 11 2018 FINAL](#)

WS.2. PRESENTATION OF IN LIEU OF PARKING POLICIES, PROGRAM, AND FUNDING

Attachments: [Agenda Cover Report](#)
[In Lieu Parking 10.09.18 CC Workshop FINAL PPT](#)
[In Lieu Parking Inventory Final 092518](#)

Please be advised that if a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, such person will need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is based. The City neither provides nor prepares such record.

WS.3. PRESENTATION REGARDING BUILDING HEIGHT AND DENSITY IN THE CENTRAL BUSINESS DISTRICT (CBD)

Attachments: [Agenda Cover Report](#)
 [CBD Height-Density 10.09.18 CC Workshop](#)

WS.4. FISCAL YEAR 2019-2020 BUDGET POLICY ISSUES

Attachments: [Agenda Cover Report](#)
 [Short Term Rentals Cover Memo](#)
 [Short Term Rentals Analysis Memo](#)
 [Short Term Rentals PPT](#)
 [Fire Assessment Program Development](#)
 [Pension Data Revised](#)

WS.5. COMMISSION COMMENTS

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