



## Cover Memorandum/Staff Report

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**File #:** 22-1372

**Agenda Date:** 11/1/2022

**Item #:** 7.B.

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**TO:** Mayor and Commissioners  
**FROM:** Lynn Gelin, City Attorney  
**DATE:** November 1, 2022

APPOINTMENT OF THE CHAIR AND VICE-CHAIR OF THE COMMUNITY REDEVELOPMENT AGENCY (CRA)

**Recommended Action:**

Motion to appoint the Chair and Vice-Chair of the Community Redevelopment Agency (CRA).