

## Advisory Board Appointment Application

Received  
05/02/2022  
City Clerk  
Expires  
05/05/2024

NOTE: Each applicant is advised to attend at least one meeting prior to applying for appointment.

### Contact Information:

\* Name

John E. Miller, Jr.

\* Home Address

1502 Fenton Drive  
Delray Beach Florida 33445

\* Cell Phone

(561) 632-9547

\* Email

euland1906@gmail.com

\* Occupation

Sales Manager

**Business Name**

3M Company

Business Address

4733 W. Atlantic Ave., Suite C-10  
Delray Beach Florida 33445

Business Phone

(561) 449-1234

### Advisory Board Selection:

Please select your top four boards in order of preference (first choice to fourth choice) from the drop down lists below:

**First Choice**

Planning and Zoning Board

**Second Choice**

Historic Preservation Board

**Third Choice**

Education Board

**Fourth Choice**

\*\*SKIPPED\*\*

NOTE: Your responses or disclosures are intended to assist the City Council in considering an application for appointment/re-appointment to a City board or committee, and will not result in the automatic disqualification from consideration or appointment/re-appointment. Therefore, complete and accurate responses should be provided.

### Qualifications:

\* Please select all qualifications that apply:

Delray Beach resident

Interest in public art

Knowledge, experience, background, and interest in historic restoration and preservation

Own a business or are an officer, director or manager of a business in Delray Beach

Own property in Delray Beach

Parent of child attending a Delray Beach public school

\* Are you a registered FL voter?  
Yes

\* Are you a vendor or employed by a vendor that does business with the city?  
No

\* Are you a lobbyist or employed by a lobbyist, as defined in the Palm Beach County Registration Ordinance?  
No

\* Have you attended any Delray Beach Commission or Advisory Board Meetings?  
No  
Yes

**If yes, please explain and provide dates when possible.**

Have attended many city commission meetings as well as HBP and P&Z meetings (as a board member and as a member of the public) beginning in about 2002 to present.

**Are you currently serving, or have you ever served on a Delray Beach Advisory Board? If yes, please provide details and dates.**

Tourism Master Plan Task Force, 2021 to present Delray Beach Master Plan Steering Committee, 2016 - 2019 Historic Preservation Board, 2013 - 2018 Planning & Zoning Board, 2007 - 2011 Historic Preservation Board, 2003 - 2007 Nuisance Abatement Board, 2002 - 2003

\* Are you aware of any potential conflict of interest (including, without limitation, any potential voting conflicts or potential prohibited conflicts) that may arise from your serving on the City board or committee to which you are seeking appointment?  
No

**If yes, please explain:**

\*\*SKIPPED\*\*

\* Do you, any member of your immediate family, your employer or your business (or any entity in which you have a controlling interest) currently have any contractual relationship with, or do business with, the City, or has there been any such relationship within the past 5 years?  
No

**If yes, please explain:**

\*\*SKIPPED\*\*

Do you (or any entity in which you have a controlling interest) have any delinquent accounts with the City or owe any monies to the City?  
No

**If yes, please explain:**

\*\*SKIPPED\*\*

Do you (or any entity in which you have a controlling interest) have any pending code enforcement cases or unpaid, certified code enforcement fines relating to property in the city that is owned or rented by you (or any entity in which you have a controlling interest)?  
No

**If yes, please explain:**

\*\*SKIPPED\*\*

\* Do you (or any entity in which you have a controlling interest) have any pending code enforcement cases or unpaid, certified code enforcement fines for any other violations relating to other city codes?  
No

**If yes, please explain:**

\*\*SKIPPED\*\*

Have you ever been found to have violated, or had a complaint filed against you alleging a violation of, the Florida Code of Ethics for public officers and employees, Palm Beach County Code of Ethics (or any other ethics code)?  
No

**If yes, please explain:**

\*\*SKIPPED\*\*

**Interest & Experiences**

**List any certifications or licenses which may further qualify you to serve on a board or committee.**

\*\*SKIPPED\*\*

**Briefly describe why you wish to serve as a member of a board or committee and how your personal experience and background relate:**

As a 4th generation Delray resident, I have seen many changes in our town (some good, some not), and understand that it critically important that people get involved in

their community to help guide its future. I have been privileged to serve on several city boards & committees as well as volunteering with many local non-profits and that experience provides the perspective that is invaluable when making decisions on these boards. I find this a very worthwhile and enjoyable use of my time.

**List any other community/civic involvement which you would like the Commission to consider:**

President of the Delray Beach Historical Society. Volunteer with: PBCDERM, Community Greening, IRC, beach clean-ups at Delray municipal beach, multiple "Paint Up Delray" and "Curb Appeal" events, Bexley Park HOA Board 2007-2016. Member of Coastal Conservation Association, Delray Beach Elk's Club, The Sandoway House, The West Palm Beach Fishing Club, Friends of Arthur R. Marshall Loxahatchee National Wildlife Refuge, and 1,000 Friends of Florida. Delray Beach Residents' Academy class of 2001.

**Educational Background:**

**University attended:**

Florida State University

**Degrees received:**

BS Marketing

**Major area of study:**

Management

Upload your resume:

John Miller Civic Resume, April 2022.doc

John Miller Professional Resume, April 2022.doc

**Terms Of Acceptance**

Applications are kept on file in the City Clerk's Office for a period of two years.

Applicants may supplement their application with a resume or other information relevant to their qualifications.

**Declaration of Personal Information Exemption:**

Personal information provided in this application is public information unless the applicant qualifies for an exemption pursuant to Florida Statutes. You are encouraged to thoroughly read the applicable sub-sections of F.S. 119.0 71

([http://www.leg.state.fl.us/Statutes/index.cfm?App\\_mode=Display\\_Statute&URL=0100-0199/0119/Sections/0119.071.html](http://www.leg.state.fl.us/Statutes/index.cfm?App_mode=Display_Statute&URL=0100-0199/0119/Sections/0119.071.html)).

If you qualify for an exemption, please indicate below which statutory provision you are citing for the exemption. If you qualify, your address and phone number are protected information. You may contact the Board Coordinator at 393-7744 if you have any questions.

My address and telephone number are statutorily exempt from public disclosure:

No

**If yes, pursuant to which sub-section of F.S. 119.071?**

\*\*SKIPPED\*\*

Please agree with the following statement: I understand the duties and responsibilities of the board(s) or committee(s) for which I am applying. By signing below, I warrant the truthfulness and accuracy of the information provided in this application.

I agree

\* E-Signature of Applicant:

John Miller

\* **Date:**

05/02/2022

\* Please agree with the following statement: I understand that checking this box constitutes a legal signature confirming that I acknowledge and agree to the above Terms of Acceptance.

I Agree