

## **SECTION 6: BID PROPOSAL FORM**

Each Bidder must complete and submit the forms included in this Section of the Bid. A Bidder may be disqualified if its forms are not completed fully and in compliance with the instructions contained herein.

- |          |                            |
|----------|----------------------------|
| Form 1.  | Proposer's Submittal       |
| Form 2.  | Acceptance                 |
| Form 3.  | Organization               |
| Form 4.  | Qualifications             |
| Form 5.  | Bid Bond                   |
| Form 6.  | Public Entity Crimes       |
| Form 7.  | Drug-Free Workplace        |
| Form 8.  | Conflict of Interest       |
| Form 9.  | Acknowledgement of Addenda |
| Form 10. | Cost Proposal              |

**Form 1**  
**Bid Submittal Signature Page**

By signing this Bid, the Proposer certifies that it satisfies all legal requirements as an entity to do business with the City, including all Conflict of Interest and Code of Ethics provisions.

Firm Name: Man-Con Incorporated

Street Address: 3460 SW 11th Street, Deerfield Beach, FL 33442

Mailing Address (if different from Street Address): \_\_\_\_\_

Telephone Number(s): 954-427-0230

Fax Number(s): 954-427-8133

Email Address: guym@mancon.ws

Federal Employer Identification Number: 59-2547432

Man-Con Incorporated  
Firm Name

Signature

Guy A. Mancini, President  
Name and Title(Print or Type)

11/24/2015  
Date

By signing this document, the Proposer agrees to all terms and conditions of this Solicitation.

**THE EXECUTION OF THIS FORM CONSTITUTES THE UNEQUIVOCAL OFFER OF PROPOSER TO BE BOUND BY THE TERMS OF ITS PROPOSAL. FAILURE TO SIGN THIS SOLICITATION WHERE INDICATED ABOVE BY AN AUTHORIZED REPRESENTATIVE SHALL RENDER THE BIDDER NON-RESPONSIVE. THE CITY MAY, HOWEVER, IN ITS SOLE DISCRETION, ACCEPT ANY BID THAT INCLUDES AN EXECUTED DOCUMENT WHICH UNEQUIVOCALLY BINDS THE PROPOSER TO THE TERMS OF ITS BID.**

**Form 2**  
**Bid Acceptance**

Bidder agrees to furnish and deliver all materials and to do and perform all work in accordance with the Contract Documents for the Project entitled:

**Bid 2016-002**  
**Lake Ida Drainage Improvements**  
**City Project No. 13-072**

1. The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with the CITY in the form included in the Contract Documents to complete all Work as specified or indicated in the Contract Documents for the Contract Price and within the Contract Time indicated in this Bid and in accordance with the Contract Documents.
2. Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid Security. This Bid will remain open for ninety (90) days after the day of Bid opening. Bidder will sign and deliver to the CITY the Agreement and submit the Contract Security, Insurance Certificates and other documents required by the Contract Documents within fifteen days after the date of OWNER'S Notice of Tentative Award. If Bidder fails to sign the Agreement and deliver the Agreement to the CITY accompanied by the required security, insurance certificates and other documents within the time specified, the CITY has the authority to rescind the bid award and retain the bid security which shall be forfeited as liquidated damages.
3. Bidder has examined the site and locality where the Work is to be performed, the legal requirements (federal, state and local laws, ordinances, rules and regulations) and the conditions affecting cost, progress or performance of the Work and has made such independent investigations as Bidder deems necessary.
4. Bidder warrants and represents that there are no defects, errors or inconsistencies in the plans, specifications or any of the Contract Documents and that the actual site conditions comport to the conditions set forth therein.
5. This Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; Bidder has not solicited or induced any person, firm or a corporation to refrain from bidding; and Bidder has not sought by collusion to obtain for himself any advantage over any other Bidder or over the CITY; no City official nor any City employee has a direct or indirect interest in said bid, in the supplies or work to which it relates, to any person associated with the firm performing the work, or to the profits resulting from the work.
6. Bidder agrees that the Work will be substantially completed within 150 calendar days after the date when the Contract Time commences to run, and completed within 30 calendar days after the date of Substantial Completion.
7. Bidder accepts the provisions of the Agreement as to liquidated damages in the event of failure to complete the work on time.

9. Accompanying this Proposal is a certified check, cashier's check or bid bond (5% of total Bid Price) meeting the requirements of the Contract Documents for \$\_\_\_\_\_ payable to the City of Delray Beach which is to be forfeited if, in the event that this Proposal is accepted, the undersigned shall fail to execute the contract and furnish satisfactory Contract Security and furnish insurance certificates under the conditions and within the time specified in the Instructions to Bidders; otherwise, said certified check, cashier's check or bid bond is to be returned as provided herein.

10. Communications concerning this Bid shall be addressed to the Bidder as indicated below.

11. The terms used in this Bid which are defined in the General Conditions of the Construction Contract included as part of the Contract Documents have the meanings assigned to them in the General Conditions.

Submitted on November 24, 2015

a.) (If a corporation)

Signature of Bidder

Corporate Seal

By: \_\_\_\_\_

Print Name: Guy A. Mancini

Address of Bidder: 3460 SW 11th Street  
Deerfield Beach, FL 33442

Incorporated under the laws of the State of FL

b.) (If an individual, partnership, or non-incorporated organization)

Signature of Bidder

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address of Bidder: \_\_\_\_\_

c.) Certificate of Competency number \_\_\_\_\_

**Form 3**  
**Statement of Organization**

1. General Information

Name and Title of all Officers	
Name	Title
Guy A. Mancini	President
Jeffrey J. Mancini	Secretary

2. Number of years in this type of business: 30
3. Name, address, and telephone number of surety company and agent who will provide the required bonds on this contract:

Name	Travelers Casualty & Surety Company of America
Address	1301 W. Long Lake Road, Suite 300, Troy, MI 48098
Telephone Number	248-312-7950
Email address	N/A



### Form 4 Qualifications

Bidder shall furnish the following information. Failure to comply with this requirement will render Bid non-responsive and may cause its rejection. Additional sheets shall be attached as required.

1. Principal Materials Manufactures and Subcontractors. This proposal is being submitted by the hereinafter stated Bidder who proposes to perform work specified and shown on the Drawings. The Bid Proposal shown on the preceding page(s) has been calculated and tabulated using basic material prices. The following is a list of material manufactures and subcontractors whose materials and services said Bidder proposes to furnish and utilize if the awarded a Contract for the work specified herein and shown on the Plans. It is understood that the following list is not complete but includes the names of manufactures of the principal components and subcontractors supplying principal services to said project. It is also understood that if awarded a Contract, the Bidder furnish the materials of the manufactures and utilize the services of the subcontractors stated herein and that if for any reason whatsoever Bidder wishes to substitute materials or subcontractors he shall request permission in writing from the City stating fully the reason for making such a request prior to ordering same.
2. All of said manufactures or their authorized vendors have been made aware of all the appropriate portions of the Contract Documents and agree that their materials will meet all of the requirements stated therein and that deliveries will be scheduled so as not to impede the progress of the work.

Materials	Manufacturer
REINFORCED CONCR. P.I.P.E.	RINKER
PRE-CAST STRUCTURES.	CONCRETE PRODUCTS OF THE PALM BEACHES
DIP P.I.P.E.'S FITTINGS.	FERGUSON

Subcontractor	Duties
HARDWARES	WILLIAM O'BRIEN
WM. ADKINS JR. INC	CONC. & POLE DRAWINGS
FLORIDA FLOW CONTROL	TAPPING JOBS.,
TRANS. & SIGNALING	LIVE STOPS.
	PAVEMENT WORKS, SURFACE.

3. What is the last project of this nature that you have completed? [Boca Heights Infrastructure Improvements](#)
4. Have you ever failed to complete work awarded to you: If so where and why? [No](#)
5. Name three individuals or corporations for which you have performed work and to which you refer? [See references below.](#)
6. List the following information concerning all contracts on hand as of the date of submission of this proposal. (In case of co-venture, list the information of all co-venturers).

Name of Project	Owner	Contract Value	Contract Date/Completion Date
<a href="#">Taft St. to Atlanta St. Watermain Replacement Program</a>	<a href="#">City of Hollywood</a>	<a href="#">\$6,407,971.60</a>	<a href="#">3/2016</a>
<a href="#">N.E. 27th Ave &amp; NE 28th Ave. Drainage Improvements</a>	<a href="#">City of Lighthouse Point</a>	<a href="#">\$862,707.75</a>	<a href="#">Jan/2016</a>

7. Have you personally inspected the proposed work and have you a complete plan for its performance? [Yes, Yes](#)
8. Will you sublet any part of this work? If so, give details. [Mill & Pave, Surveying, Concrete flatwork](#)
9. What equipment do you own that is available for the work? [See attached equipment list](#)
10. What equipment will you purchase for the proposed work? [None](#)
11. What equipment will you rent for the proposed work? [None](#)

#### References:

[Broward County WWS Contact: Pat MacGregor 954-831-0904](#)

[Craven Thompson & Associates Contact: Pat Gibney 954-739-6409](#)

[City of Hollywood, Contact: Cleece Aurelus 954-921-3930](#)



**Form 5**  
**Bid Bond**

STATE OF FLORIDA )  
 ) SS  
COUNTY OF Palm Beach )

KNOW ALL MY BY THESE PRESENTS that Man-Con Incorporated as Principal, and Travelers Casualty and Surety Company of America as surety, are held and firmly bound unto the City of Delray Beach, Florida, hereinafter called the City in the penal sum of FIVE PERCENT OF BID AMOUNT dollars (\$ 5% ) lawful money of the United States, for the payment of which sum will and truly to be made, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that whereas the Principal has submitted the accompanying bid, dated November 24, 2015, for project titled:

**Bid 2016-002  
Lake Ida Drainage  
Improvements  
City Project No. 13-072**

NOW, THEREFORE,

- (a) It is a condition precedent to the submission of said bid that a certified check, cashier's check or bid bond in the amount of five percent (5%) of the base bid be submitted with said bid as a guarantee that Bidder would, if awarded the contract, enter into a written contract with the CITY for the completion of the Work specified in the Contract Documents for the amount indicated in the Bid.
- (b) If the Principal shall not withdraw said bond within (90) days after date of the same, and shall within fifteen (15) days after the prescribed forms are presented to him for signature, enter into a written contract with the CITY in accordance with the bid as accepted, and give bonds with good and sufficient surety or sureties, as may be required, for the faithful performance and proper fulfillment of such contract, then the above obligation shall be void and of no effect, otherwise the sum herein stated shall be due and payable to the CITY and the surety herein agrees to pay said sum immediately upon demand of the CITY in good and lawful money of the United States of America as liquidated damages for failure thereof of said principal.

IN WITNESS WHEREOF, the above-bounded parties executed this instrument under their several seals, this 24th day of November, 2015, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

I, Angelo G. Zervos (person), on behalf of  
(Surety)  
Travelers Casualty and Surety Company of America (surety company) have read

and examined the Performance and Payment Bonds attached to Bid No. 2016-006.


Signature \_\_\_\_\_ Date November 24, 2015

**Bid Proposal Form - 8**



WITNESS: (If Sole Ownership or Partnership, two (2) Witnesses required). (If Corporation, Secretary Only will attest and affix seal)

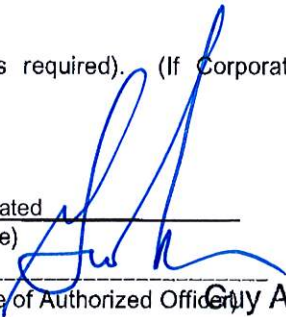
WITNESSES:

  
\_\_\_\_\_  
Print Name: Jeffrey J. Mancini  
Secretary

Print Name: \_\_\_\_\_

PRINCIPAL

Man-Con Incorporated  
(firm name)


By:   
(Signature of Authorized Officer) Guy A. Mancini

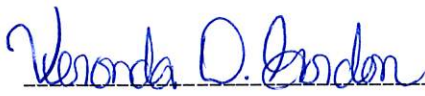
(affix Seal)

Print Name: Guy A. Mancini  
Title: President

Business Address:  
3460 SW 11th Street  
Deerfield Beach, FL 33442  
\_\_\_\_\_

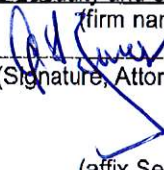
WITNESSES:

  
\_\_\_\_\_  
Print Name: Courtney Trevor

  
\_\_\_\_\_  
Print Name: Veronda D. Gordon

SURETY:

Travelers Casualty and Surety Company of America  
(firm name)

By:   
(Signature, Attorney-in-Fact)

(affix Seal)

Print Name: Angelo G. Zervos

Business Address  
1441 W. Long Lake Road, Suite 300  
Troy, Michigan 48098  
\_\_\_\_\_

Name of Local Insurance Agency

Zervos Group, Inc

Bid Proposal Form - 9



## POWER OF ATTORNEY

Farmington Casualty Company  
Fidelity and Guaranty Insurance Company  
Fidelity and Guaranty Insurance Underwriters, Inc.  
St. Paul Fire and Marine Insurance Company  
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company  
Travelers Casualty and Surety Company  
Travelers Casualty and Surety Company of America  
United States Fidelity and Guaranty Company

Attorney-In Fact No. 226845

Certificate No. 006322090

**KNOW ALL MEN BY THESE PRESENTS:** That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Angelo G. Zervos, Gus E. Zervos, Donald W. Burden, and Veronda D. Gordon

of the City of Southfield, State of Michigan, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 21st day of April, 2015.

Farmington Casualty Company  
Fidelity and Guaranty Insurance Company  
Fidelity and Guaranty Insurance Underwriters, Inc.  
St. Paul Fire and Marine Insurance Company  
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company  
Travelers Casualty and Surety Company  
Travelers Casualty and Surety Company of America  
United States Fidelity and Guaranty Company



State of Connecticut  
City of Hartford ss.

By: \_\_\_\_\_

Robert L. Raney, Senior Vice President

On this the 21st day of April, 2015, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.  
My Commission expires the 30th day of June, 2016.



Marie C. Tetreault  
Marie C. Tetreault, Notary Public



This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 24th day of November, 20 15.

  
Kevin E. Hughes, Assistant Secretary



To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at [www.travelersbond.com](http://www.travelersbond.com). Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.

STATE OF FLORIDA                 )  
COUNTY OF                         ) SS  
Broward                             )

\_\_\_\_\_ held on November 12, 2015 the following resolution was  
duly passed and adopted:

**"RESOLVED",** that Guy A. Mancini, as President  
President of the corporation, he/she is hereby authorized to execute the Agreement  
dated 11/12/2015, 20\_\_, between the City of Delray Beach, Florida and this  
corporation, and that his execution thereof, attested by the Secretary of the Corporation and  
with corporate seal affixed, shall be the official act and deed of this corporation".

I further certify that said resolution is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the corporation this 12 day of November, 2015

(Secretary)  Jeffrey J. Mancini

(Seal)



**Form 6**  
**Public Entity Crimes**

**NOTIFICATION OF PUBLIC ENTITY CRIMES LAW**

Pursuant to Section 287.133, *Florida Statutes*, you are hereby notified that a person or affiliate who has been placed on the convicted contractors list following a conviction for a public entity crime may not submit a proposal on a contract to provide any goods or services to a public entity; may not submit a proposal on a contract with a public entity for the construction or repair of a public building or public work; may not submit proposals on leases or real property to a public entity; may not be awarded or perform work as a contractor, supplier, sub-Proposer, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017 [F.S.] for Category Two [\$35,000.00] for a period of thirty-six (36) months from the date of being placed on the convicted contractors list.

Acknowledged by:

Man-Con Incorporated  
Firm Name

  
Signature

Guy A. Mancini, President  
Name and Title(Print or Type)

11/24/2015  
Date

**Form 7**  
**Drug-Free Workplace**

If identical tie bids exist, preference will be given to the vendors who submit a certification with their bid/proposal certifying they have a drug-free workplace in accordance with Section 287.087, Florida Statutes. The drug-free workplace preference is applied as follows:

**IDENTICAL TIE BIDS:** Preference shall be given to businesses with drug-free workplace programs. Whenever two or more bids which are equal with respect to price, quality, and service are received by the State or by any political subdivision for the procurement of commodities or contractual services, a bid received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process. Established procedures for processing tie bids will be followed if none of the tied vendors have a drug-free workplace program.

As the person authorized to sign this statement, I certify that this firm complies fully with the following requirements:

- 1) This firm publishes a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
- 2) This firm informs employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
- 3) This firm gives each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
- 4) In the statement specified in subsection (1), this firm notifies the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
- 5) This firm imposes a sanction on or requires the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
- 6) This firm will continue to make a good faith effort to maintain a drug-free workplace through implementation of this section.

Man-Con Incorporated

Firm Name

Signature

Guy A. Mancini, President

Name and Title(Print or Type)

11/24/2015

Date

**Form 8**  
**Conflict of Interest Disclosure Form**

The award of this contract is subject to the provisions of Chapter 112, Florida Statutes. All Proposers must disclose within their proposal: the name of any officer, director, or agent who is also an employee of the City of Delray Beach.

Furthermore, all Proposers must disclose the name of any City employee who owns, directly or indirectly, an interest in the Proposer's firm or any of its branches.

The purpose of this disclosure form is to give the City the information needed to identify potential conflicts of interest for key personnel involved in the award of this contract.

The term "conflict of interest" refers to situations in which financial or other personal considerations may adversely affect, or have the appearance of adversely affecting, an employee's professional judgment in exercising any City duty or responsibility in administration, management, instruction, research, or other professional activities.

Please check one of the following statements and attach additional documentation if necessary:

  X   To the best of our knowledge, the undersigned firm has no potential conflict of interest due to any other Cities, Counties, contracts, or property interest for this proposal.

           The undersigned firm, by attachment to this form, submits information which may be a potential conflict of interest due to other Cities, Counties, contracts, or property interest for this proposal.

Acknowledged by:

Man-Con Incorporated

Firm Name

Signature

Guy A. Mancini, President

Name and Title(Print or Type)




11/24/2015

Date



**Form 9**  
**Acknowledgment of Addenda**

The Proposer hereby acknowledges the receipt of the following addenda, which were issued by the City and incorporated into and made part of this Bid. The Proposer acknowledges that it is solely responsible for ensuring that it is aware of, and in receipt of, all addenda.

ADDENDUM NUMBER	DATE RECEIVED	PRINT NAME OF PROPOSER'S AGENT	TITLE OF PROPOSER'S AGENT	SIGNATURE OF PROPOSER'S AGENT
1	10/19/2015	Guy A. Mancini	President	
2	11/5/2015	Guy A. Mancini	President	
3	11/10/2015	Guy A. Mancini	President	

**JOINT BIDDING, CO-OPERATIVE PURCHASING AGREEMENT:** Will extend same price, terms, and conditions of this bid to other Palm Beach, Martin and Broward County Governmental agencies?

☐ Yes ☒ No

**BID INFORMATION WAS OBTAINED FROM:**

☒ BidSync ☒ DemandStar ☐ Newspaper Ad ☐ City Hall  
☐ Other, please specify: \_\_\_\_\_



**SCHEDULE OF BID PRICES**

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE (in words)	UNIT PRICE	EXTENDED TOTAL PRICE
<b>GENERAL CONDITIONS</b>						
1	Site Mobilization/Demobilization	LS	1	thirty five thousand five hindred eighty four Dollars zero Cents	\$ 35,584.00	\$ 35,584.00
2	Maintenance of Traffic	LS	1	thirteen thousand five hundred thirteen Dollars zero Cents	\$ 13,513.00	\$ 13,513.00
3	As-Built Record Drawings	LS	1	Seven thousand seven hundred seventy six Dollars zero Cents	\$ 7,776.00	\$ 7,776.00
4	NPOES Permit/Erosion Protection Measures	LS	1	three thousand two hundred forty Dollars zero Cents	\$ 3,240.00	\$ 3,240.00
5	Professional Video & Construction Photographs	LS	1	Five thousand five hundred fifty two Dollars zero Cents	\$ 5,552.00	\$ 5,552.00
6	Indemnification	LS	1	Ten Dollars No Cents	\$ 10.00	\$ 10.00
<b>DEMOLITION</b>						
7	Clearing & Grubbing	LS	1	Fourteen thousand Dollars zero Cents	\$ 14,000.00	\$ 14,000.00
8	Remove Existing Driveway (varying types) & Replace w/ sod	SY	70	Fourteen Dollars zero Cents	\$ 14.00	\$ 980.00

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE (in words)	UNIT PRICE	EXTENDED TOTAL PRICE
9	Remove Existing Pavement Section (asphalt & roadbase) (varying thickness) - Dwg. C-6	SY	150	Seventeen Dollars zero Cents	\$ 17.00	\$ 2,550.00
10	Remove Existing Pavement & Replace w/ sod	SY	50	seventeen Dollars zero Cents	\$ 17.00	\$ 850.00
11	Remove & Dispose of Trees	EA	2	Eight hundred ten Dollars zero Cents	\$ 810.00	\$ 1,620.00
12	Remove & Dispose of Hedges	LS	1	One thousand six hundred twenty Dollars zero Cents	\$ 1,620.00	\$ 1,620.00
13	Remove & Relocate Palms	EA	4	Two hundred seventy Dollars Zero Cents	\$ 270.00	\$ 1,080.00
<b>ROADWAY</b>						
14	1" Mill & 1" S-III Overlay (including tack coat)	SY	7,500	Nine Dollars forty Cents	\$ 9.40	\$ 70,500.00
15	Miscellaneous 5' Wide Sidewalk Restoration (6" thick)	LF	20	forty Nine Dollars zero Cents	\$ 49.00	\$ 980.00
16	3' Stamped Concrete Walk	LF	15	Sixty two Dollars zero Cents	\$ 62.00	\$ 930.00
17	Type D Curb	LF	75	Twenty eight Dollars zero Cents	\$ 28.00	\$ 2,100.00

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE (in words)	UNIT PRICE	EXTENDED TOTAL PRICE
18	Type F Curb	LF	215	Thirty Dollars zero Cents	\$ 30.00	\$ 6,450.00
19	Asphalt Driveway Apron Replacement	SF	760	Three Dollars zero Cents	\$ 3.00	\$ 2,280.00
20	Concrete Driveway Apron Replacement	SF	860	Six Dollars zero Cents	\$ 6.00	\$ 5,160.00
21	Decorative Concrete Driveway Apron Replacement	SF	260	Ten Dollars zero Cents	\$ 10.00	\$ 2,600.00
22	Remove & Reinstall Brick Driveway Apron	SF	700	Seven Dollars zero Cents	\$ 7.00	\$ 4,900.00
23	Pavement Markings (including RPM's)	L.S	1	Three thousand two hundred dollars Dollars zero Cents	\$ 3,200.00	\$ 3,200.00
24	Signs	EA	4	Three hundred twenty four Dollars zero Cents	\$ 324.00	\$ 1,296.00
25	Remove & Reinstall Existing Signs	EA	7	Two hundred seventy Dollars Zero Cents	\$ 270.00	\$ 1,890.00
<b>DRAINAGE</b>						
26	Open Cut Pavement Repair	LF	750	Thirty eight Dollars Fifty Cents	\$ 38.50	\$ 28,875.00

Form 10  
Bid Proposal Form

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE (in words)	UNIT PRICE	EXTENDED TOTAL PRICE
27	Curb Cuts	EA	4	Two hundred seventy Dollars zero Cents	\$ 270.00	\$ 1,080.00
28	Type C Drainage Inlet	EA	1	Two thousand three hundred thirty six Dollars zero Cents	\$ 2,336.00	\$ 2,336.00
29	Type E Drainage Inlet	EA	6	four thousand twenty five Dollars zero Cents	\$ 4,025.00	\$ 24,150.00
30	5' Diameter Manhole	EA	1	Six thousand five hundred sixty Dollars zero Cents	\$ 6,560.00	\$ 6,560.00
31	4' Diameter Manhole	EA	1	Four thousand three hundred ninety one Dollars zero Cents	\$ 4,391.00	\$ 4,391.00
32	5' Diameter Conflict Manhole	EA	1	Five thousand three hundred thirty five Dollars zero Cents	\$ 5,335.00	\$ 5,335.00
33	Drainage Inlet Concrete Apron	EA	7	Two hundred seventy seven Dollars zero Cents	\$ 277.00	\$ 1,939.00
34	15" A2000 PVC Drainage Pipe	LF	260	forty Dollars twenty Cents	\$ 40.20	\$ 10,452.00
35	15" RCP Drainage Pipe	LF	75	Forty one Dollars thirty Cents	\$ 41.30	\$ 3,097.50



Form 10  
Bid Proposal Form

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE (in words)	UNIT PRICE	EXTENDED TOTAL PRICE
36	18" RCP Drainage Pipe	LF	330	fifty two Dollars zero Cents	\$ 52.00	\$ 17,160.00
37	24" RCP Drainage Pipe	LF	670	Sixty Nine Dollars Sixty Cents	\$ 69.60	\$ 46,632.00
38	36" RCP Drainage Pipe	LF	430	One hundred forty one Dollars Sixty Cents	\$ 141.60	\$ 60,888.00
39	Remove & Reinstall Water Services (Dwg. C-1 and C-2)	EA	3	One thousand fifty Dollars zero Cents	\$ 1,050.00	\$ 3,150.00
40	Bank Regrading & Rubble Rip Rap	LS	1	four thousand nine hundred thirty eight Dollars zero Cents	\$ 4,938.00	\$ 4,938.00
41	Swale Grading & Floratam Sod	SY	4,000	Eleven Dollars Twenty five Cents	\$ 11.25	\$ 45,000.00
42	Swale Area Grading & Bahia Sod (Dwg. C-6)	LS	1	One thousand five hundred fifty seven Dollars zero Cents	\$ 1,557.00	\$ 1,557.00
<b>WATER MAIN</b>						
43	Open Cut Pavement Repair	LF	1,250	Twenty two dollars Dollars Seventy Cents	\$ 22.70	\$ 28,375.00

Form 10  
Bid Proposal Form

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE (in words)	UNIT PRICE	EXTENDED TOTAL PRICE
44	Remove Existing 2" Water Main	LF	810	Six Dollars thirty Cents	\$ 6.30	\$ 5,103.00
45	8" DIP (CL 350) WM (Restrained Joint)	LF	360	Forty one Dollars Eighty Cents	\$ 41.80	\$ 15,048.00
46	8" DIP (CL 350) WM (Push-On)	LF	825	Thirty five Dollars zero Cents	\$ 35.00	\$ 28,875.00
47	6"x 6" Tapping Tee & 6" Tapping Valve	EA	1	Three thousand eight hundred ninety eight Dollars zero Cents	\$ 3,898.00	\$ 3,898.00
48	8"x 8" Tapping Tee & 8" Tapping Valve	EA	2	Four thousand five hundred twenty one Dollars zero Cents	\$ 4,521.00	\$ 9,042.00
49	6" Gate Valve	EA	1	Nine hundred eighty three Dollars zero Cents	\$ 983.00	\$ 983.00
50	8" Gate Valve	EA	2	One thousand three hundred fourteen Dollars zero Cents	\$ 1,314.00	\$ 2,628.00
51	8" Line Stop	EA	3	five thousand five hundred thirty six Dollars zero Cents	\$ 5,536.00	\$ 16,608.00
52	Fire Hydrant Assembly	EA	1	Four thousand one hundred seventy four Dollars zero Cents	\$ 4,174.00	\$ 4,174.00

Form 10  
Bid Proposal Form

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE (in words)	UNIT PRICE	EXTENDED TOTAL PRICE
53	DIP Compact Fittings (cement lined)	TON	1	Seven thousand three hundred forty four Dollars zero Cents	\$ 7,344.00	\$ 7,344.00
54	Sample Point	EA	4	six hundred eight dollars zero Cents	\$ 608.00	\$ 2,432.00
55	Fill & Flush Assembly	EA	2	Two thousand fifty Dollars zero Cents	\$ 2,050.00	\$ 4,100.00
56	Install New Single Water Service to Existing Meter Box (Short)	EA	9	Seven hundred five Dollars zero Cents	\$ 705.00	\$ 6,345.00
57	Install New Single Water Service to Existing Meter Box (Long)	EA	5	One thousand fifty six Dollars zero Cents	\$ 1,056.00	\$ 5,280.00
58	Install New Double Water Service to Existing Meter Box (Long)	EA	1	One thousand five hundred sixty one Dollars zero Cents	\$ 1,561.00	\$ 1,561.00
59	2" Cap	EA	4	Three hundred eight Dollars zero Cents	\$ 308.00	\$ 1,232.00
60	8" Cap	EA	2	five hundred sixty three Dollars zero Cents	\$ 563.00	\$ 1,126.00

Form 10  
Bid Proposal Form

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE (in words)	UNIT PRICE	EXTENDED TOTAL PRICE
<b>WATER MAIN RELOCATION</b>						
61	Raise Existing Water Main @ STA 6+49, 20' RT	LS	1	four thousand five hundred fifty five Dollars zero Cents	\$ 4,555.00	\$ 4,555.00
62	Raise Existing Water Main @ STA 9+84, 21.5' RT	LS	1	Four thousand five hundred fifty five Dollars zero Cents	\$ 4,555.00	\$ 4,555.00
63	Raise Existing Water Main @ STA 16+31, 10' RT	LS	1	four thousand five hundred fifty five Dollars zero Cents	\$ 4,555.00	\$ 4,555.00
<b>MISCELLANEOUS</b>						
64	Repair Sanitary Sewer Laterals	EA	10	One thousand four hundred seventy two Dollars zero Cents	\$ 1,472.00	\$ 14,720.00
65	Remove & Replace Existing 4" Strip Drain (Dwg C-5)	LS	1	five thousand four hundred nine Dollars zero Cents	\$ 5,409.00	\$ 5,409.00
66	Flowable Fill (100 psi, diggable)	CY	75	Two hundred ninety six Dollars zero Cents	\$ 296.00	\$ 22,200.00
67	Connect to Existing Flushing Apparatus (Dwg. C-7)	LS	1	One thousand nine hundred twenty one Dollars zero Cents	\$ 1,921.00	\$ 1,921.00
68	Coordination with Gas Company	LS	1	One thousand six hundred twenty Dollars zero Cents	\$ 1,620.00	\$ 1,620.00

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE (in words)	UNIT PRICE	EXTENDED TOTAL PRICE
ALLOWANCES						
69	Undefined Underground Allowance	LS	1	Fifty Thousand Dollars Zero Cents	\$ 50,000.00	\$ 50,000.00
TOTAL EVALUATED						
BASE BID ITEMS 1 through 69 (in numbers)				\$ 711,890.50		
TOTAL EVALUATED						
BASE BID ITEMS 1 through 69 (in words)				Seven hundred eleven thousand ,eight hundred ninety Dollars Fifty Cents		

Amounts are to be shown in both words and figures. In case of discrepancies, the amount shown in words will govern for each bid item, unit price, and total bid. Extended unit price shall prevail over total price for bid items based upon unit price.

The Contract will be awarded based on the Total Evaluated Base Bid Amount.

ACORD™

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/26/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>ZERVOS GROUP, INC.</b> <b>24724 Farmbrook</b> <b>P.O. Box 2067</b> <b>Southfield, MI 48037-2067</b>	<b>CONTACT NAME:</b> <b>PHONE (A/C, No, Ext): 248 355-4411</b> <b>FAX (A/C, No): 248 355-2175</b> <b>E-MAIL ADDRESS:</b> <b>PRODUCER CUSTOMER ID #:</b>														
<b>INSURED</b> <b>MAN-CON, INC.</b> <b>3460 SW 11th Street</b> <b>Deerfield Beach, FL 33442</b>	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: <b>Continental Insurance Company</b></td> <td></td> </tr> <tr> <td>INSURER B: <b>Continental Casualty Company</b></td> <td></td> </tr> <tr> <td>INSURER C: <b>Valley Forge Insurance Company</b></td> <td></td> </tr> <tr> <td>INSURER D: <b>AGCS Marine Insurance Company</b></td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: <b>Continental Insurance Company</b>		INSURER B: <b>Continental Casualty Company</b>		INSURER C: <b>Valley Forge Insurance Company</b>		INSURER D: <b>AGCS Marine Insurance Company</b>		INSURER E:		INSURER F:	
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INSURER D: <b>AGCS Marine Insurance Company</b>															
INSURER E:															
INSURER F:															

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR NSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> <b>CLAIMS-MADE</b> <input checked="" type="checkbox"/> <b>OCCUR</b> <input checked="" type="checkbox"/> <b>Contractual</b> <input checked="" type="checkbox"/> <b>X, C &amp; U</b> GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> <b>POLICY</b> <input checked="" type="checkbox"/> <b>PROJECT</b> <input type="checkbox"/> <b>LOC</b>		2077256991	07/31/2015	07/31/2016	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> <b>ANY AUTO</b> <input type="checkbox"/> <b>ALL OWNED AUTOS</b> <input type="checkbox"/> <b>SCHEDULED AUTOS</b> <input checked="" type="checkbox"/> <b>HIRED AUTOS</b> <input checked="" type="checkbox"/> <b>NON-OWNED AUTOS</b>		2095076554	07/31/2015	07/31/2016	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
B	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> <b>OCCUR</b> <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> <b>CLAIMS-MADE</b> <input type="checkbox"/> <b>DEDUCTIBLE</b> <input checked="" type="checkbox"/> <b>RETENTION \$ 10,000</b>		2095076568	07/31/2015	07/31/2016	EACH OCCURRENCE \$5,000,000 AGGREGATE \$5,000,000 \$ \$
C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> <b>N</b> <b>N/A</b> (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below		2077257008	07/31/2015	07/31/2016	<input checked="" type="checkbox"/> <b>WC STATUTORY LIMITS</b> <input type="checkbox"/> <b>OTHER</b> E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000
D	<b>Leased or Rented Equipment</b>		MXI93021954	07/31/2015	07/31/2016	<b>\$150,000 Limit</b> <b>\$1,000 Deductible</b>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
**Job Description: Lake Ida Drainage Improvements** **Bid No. 2016-002**

## CERTIFICATE HOLDER

## CANCELLATION

<b>City of Delray Beach</b> <b>Purchasing Division</b> <b>100 NW 1st Avenue</b> <b>Delray Beach, FL 33444</b>	<p>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</p> <p>AUTHORIZED REPRESENTATIVE</p> <p><i>Michael G. Zervos</i></p>
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# CITY OF DELRAY BEACH



## ENVIRONMENTAL SERVICES DEPARTMENT

434 SOUTH SWINTON AVENUE • DELRAY BEACH, FLORIDA 33444  
(561) 243-7336 • FAX (561) 243-7060  
[mydelraybeach.com](http://mydelraybeach.com)



October 6, 2015

Guy Mancini  
Man Con Inc.  
3460 SW 11th Street  
Deerfield Beach, FL 33442

Dear Mr. Mancini:

We are pleased to inform you that your firm has been prequalified to submit bids for City of Delray Beach capital projects for the construction types indicated below:

- ROADWAY CONSTRUCTION
- UNDERGROUND UTILITIES

Please remember to include a copy of this prequalification notice with any bid submittal to the City. This prequalification is effective immediately and will expire September 30, 2016, unless renewed.

Sincerely,

Randal L. Krejcarek, PE  
Environmental Services Director

## **ADDENDUM NO. 1**

### **BID #2016-002 Lake Ida Drainage Improvements October 19, 2015**

#### **TO ALL BIDDERS AND OTHERS CONCERNED**

Contractors submitting proposals for the above-referenced project shall take note of the following changes, additions, deletions clarifications, etc., to the specifications which in accordance with the Bid Documents shall become a part of and have precedence over anything shown or described otherwise.

#### **Change Page A-6**

10.17. Drawings, consisting of 14 sheets numbered from G-1 to D-4, dated October 2015.

#### **Attach**

Drawings, consisting of 14 sheets numbered from G-1 to D-4

#### **Remove Bid Proposal from Form 5**

Bid 2016-006

Drainage Swales FY 2016

City Project No. 2015-034

#### **Add on Bid Proposal Form 5**

Bid 2016-002

Lake Ida Drainage Improvements

City Project No. 13-072

#### **Change on Bid Proposal Form 3**

6. Bidder agrees that the Work will be substantially completed within 150 calendar days after the date when the Contract Time commences to run, and completed within 30 calendar days after the date of Substantial Completion.

**ADDENDUM NO. 2  
TO  
CONTRACT DOCUMENTS**

**For The**

**LAKE IDA DRAINAGE IMPROVEMENTS**

**CITY OF DELRAY BEACH  
BID NO. 2016-002  
November 3, 2015**

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**TO ALL BIDDERS AND OTHERS CONCERNED**

Contractors submitting proposals for the above-referenced project shall take note of the following changes, additions, deletions clarifications, etc., to the Plans and Specifications which in accordance with the Contract Documents shall become a part of and have precedence over anything shown or described otherwise.

- A.** The minutes of the pre-bid conference, Attached, are hereby made a part of the Contract Documents.
- B.** Underground utilities shown on the plans are based on the best available information provided to the Engineer during the design of the project. Contractor shall accurately locate and uncover all existing utilities (either by his own forces or underground utility locating company) within the project limits prior to the installation of any piping.

**DRAWINGS**

- 1. STANDARD DETAIL DRAWINGS D-1 Through D-4:  
INCLUDE the attached Street Sign Detail RT 2.1a and Intersection Traffic Control Stop Condition RT 3.2 to the Standard Detail Drawings.

**CITY OF DELRAY BEACH**  
**LAKE IDA DRAINAGE IMPROVEMENTS**  
**PRE-BID CONFERENCE MINUTES**  
**CITY PROJECT NO. 2013-072**  
**CITY BID NO. 2016-002**  
**(10:00 AM; October 28, 2015)**

**1. Purpose of Pre-Bid Meeting:**

This mandatory pre-bid meeting has been scheduled to acquaint the prime contractors and others with the bid documents for the Lake Ida Drainage Improvements Project. Mathews Consulting (MC) is the Design Engineer-of-Record for the project. The City of Delray Beach is the Owner.

The City of Delray Beach will provide construction management and inspection services for the Project.

**2. Scope of Project:**

The work generally consists of the following: Furnishing all labor, materials, equipment, and all incidentals and appurtenances for the installation of a new drainage system consisting of drainage structures, 15" – 36" drainage piping, swale development, bank regarding and rubble rip rap; and for the installation of a new 8-inch DIP (CL 350) water mains, fire hydrants, single and double water services, connection to existing water main, fittings and valves. Construction also includes clearing and grubbing, dewatering, MOT plan, complying with permit conditions, pavement trench restoration, 1-inch mill and 1-inch overlay (pavement restoration), and all testing and all restoration work for a complete and operating system. The work is located in the City of Delray Beach rights-of-way.

Quantities are shown on the Bid Proposal Form.

**3. Prequalification Requirements**

Prequalification requirements are required for this project for the following category: UNDERGROUND UTILITIES & ROADWAY.

- [Contractor must at least be Prequalified for Underground Utilities in order to bid this project.](#)

**4. Permits:**

The following permits have been secured by the City/Engineer:

- South Florida Water Management (SFWMD) Environmental Resource Permit
- Palm Beach County Health Department Water Main Construction Permit.

The above secured permits are included in Appendix A located in the Contract Specifications.

The following permits will need to be secured by the Contractor:

- NPDES Permit – Contractor to pay permit fees.
- Dewatering Permit from SFWMD. (A Short Term General Water Use permit is required if the dewatering time frame is less than one year; the volume is less than 10 MGD and the total dewatering volume is less than 1,800 million gallons and if the project is within 1,000 ft. of saline water body) – Contractor to pay permit fee.

Contractors shall contact the City for applicable traffic rules for City roads.

**5. Project Schedule:**

Bids (one original & two copies) will be opened on Tuesday, November 24, 2015 at 2:00 PM at the office of the Purchasing Officer, City Hall, 100 NW 1<sup>st</sup> Avenue, Delray Beach, Florida, 33444. The Bidder agrees that the Work will be substantially completed within **150** calendar days after the date when the Contract Time commences to run, and completed within **30** calendar days after the date of Substantial Completion.

**6. Bid Security:**

A Bid Bond, Certified Check, or Cashier's Check in the amount of 5% of the total bid price must be submitted with the bid. The bidders must utilize the Bid Bond form provided in the Contract Documents.

**7. Sub-Contractors**

No more than 40% of dollar value of the total contract work may be accomplished by subcontractors.

**8. Examination of Site:**

Each bidder is responsible for necessary site investigations to determine all above ground conditions and sub-surface conditions and the facilities needed to execute the work in accordance with the contract documents.

It is recommended that potential bidders inspect the project site before preparation/submittal of their bid package.

**9. Interpretation of Addenda:**

All questions regarding the meaning or intent of the Contract Documents shall be answered in the form of Addenda. No oral answers to questions will be given. All Addenda so issued shall become a part of the Contract Documents, and must be acknowledged. To receive consideration, such questions shall be submitted in writing to the City not less than five working (5) days before the established date for the opening of Bids. Therefore, all questions need to be submitted to City prior to 5:00 PM on Monday, November 16, 2015. Submit questions to Holly Vath, City of Delray Beach

Purchasing Division, phone 561-243-7161, email [vath@mydelraybeach.com](mailto:vath@mydelraybeach.com). Any questions received after this date may not be answered.

**10. Bid Proposal:**

Contract Price is based on unit price total of Base bid items 1-69. Each pay item is defined in Specification Section 01025 "Measurement and Payment". *Payment item for mobilization shall not exceed five percent (5%) of the contract price.*

**11. Existing Utilities:**

Contractor is fully responsible for coordination of all utility companies (e.g. FP&L, AT&T, FiberNet, natural gas, cable TV, City of Delray Beach, etc.) and for repairing, at no expense to the Owner, utilities damaged during construction. This includes pot-holing conflicts as required by the Contract Documents. Existing gas main and services do exist in the project area.

**12. Key Concerns:**

- Submit Maintenance of Traffic Plan (MOT) at the Preconstruction Meeting.
- Traffic is to be maintained at all times. Access to private properties shall be maintained at all times. Duration of lane closings (if allowed) shall be coordinated with City of Delray Beach. No street closings will be allowed by the City.
- Contractor is responsible for obtaining construction lay-down area.
- Contractor is responsible for coordinating with Gas Company to relocate existing gas main as required for installation of storm.
- On Dwg. C-4, Contractor is responsible for locating existing 8" water main prior to excavating Section A-A.
- On Dwg. C-5, Contractor is responsible for locating and coordinating any necessary relocation of existing 4" Gas Main and existing telephone for water main tie-in at STA 17+26, 5.5' RT.
- Water Main piping material shall be DIP (CL350).
- Soil borings are included in Section 02010 of the Contract Specifications.
- Contractor shall verify all locations of utility crossings, including paralleling of utilities prior to construction. This includes sanitary laterals, water services and gas services. Contractors need to include money in their bid for soft-digs at all utility crossings. The money for this work shall be included in the Bid Items for furnishing and installing the piping.
- Contractor is responsible for replacing damaged irrigation piping, heads and control lines in kind, that are in the project area.
- All areas disturbed by construction activities shall be restored.
- Updated as-built drawings shall be submitted by Contractor each month with payment request. The as-builts must be signed and sealed by a registered Land Surveyor.
- Contractor to provide independent testing laboratory for specified testing. Refer to Specification Section 01410.



**13. Contractor Questions:**

**Q:** Have the gas and telephone companies been made aware of the project?

**A:** The gas and telephone companies were sent base drawings for utility markups at the beginning of the project; therefore, they are aware of the project, however the Contractor is fully responsible for coordinating with all utility companies prior to excavation of the project.

**Q:** Coordinating with the gas and/or telephone company may take a long period of time, is there a possibility of adding time to the 150 day construction period?

**A:** The 150 days is adequate. If a problem arises during construction, contractor to submit an RFI regarding contract time extension for consideration. The Contractor should start coordinating with the Utility Companies as soon as notice to proceed is issued for the project.

**Q:** Would the Contractor have to pay for relocation of the gas and/or telephone lines?

**A:** No, but if the Contractor damages any utilities during construction the Contractor would be responsible for the repair.

**Q:** What is the Engineer's Cost Estimate?

**A:** The range is \$700,000 to \$776,000.

**Q:** The drawings show installing utilities crossing the road, which will cause road closures. The specifications state that the City will allow no road closures. How is MOT supposed to be handled?

**A:** The City understands that there will be temporary road closures during construction, but it is expected that flaggers will be provided and the road will be re-opened by the end of the construction day. The City does allow lane closures.

**Q:** Is the entire project area being milled and overlaid?

**A:** The drawings show the limits of the mill overlay.

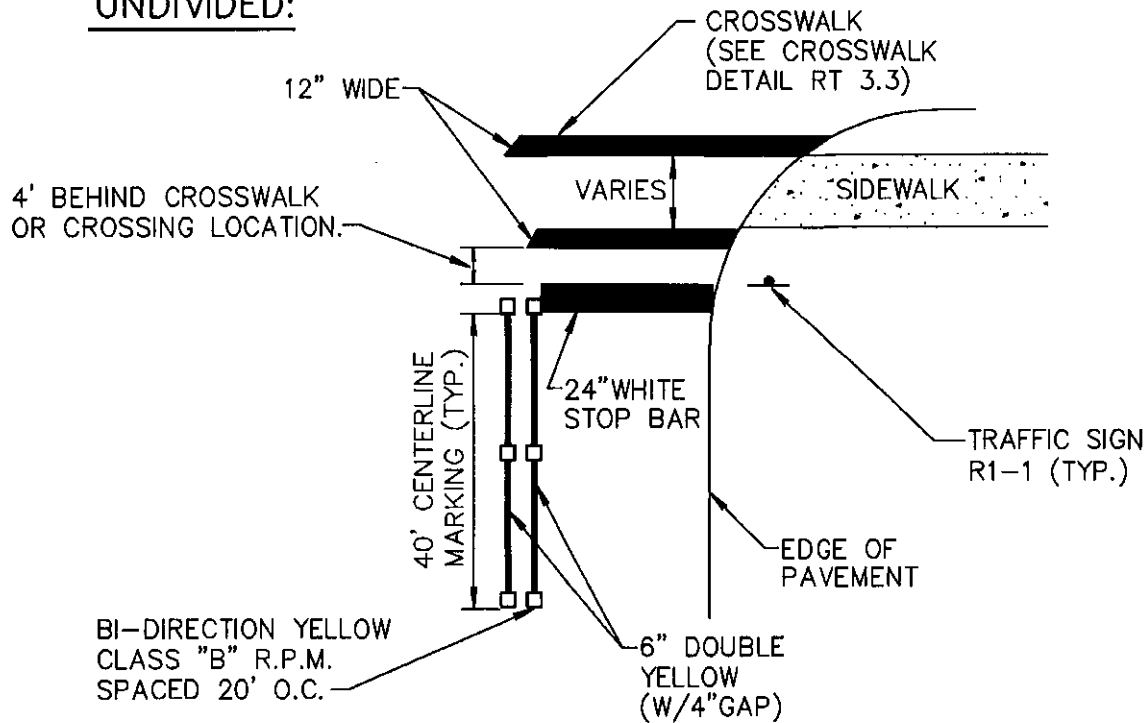
**Q:** If bids can be submitted electronically through Bid Sync, do bid bonds still need to be mailed in hard copy?

**A:** Yes, and it must be received by the scheduled bid opening date and time. Please indicate Bid number on envelope.

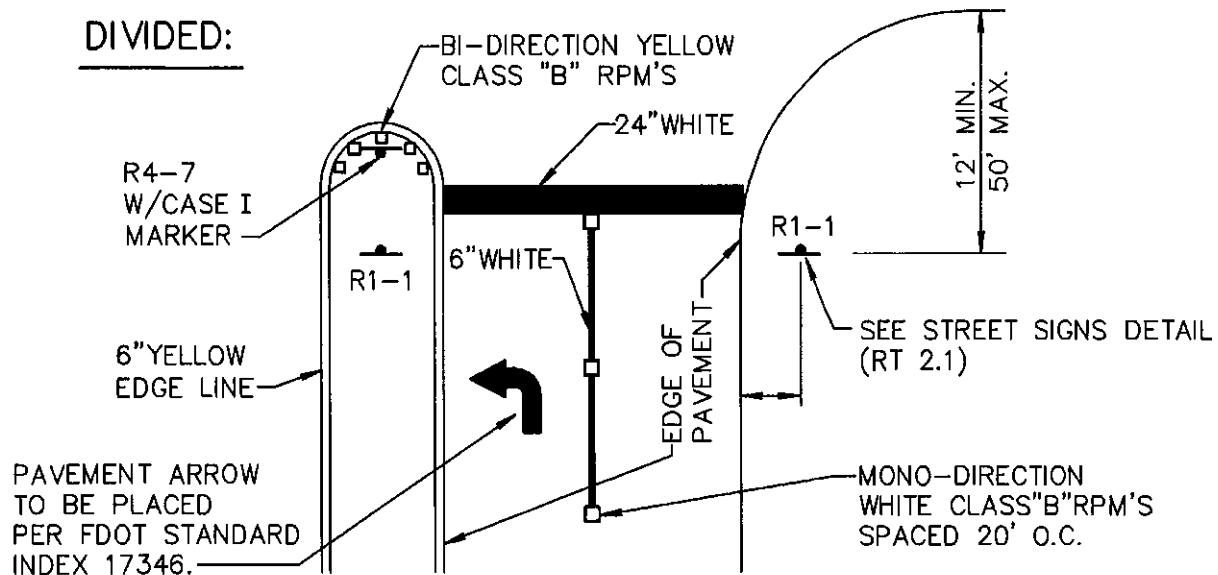
**Q:** How will bid opening be handled if some bids are submitted electronically and some are submitted by hard copy?

**A:** Electronic bids will be opened after the paper submissions. A tabulation sheet will be emailed to all vendors that responded.

# UNDIVIDED:



# DIVIDED:



NOTE: ALL STRIPING AND DELINEATION TO CONFORM TO THE REQUIREMENTS OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, (MUTCD) LATEST ED.

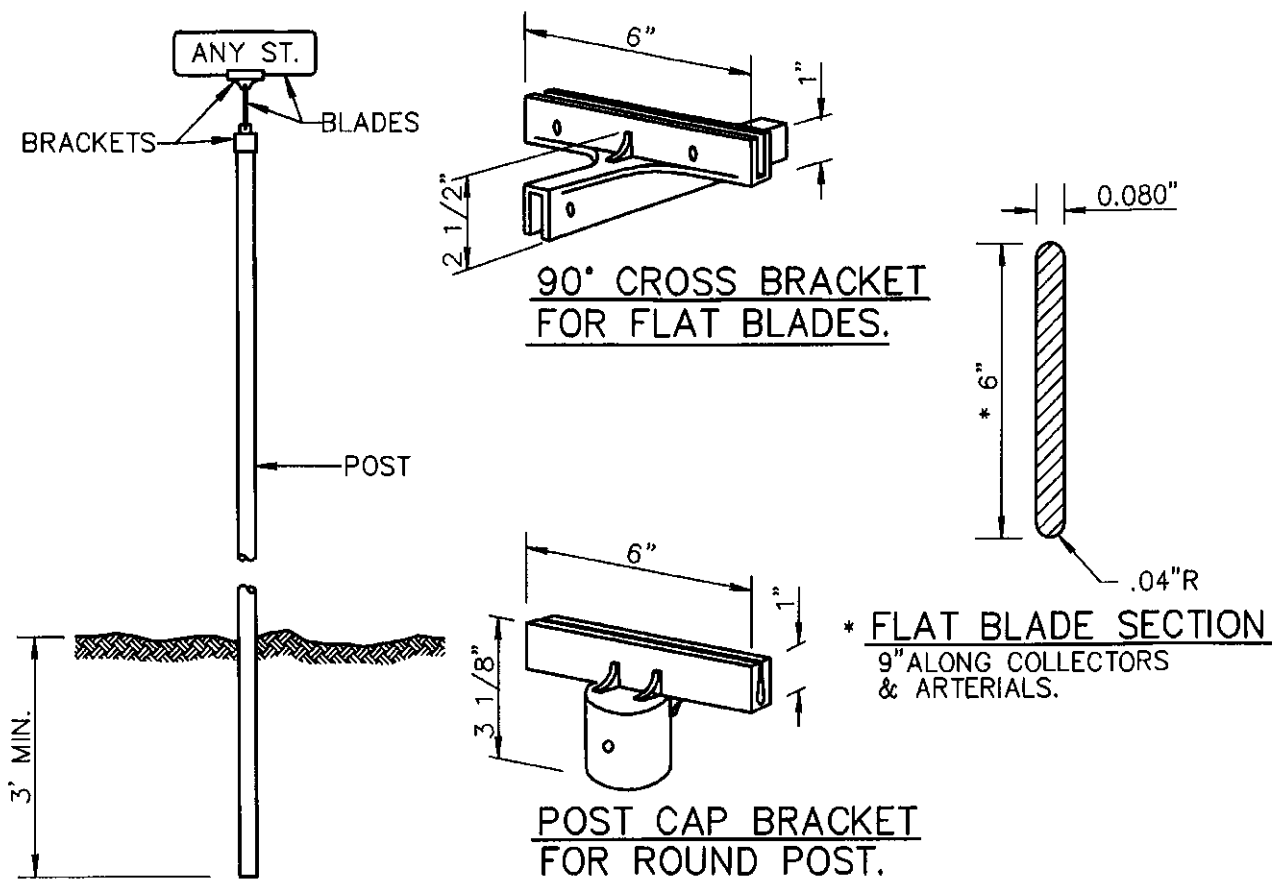


**CITY of DELRAY BEACH**  
 ENVIRONMENTAL SERVICES DEPARTMENT  
 434 SOUTH SWINTON AVENUE, DELRAY BEACH, FLORIDA 33444

INTERSECTION TRAFFIC  
 CONTROL STOP CONDITION

DATE: 08-03-2011

RT 3.2



### GENERAL SPECIFICATIONS:

- \* BLADE: ALCOA NO.86054,6063-T6 ALLOY, ETCHED, DEGREASED, AND DEBURRED WITH NO.1200 ALDOLINE FINISH WITH HIGH INTENSITY GREEN BACKGROUND  
DIMENSIONS: 6" OR 9" IN HEIGHT, AND 24", 30", OR 36" IN LENGTH
- \* LETTERS: NAME 4" SERIES "B" HIGH INTENSITY (SILVER)  
SUFFIX 2" SERIES "B" HIGH INTENSITY (SILVER)  
ALL LETTERS FOR SIGNS ALONG COLLECTOR OR ARTERIAL ROADWAYS SHALL BE 7" SERIES "B" WITH 4" SERIES "B" SUFFIX ON 9" HIGH BLADES.
- \* POST: STEEL FLANGED GALVANIZED CHANNEL.  
PER A.S.T.M. A123 WITHOUT ANCHOR PLATES.
- \* BRACKETS: DIE CAST HIGH STRENGTH ALUMINUM ALLOY, MIN. TENSILE STRENGTH 45,000 P.S.I., DEGREASED, TUMBLED, AND POLISHED SIDES OF ALL SLOTS SHALL BE SOLID METAL WITH TWO HOLES PER SLOT (SAME SIDE) DRILLED TO 7/32" AND TAPPED TO 1/4" TO RECEIVE STAINLESS STEEL ALLENHEAD SET SCREWS, SKIRT OF POST CAP BRACKET TO BE DRILLED AND TAPPED FOR 3 SCREWS OF WHICH NO TWO IS TO BE LESS THAN 90° OR MORE THAN 135° APART. (METRO HUSKEY NO.6 OR EQUAL.)



**CITY of DELRAY BEACH**  
ENVIRONMENTAL SERVICES DEPARTMENT  
404 SOUTH SWINTON AVENUE, DELRAY BEACH, FLORIDA 33444

STREET SIGN DETAIL

DATE: 01-17-2008

RT 2.1a

City of Delray Beach  
Lake Ida Drainage Improvements  
Pre-Bid Meeting  
Sign - In Sheet  
October 28, 2015, 10 am

Name	Representing	Phone	Email
Michael Jacobsen	Mathews Inc	954-427-0234	Mike@mathews.com
Ann E. Schurdesoo	Foster Marine Construction	(561) 883-0034	Marise.foster@marixx.net
Andres Luna	AMERICAN PIPELINE CONSTRUCTION LLC	(561) 236-5019	aluna@american-pipeline.com
Stephany Cimpio	DBF Construction	954-644-0210	Steph@dbfconst.com
MICHAEL ADGOTTI	UNIVERSAL ENGINEERING SCIENCE	561-540-6200	MADGOTTI@UNIVERSALENGINEERING.COM
Bruce Smith	P.N. Higgins	941-465-8358	MATTD@DNHIGGINS.COM
Scott Johnson	Johnson Davis Inc	561-588-1170	BVito@JohnsonDavis.com
John Adkins	BBB Under Ground Construction	561-249-0371	JADKINS@BBBUNDERGROUNDCONSTRUCTION.COM
Casey Orr	Lambert Bros Inc.	954-491-9380	CO@lambertbros.net
Courtney Marshall	Mathews Consulting	561-655-6195	cmarshall@mathewsconsultinginc.com
Rebecca Travis	Mathews Consulting	561-655-6195	rtravis@mathewsconsultinginc.com
William A. Grieve	CITY OF DELRAY BEACH	561-243-7322	grieve@mydelraybeach.com
Julio Corena	INTERCOUNTY ENGINEERING	954-982-9800	Smcdougle@intercountyengineering.com
ISAAC KOVNER	CITY DELRAY	561-243-7341	KOVNER@MYDELRAYBEACH.COM
Rebecca Tran	Mathews Consulting	561-655-6175	rtravis@mathewsconsultinginc.com
Janice Clark	CITY OF DELRAY	243-7179	clarkjc@mydelraybeach.com

**MAN CON, INCORPORATED****EQUIPMENT LIST****August 17, 2015**

EQUIPMENT #	TYPE	YEAR	MODEL - MFR	SERIAL NUMBER - ID
201	GRADER	1996	CAT 135 H	3YX00143
203	ROLLER	2000	DYNAPAC CC122	60114971
204	ROLLER	1996	DYNAPAC CC102	600111930
207	DOZER	1995	JOHN DEERE 450 G LGP	TO450GH812067
209	BROOM TRACTORS		INTERNATIONAL 2500	2340062U202141
210	BROOM TRACTORS	1985	MASSEY FERGUSON 240	557246
211	BROOM TRACTORS	1997	MASSEY FERGUSON 253	D51163
212(215)	COMBO	2005	CAT 420D IT	CBLN11506
214	COMBO	2004	CAT 420D	FDP14988
216	LOADER	2006	CAT 262B SKID	0262BJPDT02887
217	LOADER	2003	938G SER 2	CRD00824
218	LOADER	1999	938G	4YS00883
219	LOADER	2004	928G	6XR03513
222	BACKHOE	2002	CAT 345B	AGS01267
223	BACKHOE	2006	KOMATSU PC 308	30050
229	BACKHOE	2004	KOMATSU PC138 USLC-2	1345
230	BACKHOE		KOMATSU PC15 MR	12192
231	MILLING MACHINE	2006	ASPHALT ZIPPER AZ 500	200177
232	MILLING MACHINE	2002	ASPHALT ZIPPER AZ 480	100642
233	GENERATOR	2005	WACKER	5560437
234	PUMP	1994	SLOAN 6"	1322
235	PUMP	1999	THOMPSON 12"	V-654
236	PUMP	1997	THOMPSON 12"	V-661
243	PUMP	1989	THOMPSON JET 4"	4J-116
244	COMPRESSOR		HATZ DIVE	
245	COMPRESSOR		SULLIVAN AIR	D18505
246	WELDER		MILLER BIG 50	KD372275
247	FORKLIFT		MARK ML80	982-F0171
248	LOADER	2008	JD 544J	DW544JZ617435
249	BROOM TRACTOR	2005	MASSEY FERGUSON MF461-2	EN24027
250	INGRAM ROLLER	1988	3 WHEEL	588663 EB 14
251	INGRAM ROLLER	1988	3 WHEEL	588648 EB 14
252	ROLLER	2007	DYNAPAC 134D	81270186
253	MINI EXCAVATOR	2011	CAT 305-5DCR	FLZ00474
254	WHEEL LOADER	2012	CAT 924K	PWR00814
255	COMPACT TRACK LOADER	2014	BOBCAT T110	AE0H11925
256	WACKER REVERSESIBLE PLATE COMPACTOR	2014	BPU4045A	10373520
257	KOMATSU HYDR. EXCAVATOR	2014	PC88MR-10	7220
258	COMPACT TRACK LOADER	2015	CAT 299D2	FD200260
	WACKER REVERSESIBLE PLATE COMPACTOR		DPU5045H	1146905
	6X14 TRENCH BOX			132259
	ARIES SEEKER PUSH CAMERA			6072801
	PIPE LASER	2012	TRIMBLE DG711	23369
	WACKER REVERSESIBLE PLATE COMPACTOR		BPU3545A	1761031



**MAN CON, INCORPORATED**

8/17/2015

Veh #	MAKE	VIN #	TAG NUMBER
1	2015 LINCOLN NAVIGATOR SUV	5LMJJ2HT2FEJ05770	102LTJ
2	2015 LINCOLN NAVIGATOR SUV	5LMJJ2HT8FEJ01562	103LTJ
3	14 FORD EXPLORER	1FM5K8D84EGB61671	U247KZ
4	2010 MERCEDES E550 W	WDDHF7CB5AA040907	U105VJ
5	2013BMW 740I	WBAYA6C56DD143685	XO12YR
7	2010 FORD F-250 P/U	1FTSX2A53AEB20227	708VTX
8	07 FORD F-250 P/U	1FTSX20PX7EA51581	U121YS
12	05 FORD F-550	1FDA56P05E5B6603	X58DTI
16	00 FORD F-650 FUEL TRUCK	3FDNX6565YMA07600	T940JL
17	03 MACK DUMP TRUCK	1M2P267C83M066624	N6618S
18	88 MACK TRACTOR	1M2AYO4Y8JM004042	527KPU
19	97 GMC WATER TRUCK	1GDL7H1J7VJ514326	N3434F
20	08 FORD F-150	1FTRW12W38FA41616	P102QB
21	2005 STEM DUMP TRUCK	2FZHAZDE85AN70661	N0032T
22	2012 FORD F-250 P/U	1FT7X2A67CEC08568	685HFC
23	2015 GMC C25	1GD21XEG0FZ126413	DCAL75
100	89 HOMEMADE TRAILER	NOVIN000081867979	104LTJ
101	90 TRAIL KING TRAILER (LOWBOY)	1TKH04836LM036130	710VTX
102	98 KENDALL TRAILER	KT7X1498110874767	105LTJ
103	00 DRAGGIN TRAILER	10500704006001653	P103QB
104	01 ASPHALT ZIPPER TRAILER	109FS10161U021790	X042YR
105	04 INTERSTATE TRAILER 20DT	1JKODT2014M004790	967XVG
107	06 BETTER BUILT TRAILER	4MNOB1202161001487	U544KY
108	07 ASPHALT ZIPPER TRAILER	109FS08267U023801	X615LP
109	87 SUNCOAST FUEL (YLLW) TRAILER	237864	107LTJ
110	MINI EXCAVATOR TRAILER (DEMOLISHED SUNCOAST ID)	227205	AUMY01
111	SULLIVAN AIR COMPR TRAILER	14053A	



**STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**CONSTRUCTION INDUSTRY LICENSING BOARD  
1940 NORTH MONROE STREET  
TALLAHASSEE FL 32399-0783**

**(850) 487-1395**

**MANCINI, GUY ANTHONY  
MAN-CON INCORPORATED  
3460 SW 11TH STREET  
DEERFIELD BCH FL 33442**

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto [www.myfloridalicense.com](http://www.myfloridalicense.com). There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



**STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND  
PROFESSIONAL REGULATION**

**CGC1506924**

**ISSUED: 06/02/2014**

**CERTIFIED GENERAL CONTRACTOR  
MANCINI, GUY ANTHONY  
MAN-CON INCORPORATED**

**IS CERTIFIED under the provisions of Ch.489 FS.  
Expiration date : AUG 31, 2016 L1406020001209**

**DETACH HERE**

**RICK SCOTT, GOVERNOR**

**KEN LAWSON, SECRETARY**

**STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD**

**LICENSE NUMBER**

**CGC1506924**

**The GENERAL CONTRACTOR  
Named below IS CERTIFIED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2016**

**MANCINI, GUY ANTHONY  
MAN-CON INCORPORATED  
3460 SW 11TH STREET  
DEERFIELD BCH FL 33442**





**STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**CONSTRUCTION INDUSTRY LICENSING BOARD  
1940 NORTH MONROE STREET  
TALLAHASSEE FL 32399-0783**

**(850) 487-1395**

**MANCINI, GUY ANTHONY  
MAN-CON INCORPORATED  
3460 SW 11TH STREET  
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DETACH HERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

**STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD**

LICENSE NUMBER	
CUC056856	

The UNDERGROUND UTILITY & EXCAVATION CO  
Named below IS CERTIFIED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2016



**MANCINI, GUY ANTHONY  
MAN-CON INCORPORATED  
3460 SW 11TH STREET  
DEERFIELD BCH FL 33442**





# BROWARD COUNTY LOCAL BUSINESS TAX RECEIPT

115 S. Andrews Ave., Rm. A-100, Ft. Lauderdale, FL 33301-1895 - 954-831-4000

**VALID OCTOBER 1, 2015 THROUGH SEPTEMBER 30, 2016**

**DBA:**  
**Business Name:** MAN CON INC

**Receipt #:** 189-1779  
**Business Type:** ALL OTHER TYPES CONTRACTOR  
(UNDERGROUND UTILITY & EXCAVATION CTR)

**Owner Name:** GUY A MANCINI  
**Business Location:** 3460 SW 11 ST  
DEERFIELD BEACH  
**Business Phone:** 954-783-9806

**Business Opened:** 08/01/1985  
**State/County/Cert/Reg:** CUC056856  
**Exemption Code:**

**Rooms**                      **Seats**                      **Employees**                      **Machines**                      **Professionals**  
4

For Vending Business Only						
Number of Machines:				Vending Type:		
Tax Amount	Transfer Fee	NSF Fee	Penalty	Prior Years	Collection Cost	Total Paid
27.00	0.00	0.00	0.00	0.00	0.00	27.00

**THIS RECEIPT MUST BE POSTED CONSPICUOUSLY IN YOUR PLACE OF BUSINESS**

**THIS BECOMES A TAX RECEIPT**

**WHEN VALIDATED**

This tax is levied for the privilege of doing business within Broward County and is non-regulatory in nature. You must meet all County and/or Municipality planning and zoning requirements. This Business Tax Receipt must be transferred when the business is sold, business name has changed or you have moved the business location. This receipt does not indicate that the business is legal or that it is in compliance with State or local laws and regulations.

**Mailing Address:**

MAN CON INC  
3460 SW 11 ST  
DEERFIELD BEACH, FL 33442

**Receipt #** 1CP-14-00013970  
**Paid** 07/14/2015 27.00

**2015 - 2016**

# BROWARD COUNTY LOCAL BUSINESS TAX RECEIPT

115 S. Andrews Ave., Rm. A-100, Ft. Lauderdale, FL 33301-1895 - 954-831-4000

**VALID OCTOBER 1, 2015 THROUGH SEPTEMBER 30, 2016**

**DBA:**  
**Business Name:** MAN CON INCORPORATED

**Receipt #:** 180-5159  
**Business Type:** GENERAL CONTRACTOR (BUILDING CONTRACTOR)

**Owner Name:** GUY ANTHONY MANCINI  
**Business Location:** 3460 SW 11 ST  
DEERFIELD BEACH  
**Business Phone:** 954-427-0230

**Business Opened:** 03/26/2003  
**State/County/Cert/Reg:** CGC1506924  
**Exemption Code:**

**Rooms**                      **Seats**                      **Employees**                      **Machines**                      **Professionals**  
20

For Vending Business Only						
Number of Machines:				Vending Type:		
Tax Amount	Transfer Fee	NSF Fee	Penalty	Prior Years	Collection Cost	Total Paid
54.00	0.00	0.00	0.00	0.00	0.00	54.00

**THIS RECEIPT MUST BE POSTED CONSPICUOUSLY IN YOUR PLACE OF BUSINESS**

**THIS BECOMES A TAX RECEIPT**

**WHEN VALIDATED**

This tax is levied for the privilege of doing business within Broward County and is non-regulatory in nature. You must meet all County and/or Municipality planning and zoning requirements. This Business Tax Receipt must be transferred when the business is sold, business name has changed or you have moved the business location. This receipt does not indicate that the business is legal or that it is in compliance with State or local laws and regulations.

**Mailing Address:**

GUY ANTHONY MANCINI  
3460 SW 11 ST  
DEERFIELD BEACH, FL 33442

**Receipt #** 1CP-14-00013966  
**Paid** 07/14/2015 54.00

**2015 - 2016**