



Cover Memorandum/Staff Report

File #: 22-1220

Agenda Date: 9/19/2022

Item #: WS.1.

TO: Mayor and Commissioners
FROM: Office of the City Manager
THROUGH: Terrence R. Moore, ICMA-CM
DATE: September 19, 2022

STRATEGIES AND OPTIONS REGARDING CITY HALL AND MUNICIPAL COMPLEX PUBLIC
PRIVATE PARTNERSHIP CONSIDERATIONS

Recommended Action:

Presentation.

Background:

Pursuant to direction recently offered to work collaboratively with CBRE, this afternoon's workshop meeting dialogue will provide an opportunity for the City Commission to receive updates and information relative to Public Private Partnership strategies and engagement necessary to consider future development of a new municipal complex. This includes such related to existing facilities located along NW 1st Avenue, as well as ancillary real estate transaction that might become appropriate for consideration.

City Attorney Review:

N/A

Funding Source/Financial Impact:

N/A

Timing of Request:

N/A