Cover Memorandum/Staff Report

File #: 26-0922 **Agenda Date:** 8/18/2026 **Item #:** 6.A.

TO: **Mayor and Commissioners**
FROM: **Alexis Givings, Office of the City Clerk**
THROUGH: **Terrence R. Moore, ICMA-CM**
DATE: **August 18, 2026**

CITY COMMISSION MEETING MINUTES

Recommended Action:
Motion to approve meeting minutes as listed below:

June 9, 2026 Regular Meeting Minutes - DRAFT

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