



## Cover Memorandum/Staff Report

File #: 21-1145	

Agenda Date: 12/7/2021

Item #: 4.A.

TO:Mayor and CommissionersFROM:Katerri Johnson, Office of the City Clerk

THROUGH: Terrence R. Moore, ICMA-CM

DATE: December 7, 2021

LEGISLATIVE UPDATE BY STATE REPRESENTATIVE CARUSO ON STATE APPROPRIATIONS