



## Cover Memorandum/Staff Report

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**File #:** 22-1139

**Agenda Date:** 9/6/2022

**Item #:** 6.A.

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**TO:** Mayor and Commissioners  
**FROM:** Katerri Johnson, City Clerk  
**THROUGH:** Terrence R. Moore, ICMA-CM  
**DATE:** September 6, 2022

CITY COMMISSION MEETING MINUTES

**Recommended Action:**

Motion to approve meeting minutes as listed below:

April 5, 2022 Regular Meeting Minutes