

## Cover Memorandum/Staff Report

File #: 22-1486

Agenda Date: 11/1/2022

Item #: 6.A.

TO:Mayor and CommissionersFROM:Katerri Johnson, Office of the City ClerkTHROUGH:Terrence R. Moore, ICMA-CMDATE:November 1, 2022

CITY COMMISSION MEETING MINUTES

## Recommended Action:

Motion to approve meeting minutes as listed below:

August 16, 2022 Regular City Commission Meeting Minutes August 22, 2022 Workshop Meeting Minutes September 19, 2022 Regular City Commission Meeting Minutes