

# Advisory Board Appointment Application

Received  
1/10/2021  
City Clerk  
Expires  
1/10/2023

NOTE: Each applicant is advised to attend at least one meeting prior to applying for appointment.

## Contact Information:

\* Name  
Dylan Spencer. Carkhuff

\* Home Address  
3205 Spanish Wells Dr  
FL Delray Beach 33445

\* Cell Phone  
(917) 743-2429

\* Email  
Dylancarkhuff@gmail.com

\* Occupation  
\*\*\*\*\*

**Business Name**  
Florida Atlantic University

Business Address  
777 Glades Rd  
FLORIDA Boca Raton 33431

Business Phone  
(561) 297-3000

## Advisory Board Selection:

Please select your top four boards in order of preference (first choice to fourth choice) from the drop down lists below:

**First Choice**  
Police Advisory Board

**Second Choice**  
Police Advisory Board

**Third Choice**  
Police Advisory Board

**Fourth Choice**  
Police Advisory Board

NOTE: Your responses or disclosures are intended to assist the City Council in considering an application for appointment/re-appointment to a City board or committee, and will not result in the automatic disqualification from consideration or appointment/re-appointment. Therefore, complete and accurate responses should be provided.

## Qualifications:

\* Please select all qualifications that apply:

Delray Beach resident

Youth

\* Are you a registered FL voter?

Yes

\* Are you a vendor or employed by a vendor that does business with the city?

Yes

\* Are you a lobbyist or employed by a lobbyist, as defined in the Palm Beach County Registration Ordinance?

No

\* Have you attended any Delray Beach Commission or Advisory Board Meetings?

No

**If yes, please explain and provide dates when possible.**

\*\*SKIPPED\*\*

**Are you currently serving, or have you ever served on a Delray Beach Advisory Board? If yes, please provide details and dates.**

\*\*SKIPPED\*\*

\* Are you aware of any potential conflict of interest (including, without limitation, any potential voting conflicts or potential prohibited conflicts) that may arise from your serving on the City board or committee to which you are seeking appointment?

No

**If yes, please explain:**

\*\*SKIPPED\*\*

\* Do you, any member of your immediate family, your employer or your business (or any entity in which you have a controlling interest) currently have any contractual relationship with, or do business with, the City, or has there been any such relationship within the past 5 years?

No

**If yes, please explain:**

\*\*SKIPPED\*\*

Do you (or any entity in which you have a controlling interest) have any delinquent accounts with the City or owe any monies to the City?

No

**If yes, please explain:**

\*\*SKIPPED\*\*

Do you (or any entity in which you have a controlling interest) have any pending code enforcement cases or unpaid, certified code enforcement fines relating to property in the city that is owned or rented by you (or any entity in which you have a controlling interest)?

No

**If yes, please explain:**

\*\*SKIPPED\*\*

\* Do you (or any entity in which you have a controlling interest) have any pending code enforcement cases or unpaid, certified code enforcement fines for any other violations relating to other city codes?

No

**If yes, please explain:**

\*\*SKIPPED\*\*

Have you ever been found to have violated, or had a complaint filed against you alleging a violation of, the Florida Code of Ethics for public officers and employees, Palm Beach County Code of Ethics (or any other ethics code)?

No

**If yes, please explain:**  
\*\*SKIPPED\*\*

**Interest & Experiences**

**List any certifications or licenses which may further qualify you to serve on a board or committee.**  
I obtained my BA from Lynn University in Political Science and am now in the process of obtaining my MA in Political Science from Florida Atlantic University. I would qualify to fulfill the student body portion of the Police Advisory Board. I would be honored to contribute to the growth of my city.

**Briefly describe why you wish to serve as a member of a board or committee and how your personal experience and background relate:**  
I have always dreamed of working in public service and being able to help my city thrive. Being a young graduate student, I am frequently surrounded by various groups and thoughts. After the unrest and increase support of Black Lives Matter, I think it is more important than ever to bridge the growing gap between law enforcement and the community. I believe I can offer a refreshing point of view and represent the voice of today's students.

**List any other community/civic involvement which you would like the Commission to consider:**  
I had the privilege of Interning with Congresswomen Debbie Wasserman Schultz and Lois Frankel. While this is inherently a partisan position, my work was limited in scope to just community outreach and assisting the community liaison in succeeding in their work. It is the most rewarding experience of my life being able to help people get through the first few months of Covid and provide information for their constituents. I have also held numerous volunteer positions across the South FL area.

**Educational Background:**

**University attended:**  
Lynn University, Florida Atlantic University

**Degrees received:**  
B.A., M.A. (In progress)

**Major area of study:**  
Political Science, American Government

Upload your resume:  
Dylan Carkhuff Updated Resume.pdf

**Terms Of Acceptance**

Applications are kept on file in the City Clerk's Office for a period of two years.  
  
Applicants may supplement their application with a resume or other information relevant to their qualifications.

Declaration of Personal Information Exemption:  
Personal information provided in this application is public information unless the applicant qualifies for an exemption pursuant to Florida Statutes. You are encouraged to thoroughly read the applicable sub-sections of F.S. 119.0 71  
([http://www.leg.state.fl.us/Statutes/index.cfm?App\\_mode=Display\\_Statute&URL=0100-0199/0119/Sections/0119.071.html](http://www.leg.state.fl.us/Statutes/index.cfm?App_mode=Display_Statute&URL=0100-0199/0119/Sections/0119.071.html)).  
If you qualify for an exemption, please indicate below which statutory provision you are citing for the exemption. If you qualify, your address and phone number are protected information. You may contact the Board Coordinator at 393-7744 if you have any questions.

My address and telephone number are statutorily exempt from public disclosure:  
No

**If yes, pursuant to which sub-section of F.S. 119.071?**  
\*\*SKIPPED\*\*

Please agree with the following statement: I understand the duties and responsibilities of the board(s) or committee(s) for which I am applying. By signing below, I warrant the truthfulness and accuracy of the information provided in this application.

I agree

\* E-Signature of Applicant:  
Dylan Carkhuff

\* **Date:**  
01/10/2021

\* Please agree with the following statement: I understand that checking this box constitutes a legal signature confirming that I acknowledge and agree to the above Terms of Acceptance.  
I Agree



# DYLAN CARKHUFF

GRADUATE TEACHING ASSISTANT

## EXECUTIVE SUMMARY

I am a driven graduate student at Florida Atlantic University, focusing in American Politics. I have had a wide range of experiences in the political arena and I am seeking further internship opportunities.

## AREAS OF EXPERTISE

- Public Speaking
- Community engagement
- Event organizing
- Proficient in Microsoft Office
- Communication skills

## CONTACT INFORMATION

Cell: (917) 743-2429  
Email: [Dylancarkhuff@gmail.com](mailto:Dylancarkhuff@gmail.com)  
Address: 3205 Spanish Wells  
Dr, Delray Beach FL,  
33445

## CAREER SUMMARY

### Graduate Teaching Assistant

*Florida Atlantic University*  
2020 to Present

- Maintains constant communication with over 250 students
- Promptly grades large quantities of assignments
- Creates a welcoming environment for students to thrive
- Occasionally takes responsibilities of giving lectures for the professor

### Administrative Intern

*Congresswoman Debbie Wasserman Schultz*  
2019 to 2020

- Tasked with organizing numerous community events
- Kept a constant line of communication open for constituents
- Kept different databases up to date at all times

### Administrative Intern

*Congresswoman Lois Frankel*  
2019-2019

- Tasked with organizing numerous community events
- Kept a constant line of communication open for constituents
- Kept different databases up to date at all times

### Campaign Advisor

*Ed O'Connor, District 82*  
2018-2018

- Helped create blueprints for social media outreach
- Helped create slogans and advertisements
- Helped plan community outreach events

### Aftercare Counselor

*Calusa Elementary School*  
2017 - 2019

- Accompanied a group of 20 - 30 children
- Created a welcoming and safe environment for all children
- Issued reports to parents on incidental behavior

# DYLAN CARKHUFF

## PREVIOUS EDUCATION

### **Lynn University**

*Bachelor of Political Science, 2020*

- Maintained a general 3.4 GPA
- Maintained a major 3.8 GPA
- Honor roll 2018-2020
- Assisted with numerous community events

### **Florida Atlantic University**

*Masters of Political Science, Focus American Politics, May 2022*

- Maintained a 4.0 GPA

## VOLUNTEER WORK

### **Feeding South Florida**

*2019 - 2020*

- Sort and organize food
- Assisted furloughed employees during shutdown

### **Pond Hawk Nature Reserve**

*2018*

- Assisted in cleanup after hurricane Irma