



Cover Memorandum/Staff Report

File #: 23-182

Agenda Date: 3/6/2023

Item #: 6.A.

TO: Mayor and Commissioners
FROM: Katerri Johnson, Office of the City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: March 6, 2023

CITY COMMISSION MEETING MINUTES

Recommended Action:

Motion to approve meeting minutes as listed below:

February 21, 2023 Workshop Meeting Minutes
February 21, 2023 Regular Meeting Minutes