SITE PLAN REVIEW AND APPEARANCE BOARD ADDENDUM

MEETING OF: FEBRUARY 22, 2017

AGENDA ITEM: HESSLER PAINT – 4591 West Atlantic Avenue

Class IV Site Plan Modification Associated with a Two-Story Building Addition, Exterior Façade Renovations and Parking Lot and Landscaping

Improvements

The Staff Report Addendum pertains to the addition of a condition of approval for the Hessler Paint, Class IV Site Plan Modification request as noted below:

1. That a Unity of Title is recorded combining the existing platted lots as one buildable site prior to the issuance of a building permit.

The subject property was platted as a part of the Highland Trailer Park Plat recorded in Plat Book 24, Page 213. The parcel is described as Lots 1-4 and the west 35 feet of Lot 5, Highland Trailer Park, according to the plat thereof recorded in Plat Book 24, Page 213 less the north 8 feet and the south 28.25 feet thereof. Currently the existing building crosses over existing platted lot lines. The proposed building addition will extend over Lots 2 and 3. As the development proposal does not require the dedication of easements or right-of-way, the site can be combined via a Unity of Title which is noted as condition of approval.

Thus conditions of the site plan modification are amended to add condition # 6 as noted below:

STAFF RECOMMENDATION

By separate actions:

Special Action Parking Reduction:

Approve the special action parking reduction request for **Hessler Paint** to provide 32 spaces whereas 44 spaces is required, in accordance with LDR Section 4.6.9(F)(1), which allows for reduced parking when upon receipt and acceptance of special documentation it is conclusively demonstrated that a reduced number of parking spaces will accommodate a specific use, the body which acts on the attendant site plan may reduce the parking requirements accordingly.

NOTE: It is noted that should the Site Plan Review and Appearance Board (SPRAB) reject the special documentation as to why the additional twelve parking spaces are not supportable evidence to reduce the required parking, then the site design layout shall be revised to accommodate the required parking, and this is a condition of site plan approval. See Site Plan condition #3 below.

Site Plan*:

Approve with conditions the Class IV Site Plan Modification for Hessler Paint, by adopting the findings of fact and law contained in the staff report, and finding that the request and approval

Site Plan Review and Appearance Board Meeting of February 22, 2017 Hessler Paints -Staff Report Addendum

thereof is consistent with the Comprehensive Plan and meets criteria set forth in Section 2.4.5(G)(1)(c), Section 2.4.5(G)(5)(Required Findings) and Chapter 3 (Performance Standards) of the Land Development regulations as follows:

- 1. Submit an executed hold harmless agreement for the FDOT utility permit application where the City is the permittee prior to the issuance of the building permit.
- 2. A contribution for the full cost of the purchase and installation of a complete bus shelter is required prior to the issuance of the building permit.
- 3. If the parking reduction is not approved, the site design layout shall be revised to accommodate the required parking.
- 4. That fish eye lens" are installed at the rear exit doors.
- 5. That approval of the product data sheet information is obtained from the Fire Department to determine if any special requirements may be necessary for the storage and display of flammable or combustible liquids and/or other regulated hazardous materials prior to the submittal of a building permit application.
- 6. That a Unity of Title is recorded combining the existing platted lots as one buildable site prior to the issuance of a building permit.

*Note: If the site plan is denied no further action shall be taken on the landscape plan and architectural elevation plan.

Landscape Plan:

Approve the Landscape Plan for **Hessler Paint**, by adopting the findings of fact and law contained in the staff report, and finding that the request and approval thereof is consistent with the Comprehensive Plan and meets criteria set forth in Section 4.6.16.

Architectural Elevations:

Approve the Architectural Elevations for **Hessler Paint**, by adopting the findings of fact and law contained in the staff report, and finding that the request and approval thereof is consistent with the Comprehensive Plan and meets criteria set forth in Section 4.6.18(E) of the Land Development regulations.

SITE PLAN REVIEW AND APPEARANCE BOARD CITY OF DELRAY BEACH ---STAFF REPORT---

MEETING DATE:

February 22, 2017

ITEM:

Hessler Paint (4591 West Atlantic Avenue) – Class IV Site Plan Modification Associated with a Two-Story Building Addition, Exterior Façade Renovations and

Parking Lot and Landscaping Improvements

RECOMMENDATION:

Approval of a Class IV Site Plan Modification, Landscape Plan and Architectural Elevations and Special Action for a Parking Reduction.

GENERAL DATA:

Owner/Applicant...... Dan Hessler

Agent...... Rick Brautigan Architecture Location...... North side of West Atlantic

Avenue, west of Barwick

Road

Property Size...... 1.105 Acres

Future Land Use Map..... GC (General Commercial)
Current Zoning..... GC (General Commercial)

Adjacent Zoning......North: MH (Mobile Home)

East: GC (General Commercial)

South: PRD (Planned Residential

Development)

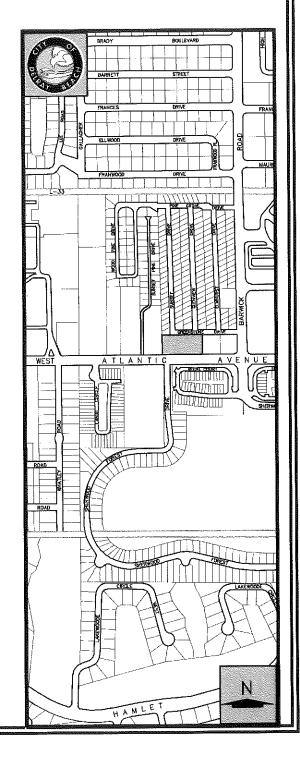
West: POD (Professional Office

District)

Existing Land Use...... Retail Paint Store

Proposed Land Use..... Retail Paint Store

Water Service..... Existing on Atlantic Avenue Sewer Service... Existing on Atlantic Avenue.



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The item before the Board is the approval of the following aspects of a Class IV site plan modification request for Hessler Paint , pursuant to Land Development Regulations (LDR) Section 2.4.5(G)(1)(d):
□ Site Plan:

The subject property is located on the north side of West Atlantic Avenue, west of Barwick Road (4591 West Atlantic Avenue).

BACKGROUND

The subject property consists of Lots 1-4 and the west 35 feet of Lot 5, less the north 8 feet and the south 28.25 feet, Highland Trailer Park and is zoned General Commercial (GC). The property was annexed into the City in 1992, with the NC (neighborhood Commercial) zoning designation. The site contains a 5,902 sq. ft. one-story commercial building.

On June 26, 2002, the Site Plan Review and Appearance Board approved a Class I site plan modification associated with the addition of storefront awnings.

On January 24, 2014, the Site Plan Review and Appearance Board approved a Class III site plan modification associated with a 244 sq. ft. building addition, façade improvements, landscaping and parking upgrades.

On November 1, 2016, the City Commission via Ordinance 30-16 approved a Future Land Use Map amendment from Transitional (TRN) to GC (General Commercial) and Rezoning from NC (Neighborhood Commercial) to GC (General Commercial) for the subject property.

Now before the Board for consideration is a Class IV Site Plan modification associated with a building addition, exterior façade renovations, parking lot and landscaping improvements.

PROJECT DESCRIPTION

The development proposal consists of the following:

☐ Landscape Plan; and, ☐ Architectural Elevations

Construction of a 6,678 sq. ft. building addition that includes a 948 sq. ft. second story mezzanine for a total gross building floor area of 12, 580 sq. ft.
Demolition of a 405 sq. ft. portion of the building (east side of the building).
Removal of the storage containers located on the west side of the building.
Elimination of the exiting 26-space parking tier on the south side of the building and construction
of five angled parking spaces with a one-way drive aisle.
Construction of a new 27-space parking lot on the west side of the building for a total of 32 new parking spaces.
Relocation and redesign of the existing driveways onto West Atlantic Avenue.
Construction of a one-way loading access drive to the rear of the building.
Elimination of the cross-access drive aisle with the adjacent property to the east.
Construction of a refuse and recycling enclosure.
Associated landscaping and lighting upgrades.

SITE PLAN ANALYSIS

COMPLIANCE WITH THE LAND DEVELOPMENT REGULATIONS:

Items identified in the Land Development Regulations shall specifically be addressed by the body taking final action on the site and development application/request.

LDR Section 4.3.4(K) Development Standards Matrix - Non-residential Zoning Districts:

The following table indicates that the development proposal complies with the applicable development standards of LDR Section 4.3.4(K) with respect to building height, building setbacks and open space requirement.

		Required	Existing	Proposed
Maximum Building Height		48'	15'	19' 10"
Minimum Setbacks	Front (south)	10'	58.9'	46' 1"
	Side Interior (east)	10'	19'3"	19' 3"
	Side Interior (west)	10'	194.4'	134' 2"
	Rear (north)	10'	22.3	20'
Open Space		25%	59%	25%

Development Standards- Special Landscape Setbacks:

Pursuant to LDR Section 4.3.4(H)(6)(b)(3), along West Atlantic Avenue, from I-95 to the western City limits, a special landscape area of either 30 feet or 10% of the average depth of the property (but no less than 10 feet) shall be provided. The average depth of the property is 143.75 feet. A minimum landscape buffer of 14.37 feet is provided. Thus the requirement is met.

Special District Regulations:

Pursuant to LDR Section 4.4.9(H)(1), the first ten feet of the front yard setback which is adjacent to a right-of-way shall be landscaped. Within the required front landscaped area, no paving shall be allowed except for driveways and walkways which shall be generally perpendicular to the property line. The minimum landscape buffer provided along the frontage of the property is 14.37. Thus this requirement is met.

Supplemental District Regulations:

Pursuant to LDR Section 4.6.4(A)(2)(a), where the rear or side of commercially zoned property directly abuts residentially zoned property without any division or separation between them, such as a street, alley, railroad, waterway, park, or other public open space, the commercially zoned property shall provide a ten-foot building setback from the property line located adjacent to the residentially zoned property. In addition, either a solid finished masonry wall six feet in height, or a continuous hedge at least 4-1/2 feet in height at the time of installation, shall be located inside and adjacent to the portion of the boundary line of the commercially zoned property which directly abuts the residentially zoned property.

On the north property line, the subject parcel directly abuts the residentially zoned MH (Mobile Home) District. Four and one-half foot high Green Buttonwood and Small Leaf Clusia hedges will be planted along the north property line. Thus this requirement is met.

Parking:

As the site was constructed under Palm Beach County's regulations a clear record of the parking required for the original building cannot be ascertained.

Per LDR Section 4.6.9(C)(3), general commercial uses shall provide 4.5 spaces per 1,000 square feet of gross floor area. Under the current regulations if the entire 12,580 sq. ft. building was constructed a total of 57 parking spaces would be required (12,580÷1,000x4.5=56.61, which is rounded up to 57)

At the time of annexation, only 13 parking spaces were provided for the existing 5,658 sq. ft. building. Therefore the site was nonconforming with respect to parking. The site plan modification approved in 2014 increased the building footprint by 244 sq. ft. and included the addition of two storage containers (which was considered floor area for parking calculations). Since the property was nonconforming with respect to parking, parking was only required for the creation of new floor, which required 4 additional parking spaces (one for the building area and 3 for the storage containers).

With the current proposal the storage containers are to be removed and thus the 3 spaces attributed to those containers will not be included in the future parking calculations. Based upon the above a total of 14 parking spaces are required for the existing 5,902 sq. ft. building.

For the proposed 6,678 sq. ft. building addition, a total of 30 parking spaces are required [6,678÷1,000x4.5=30.05 (which is rounded down to 30)]. A total of 44 parking spaces are required for the entire site (14 for the existing building and 30 for the new addition).

The development proposal involves the elimination of all existing parking spaces. A total of 32 parking spaces are proposed with 5 new angled parking spaces fronting West Atlantic Avenue and 27 perpendicular spaces located on the west side of the building. Of the 32 parking spaces, 14 spaces are required for the existing building. The remaining 18 parking spaces are provided to meet the parking requirements for the new building addition. Therefore the site is deficient by 12 parking spaces.

The applicant has submitted a request for a parking reduction to provide 32 on-site parking spaces.

SPECIAL ACTION PARKING REDUCTION

LDR Section 4.6.9(F)(1) - Reduction Allowed:

Pursuant to LDR Section 4.6.9(F)(1), special provisions are allowed for reduced parking, when upon receipt and acceptance of special documentation it is conclusively demonstrated that a reduced number of parking spaces will accommodate a specific use, the body which acts on the attendant site plan may reduce the parking requirements accordingly.

The applicant has provided a parking demand analysis prepared by MacKenzie Engineering and Planning, Inc., and is attached.

The parking study analyzed the parking generation rates based on studies from the Institute of Transportation Engineers (ITE) report, the American Planning Association "Parking Standards PAS Report and field observations and data collection. The report cites the ITE, Parking Generation (4th Edition) which categorizes the proposed development as Land Use 816 (hardware/paint store) which shows a peak weekday parking demand of 1.90 vehicles per 1,000 sq. ft. of gross floor area.

Also, included in the parking demand study is the parking demand rates published by The American Planning Association (APA) which recommends a parking rate of 1 space for every 400 square feet of gross floor area for a hardware/paint store.

Finally the report cites on-site parking observation that concluded that the highest observed parking count (the store busiest days were noted as Mondays and Tuesdays) at the existing facility between 10:45 am and 12:15 pm on Tuesday July 5, 2016 was 11 occupied parking spaces.

The report states "The existing store is 6,092 SF. The study used the highest observed count (11 occupied spaces) which occurred during off-peak season conditions. Therefore, a peak season adjustment factor of 1.11 was applied based on FDOT seasonal adjustment factors to adjust the July count to a peak season count. That result was further increased by 10 percent to account for orderly turnover at Hessler Paints for a recommended parking supply of 15 spaces. Based on the existing store size, that results in a parking ratio of 1 space per 406 square feet (2.46 spaces per 1,000 SF)."

The applicant has provided empirical data that indicates 32 spaces are necessary for the use as a hardware/paint store. Staff agrees that due to the specific use, a parking reduction is appropriate given the percentage of the floor area devoted to processing and storage. The parking reduction does not offer any detrimental impact to the community however, it is noted that if the parking reduction is approved, it will limit the adaptive re-use of the building.

Granting of the parking reduction would not be considered a special privilege, as it would be supported under similar circumstances with supporting data. It should be noted that if the Site Plan Review and Appearance Board (SPRAB) rejects the special documentation as to why the additional 12 parking spaces are not deemed necessary, then the site design layout shall be revised to accommodate the required parking, and this is a condition of site plan approval.

Handicap Accessible Parking:

Pursuant to LDR Section 4.6.9(C)(1)(b), special parking spaces designed for use by the handicapped shall be provided pursuant to the provisions of Florida Accessibility Code for Building Construction.

The Florida Accessibility Code for Building Construction and Federal ADA requires 1 ADA compliant space for every 25 spaces up to the first 100 spaces. As the project will provide more than 25 parking spaces, 2 ADA compliant spaces are required. The site plan shows 2 ADA parking spaces, thus meeting the code requirement.

Compact Parking:

Pursuant to LDR Section 4.6.9(C)(1)(g), up to 30% of the required parking for any use may be designated for compact cars. The development proposal includes 8 compact parking spaces which represent 25% of the total spaces provided.

Stacking Distance:

Pursuant to LDR Section 4.6.9(D)(3)(c)(1), provisions must be made for stacking and transitioning of incoming traffic from a public street, such that traffic may not backup into the public street system. The minimum distance between a right-of-way and the first parking space or aisle way in a parking lot that contains less than 50 spaces (for a non-local street) is 20'. A stacking distance of 20 feet is provided at the western driveway, thus this requirement is met.

Driveway Width:

The existing driveways to the property are relocated and redesigned. The eastern driveway has been redesigned as a 17 foot wide egress-only driveway. Pursuant to LDR Section 4.6.9(D)(3)(b), the minimum width for a one-way driveway or parking aisle is 12 feet. Thus this requirement is met.

Pursuant to LDR Section 4.6.9(D)(3)(a), the point of access to a street shall be a maximum of 24 feet wide unless specifically approved as a part of the site and development plan. The existing western driveway width measures 38 feet. With the redesign of this site, the proposed two-way driveway width measures 28 feet. The property is located on West Atlantic Avenue (FDOT Road) and thus approval of the driveway modifications is required from FDOT. Permits have been obtained from FDOT for the driveway connections and drainage based on the proposed design. Thus staff supports the driveway width of 28 feet.

Drive Aisle Connection:

The development proposal includes the elimination of the connecting drive aisle with the property to the east. While good planning practice prefers interconnecting driveways so that vehicles are not forced to use the street system to access adjacent properties, the LDRs does not require interconnecting driveways between adjacent properties. Additionally, there are no recorded cross-access agreements between the subject property and the property to the east. Staff has provided a notice to the abutting property owner of the proposed closure of the driveway connection.

Refuse Enclosure:

Pursuant to LDR Section 4.6.6(C)(1), dumpsters, recycling containers and similar service areas must be enclosed on three sides and have vision obscuring gates on the fourth side, unless such areas are not visible from a public right-of-way. A dumpster with a separate recycling enclosure is proposed. The enclosure features opaque galvanized steel gates. Thus is requirement is met.

Loading Area:

Pursuant to LDR Section 4.6.10(A) and (B), space for accommodating the unloading of merchandise, inventory, materials, supplies, and products shall be provided on the site where a use which requires such items is located. For retail establishments having a gross floor area between 10,000 sq. ft. to 20,000 sq. ft., two loading berths are recommended. A 24' x 18' loading berth is provided on the west side of the building. Additionally loading can also be accommodated in the one-way drive aisle located on the north side of the building. Thus this requirement is met.

Bicycle Facility:

Pursuant to LDR Section 4.6.9(C)(1)(c) and Transportation Element Policy D-2.2 of the Comprehensive Plan, bicycle parking facilities shall be provided for all new developments and redevelopment of sites. Bicycle parking rack that accommodates 7 bikes have been provided. Thus, this LDR requirement is met.

Lighting:

Per LDR Section 4.6.8(A)(3), the lighting requirement for the parking area is a maximum of 12.0 foot candles and a minimum of 1.0 foot candles. Within landscapes areas there are no minimum illumination levels required however the maximum foot candle allowed is 5.0 foot candles. The photometric plan complies with these stated requirements.

Additionally building entrances are required to provide a maximum of 10.0 foot candles and a minimum of 1.0. The illumination levels at the new entrances meet the requirements with a 9.7max /5.2 min.

Crime Prevention Through Environmental Design (CPTED):

A CPTED review has been conducted by the City Police Department. The CPTED review is based upon the proposed plans for the site, CPTED standards for Lighting, Natural Surveillance, and Natural Access Control. The Police Department states "typical CPTED lighting standards are an average of 3 foot candles (FC) for retail areas, 5FC for residential and 10 FC for garages. The average of the FC's on the photometric study are below the 3 FC standard and should be raised up a little bit. This area is currently very dark and has become an overnight car lot for semi-truck drivers. Tree canopies should not interfere with or block the lighting along sidewalks or parking lots. This creates shadows and areas of concealment."

Due to overnight commercial building burglaries, there needs to be some type of video surveillance, CCTV, or alarm on the property. By using video surveillance, CCTV, or an alarm will help property the property and assist with law enforcement to either apprehend or identify potential suspects in these criminal acts."

Staff recommends that "fish eye lens" are installed at the rear exit doors. This is noted as a condition of approval.

Visibility at Intersections:

Pursuant to LDR Section 4.6.14(B)(1), when an access way intersects a street or alley, 10' sight visibility triangles areas shall be provided as measured from the area on both sides of a driveway formed by the intersection of a driveway and the parcel boundary with a length of ten feet along the driveway and a length of ten feet along the property line and the third side being a line connecting the ends of the other two lines. Twenty foot sight visibility triangles are provided. The site plan notes the required line of site for State Roads. Thus, this LDR requirement is met.

Sidewalks:

Pursuant to 6.1.3, sidewalks are to provide a safe place for pedestrian travel. Generally, sidewalks are required along both sides of all streets. A six foot wide sidewalk currently exists along West Atlantic Avenue. Thus, this standard is met.

Bus Shelters:

Pursuant to LDR Section 2.4.3(D), bus shelters are required to be shown on the engineering plans for non-residential project that are greater than 10,000 sq. ft. However, when the placement of a bus shelter for a qualifying project would be located less than the standard minimum distance from an existing shelter (applied and determined by Palm Tran), the project shall contribute the full cost of the purchase and installation of a complete bus shelter. An existing bus stop is less than 100 feet from the east property line in front of the Check Cashing store, thus the full cost of the purchase and installation of a complete bus shelter is noted as a condition of approval.

Undergrounding of Utilities:

Pursuant to LDR Section 6.1.8, utility facilities serving the development shall be located underground throughout the development. All existing and proposed utilities associated with the development must be located underground and a note to this effect is included site plan. Thus, the intent to meet this standard is documented accordingly.

LANDSCAPE PLAN ANALYSIS

Pursuant to LDR Section 4.6.16 (C) (1) (a), prior to the issuance of a building permit for a structure or a paving permit, compliance with the requirements of Section 4.6.16 shall be assured through the review and approval of a landscape plan submitted pursuant to Section 2.4.3 (C).

The development proposal involves a 6,678 sq. ft. building addition. Pursuant to LDR Section 4.4.16(D)(4), any modification to an existing development which results in an increase of 25% in gross floor area of the structure shall require the entire site to be upgraded to present landscape standards. The landscape plan has been reviewed by the Senior Landscape Planner and has been found to be in compliance with applicable requirements of LDR Section 4.6.16.

ARCHITECTURAL ELEVATIONS ANALYSIS

Pursuant to LDR Section 4.6.18(E), the following criteria shall be considered by the Site Plan Review and Appearance Board in the review of plans for building permits. If the following criteria are not met, the application shall be disapproved.

- (1) The plan or the proposed structure is in conformity with good taste, good design, and in general, contributes to the image of the City as a place of beauty, spaciousness, harmony, taste, fitness, broad vistas, and high quality.
- (2) The proposed structure, or project, is in its exterior design and appearance of quality such as not to cause the nature of the local environment or evolving environment to materially depreciate in appearance and value.
- (3) The proposed structure, or project, is in harmony with the proposed developments in the general area, with the Comprehensive Plan, and with the supplemental criteria which may be set forth for the Board from time to time.

The expansion of the existing building continues the two distinctive styles of architectures: the Caribbean (Bahamas) style with its attractive pastel colors and its design elements such as the typical Bahamas shutters, combined with a renovated Old Florida Vernacular style of architecture which features coral stone veneer, with a molding cornice that gives character and volume to the building.

The existing one story office/commercial building incorporates three different heights distinguished by the coral stone as the highest portion of the building, with the wales green and pool blue color on lower heights).

The proposed two story addition will feature a combination of coral stone and smooth stucco to match the existing façade. Lemon drop and pool blue colors will be utilized. A tower feature with metal standing seam roof is proposed above the main entrance on the south elevation. The molding cornice feature will be continued. New impact fixed windows with white frames and grey tint glass and decorative gooseneck wall mounted light fixtures are proposed.

The pastel colors create a signature feature for the Hessler Building and adds architectural interest to the street façade elevation. The cantilevered overhang at the main entrance creates a focal point in the existing building and protects the front entry from the climate. The coral stone also helps to break down the mass of the building while integrating it with the surrounding neighborhood. Bahamas shutters have been incorporated into the design in keeping with the tropical eclectic Caribbean character being suggested for this renovation.

Six different colors are incorporated into the building including Benjamin Moore While Marble, Tangy Orange, Wales Green, Lemon Drops, Pool Blue and Pacific Seal Teal. The proposed colors combined with the attractive white cornice shaped at different heights and different roof lines will create a visually attractive streetscape along Atlantic Avenue. The proposed architectural renovation

and addition to the existing building will significantly improve the aesthetics of the GC (General Commercial) District and will be in harmony with existing and future developments in the area; thus, positive findings can be made with respect to LDR Section 4.6.18 (E).

REQUIRED FINDINGS

Pursuant to Section 3.1.1 (Required Findings), prior to the approval of development applications, certain findings must be made in a form which is part of the official record. This may be achieved through information on the application, written materials submitted by the applicant, the staff report, or minutes. Findings shall be made by the body which has the authority to approve or deny the development application. These findings relate to the following areas:

Section 3.1.1 (A) - Future Land Use Map:

The subject property has a Future Land Use Map designation of GC (General Commercial) and is zoned General Commercial (GC). The GC zoning district is consistent with the GC Future Land Use Map (FLUM) designation. Based upon the above, a positive finding can be made with respect to consistency with the Future Land Use Map.

Section 3.1.1 (B) - Concurrency:

As described in Appendix A, a positive finding of concurrency can be made as it relates to water, sewer, drainage, parks and recreation, solid waste, schools and traffic.

Section 3.1.1 (C) - Consistency (Standards for Site Plan Actions and Specific Areas):

As described in Appendix B, a positive finding of consistency can be made as it relates to Development Standards for Site Plan Actions, upon Board approval of the requested conditions of approval.

Section 3.1.1 (D) - Compliance With the Land Development Regulations:

As described under the Site Plan Analysis of this report, a positive finding of compliance with the LDRs can be made, when all outstanding items attached as conditions of approval are addressed.

Section 2.4.5(F)(5) - Required Findings:

Pursuant to LDR Section 2.4.5(F)(5), the approving body must make a finding that development of the property pursuant to the site plan will be compatible and harmonious with adjacent and nearby properties and the City as a whole, so as not to cause substantial depreciation of property values: The following table indicates the zoning and land use of the properties surrounding the subject property:

	Adjacent Zoning	Adjacent Land Use
North	Mobile Home (MH)	Highland Mobile Home Park
East	General Commercial (GC)	Check Cashing Store
South	Planned Residential Development (PRD)	Legacy at Sherwood Golf Course (Multiple Family Residential)
West	Professional Office District (POD)	Medical/Professional office

Hessler Paints has operated at this site since 2001 and is consistent with the GC Zoning district uses which allows hardware and paints stores. Thus, there will not be any adverse effects on the surrounding properties. Based upon the above, a positive finding can be made with regard to LDR Section 2.4.5(F)(5) that the site plan will be compatible and harmonious with adjacent and nearby properties.

Comprehensive Plan Policies:

A review of the objectives and policies of the adopted Comprehensive Plan was conducted and the following applicable objectives or policies were noted.

<u>Future Land Use Element Objective A-1</u> - Property shall be developed or redeveloped in a manner so that the future use and intensity is appropriate and complies in terms of soil, topographic, and other applicable physical considerations, is complimentary to adjacent land uses, and fulfills remaining land use needs.

The proposed improvements are to be developed consistent with the surrounding neighborhood. No incompatibility issues with respect to soil, topographic, intensity of use and other applicable physical consideration is anticipated.

REVIEW BY OTHERS

The development proposal is not located within a geographical area requiring review by the Community Redevelopment Agency (CRA), Downtown Development Agency (DDA) or the Parking Management Advisory Board (PMAB).

The development proposal was reviewed by the Green Implementation Advancement Board (GIAB) on December 15, 2016. The applicant indicated that the building will incorporate several sustainable design features such as water efficient plumbing, LED light fixtures, a lighting control system for efficiency, standard 14 SEER air conditioning equipment.

Courtesy Notices:

Courtesy notices have been provided to the following homeowner's associations and/or civic groups.

- Highland Park Company
- Sherwood Forest Homeowners Association
- Sunset Park Homeowners Association
- Colony Palms

ASSESSMENT AND CONCLUSION

The proposed site changes will significantly improve the aesthetics of the building and site. The building addition will expand the storage capacity of the store and eliminate the unsightly appearance of outdoor storage containers. All proposed site improvements and architectural changes are compatible with the surrounding area. Once the conditions of approval are met, the site plan will be consistent with the policies of the Comprehensive Plan and the Land Development Regulations.

ALTERNATIVE ACTIONS

- A. Approve the Class IV Site Plan Modification for **Hessler Paints**, by adopting the findings of fact and law contained in the staff report, and finding that the request and approval thereof is consistent with the Comprehensive Plan and meets criteria set forth in Section 2.4.5(G)(1)(c), Section 2.4.5(G)(5)(Required Findings), and Chapter 3 (Performance Standards) of the Land Development Regulations.
- B. Approve with conditions the Class IV Site Plan Modification for **Hessler Paints**, by adopting the findings of fact and law contained in the staff report, and finding that the request and approval thereof is consistent with the Comprehensive Plan and meets criteria set forth in Section 2.4.5(G)(1)(c), Section 2.4.5(G)(5)(Required Findings), and Chapter 3 (Performance Standards) of the Land Development Regulations.
- C. Deny the Class IV Site Plan Modification for **Hessler Paints**, by adopting the findings of fact and law contained in the staff report, and finding that the request is inconsistent with the Comprehensive Plan and does not meet criteria set forth in Section 2.4.5(G)(1)(c), Section 2.4.5(G)(5)(Required Findings), and Chapter 3 (Performance Standards) of the Land Development Regulations.

STAFF RECOMMENDATION

By separate actions:

Special Action Parking Reduction:

Approve the special action parking reduction request for **Hessler Paint** to provide 32 spaces whereas 44 spaces is required, in accordance with LDR Section 4.6.9(F)(1), which allows for reduced parking when upon receipt and acceptance of special documentation it is conclusively demonstrated that a reduced number of parking spaces will accommodate a specific use, the body which acts on the attendant site plan may reduce the parking requirements accordingly.

NOTE: It is noted that should the Site Plan Review and Appearance Board (SPRAB) reject the special documentation as to why the additional twelve parking spaces are not supportable evidence to reduce the required parking, then the site design layout shall be revised to accommodate the required parking, and this is a condition of site plan approval. See Site Plan condition #3 below.

Site Plan*:

Approve with conditions the Class IV Site Plan Modification for **Hessler Paint**, by adopting the findings of fact and law contained in the staff report, and finding that the request and approval thereof is consistent with the Comprehensive Plan and meets criteria set forth in Section 2.4.5(G)(1)(c), Section 2.4.5(G)(5)(Required Findings) and Chapter 3 (Performance Standards) of the Land Development regulations as follows:

- 1. Submit an executed hold harmless agreement for the FDOT utility permit application where the City is the permittee prior to the issuance of the building permit.
- 2. A contribution for the full cost of the purchase and installation of a complete bus shelter is required prior to the issuance of the building permit.
- 3. If the parking reduction is not approved, the site design layout shall be revised to accommodate the required parking.

- 4. That fish eye lens" are installed at the rear exit doors.
- 5. That approval of the product data sheet information is obtained from the Fire Department to determine if any special requirements may be necessary for the storage and display of flammable or combustible liquids and/or other regulated hazardous materials prior to the submittal of a building permit application.

*Note: If the site plan is denied no further action shall be taken on the landscape plan and architectural elevation plan.

Landscape Plan:

Approve the Landscape Plan for **Hessler Paint**, by adopting the findings of fact and law contained in the staff report, and finding that the request and approval thereof is consistent with the Comprehensive Plan and meets criteria set forth in Section 4.6.16.

Architectural Elevations:

Approve the Architectural Elevations for **Hessler Paint**, by adopting the findings of fact and law contained in the staff report, and finding that the request and approval thereof is consistent with the Comprehensive Plan and meets criteria set forth in Section 4.6.18(E) of the Land Development regulations.

Attachments:

Appendices "A" & "B", Site Plan, Landscape Plan, Architectural Elevations, Engineering Plan, Photometric Plan, Survey

APPENDIX A CONCURRENCY FINDINGS

Pursuant to Section 3.1.1(B) Concurrency as defined pursuant to Objective B-2 of the Land Use Element of the Comprehensive Plan must be met and a determination made that the public facility needs of the requested land use and/or development application will not exceed the ability of the City to fund and provide, or to require the provision of, needed capital improvements for the following areas:

Water and Sewer:

Water service is	provided v	ia connection	s to the	e existing	12"	water	main	along	West	Atlantic
Avenue.										

☐ Sewer service is provided via connections to the existing 8" sewer main along West Atlantic Avenue.

Pursuant to the Comprehensive Plan, treatment capacity is available at the City's Water Treatment Plant and the South Central County Waste Water Treatment Plant for the City at build-out. Based upon the above, positive findings can be made with respect to this level of service standard.

Streets and Traffic:

A traffic study has been submitted that indicates that proposed addition will result in an increase of 8 new net daily trips, 0 new net AM Peak Hour and 1 new net PM Peak Hour trips. A finding of concurrency has been issued from Palm Beach County.

Parks and Recreation Facilities:

Park dedication requirements do not apply to non-residential uses. Thus, the proposed development will not have any impact with respect to this standard.

Solid Waste:

The proposed addition will generate 34.05 tons of solid waste per year. The Solid Waste Authority has indicated that its facilities have sufficient capacity to accommodate all development proposals until 2046.

School Concurrency:

School concurrency findings do not apply for non-residential uses. Thus, the proposed development will not have any impacts with respect to this standard.

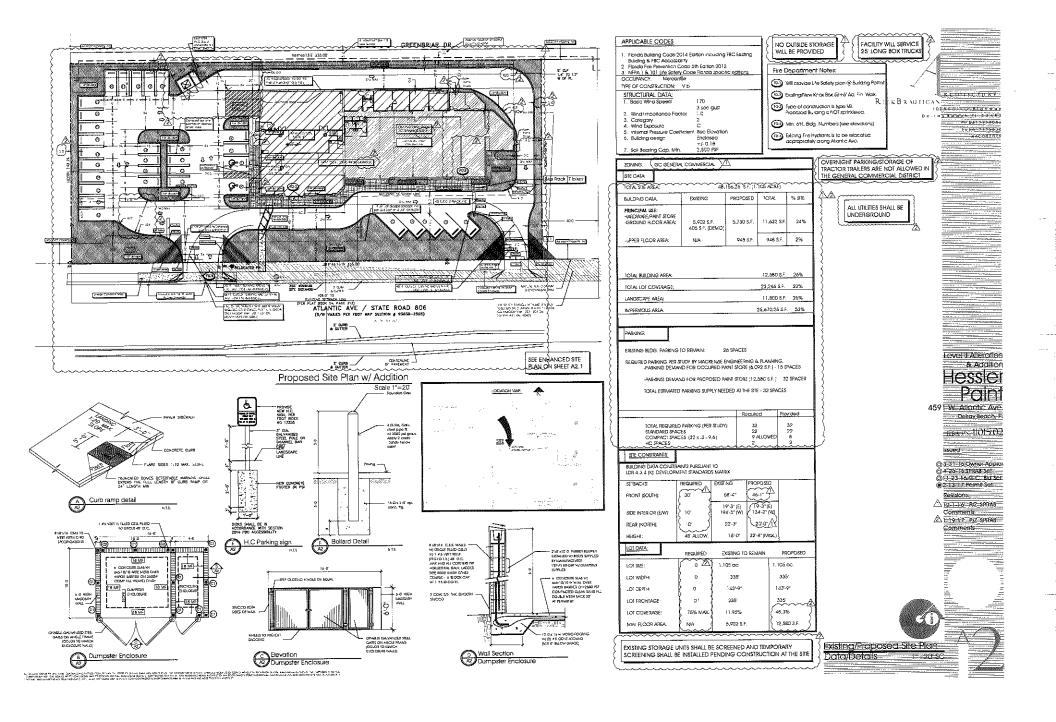
Drainage:

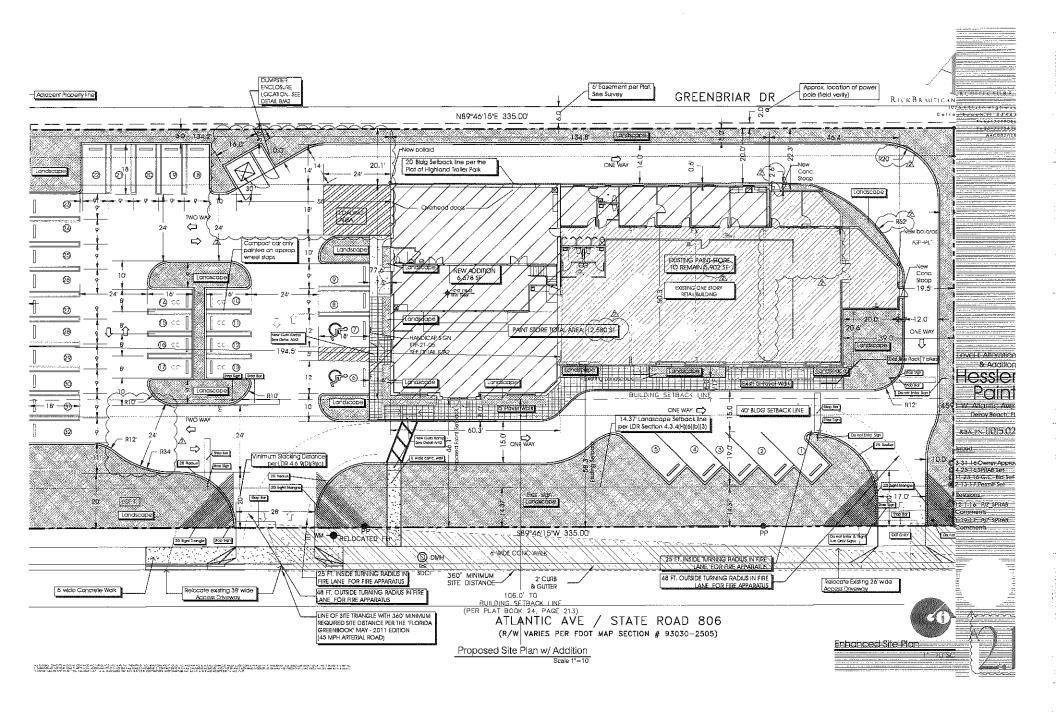
No additional paved areas area proposed. There are no problems identified with the existing on-site drainage.

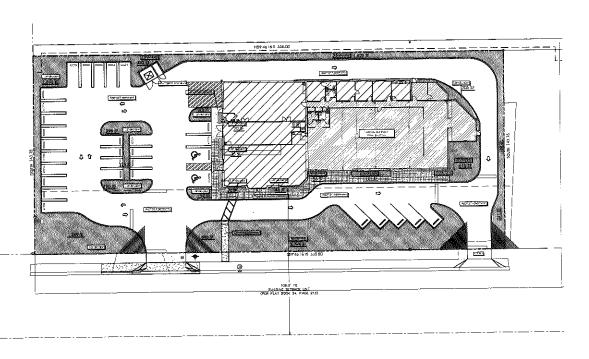
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STANDAR	D.	3 1	FO	R	S	IT	Ε	PΙ	ΑN	ACTIONS

A.	Building design, landscaping and lighting (glare) shall be such that they do not create unwarranted distractions or blockage of visibility as it pertains to traffic circulation.
	Not applicable Meets intent Does not meet intent X
В.	Separation of different forms of transportation shall be encouraged. This includes pedestrians, bicyclists and vehicles in a manner consistent with policies found under Objectives D-1 and D-2 of the Transportation Element.
	Not applicable Meets intent Does not meet intent
C.	Open space enhancements as described in Policies found under Objective B-1 of the Open Space and Recreation Element are appropriately addressed.
	Not applicable Meets intent Does not meet intent
D.	The City shall evaluate the effect that any street widening or traffic circulation modification may have upon an existing neighborhood. If it is determined that the widening or modification will be detrimental and result in a degradation of the neighborhood, the project shall not be permitted.
	Not applicable X Meets intent Does not meet intent
E.	Development of vacant land which is zoned for residential purposes shall be planned in a manner which is consistent with adjacent development regardless of zoning designations.
	Not applicable X Meets intent Does not meet intent
F.	Property shall be developed or redeveloped in a manner so that the future use and intensity are appropriate in terms of soil, topographic, and other applicable physical considerations; complementary to adjacent land uses; and fulfills remaining land use needs.
	Not applicable Meets intent Does not meet intent

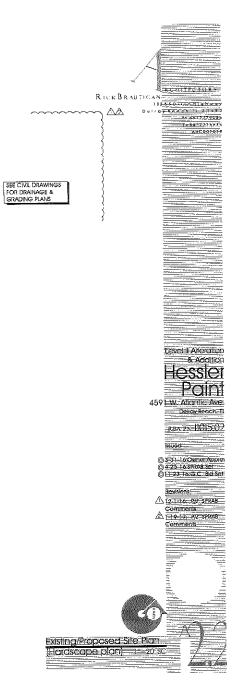
G.	Redevelopment and the development of new land shall result in the provision of a variety of housing types which shall continue to accommodate the diverse makeup of the City's demographic profile, and meet the housing needs identified in the Housing Element. This shall be accomplished through the implementation of policies under Objective B-2 of the Housing Element.								
	Not applicable X Meets intent Does not meet intent								
H.	The City shall consider the effect that the proposal will have on the stability of nearby neighborhoods. Factors such as noise, odors, dust, traffic volumes and circulation patterns shall be reviewed in terms of their potential to negatively impact the safety, habitability and stability of residential areas. If it is determined that a proposed development will result in a degradation of any neighborhood, the project shall be modified accordingly or denied.								
	Not applicable Meets intent Does not meet intent								
I.	Development shall not be approved if traffic associated with such development would create a new high accident location, or exacerbate an existing situation causing it to become a high accident location, without such development taking actions to remedy the accident situation.								
	Not applicable Meets intent Does not meet intent								
J.	Tot lots and recreational areas, serving children from toddler to teens, shall be a feature of all new housing developments as part of the design to accommodate households having a range of ages. This requirement may be waived or modified for residential developments located in the downtown area, and for infill projects having fewer than 25 units.								
	Not applicable X Meets intent Does not meet intent								



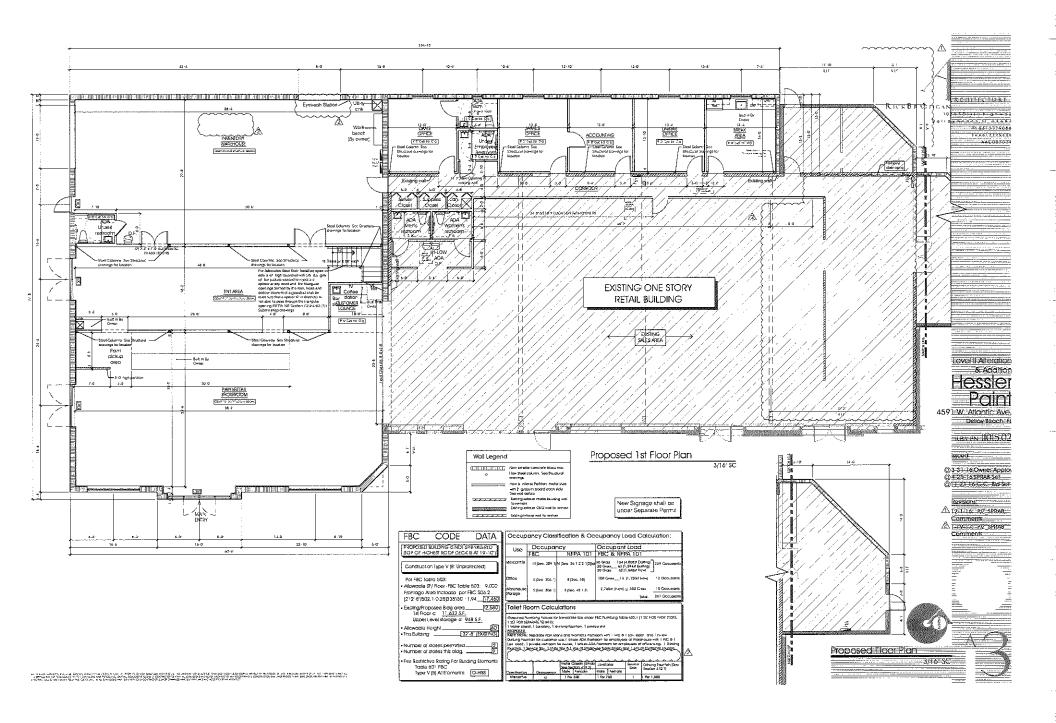


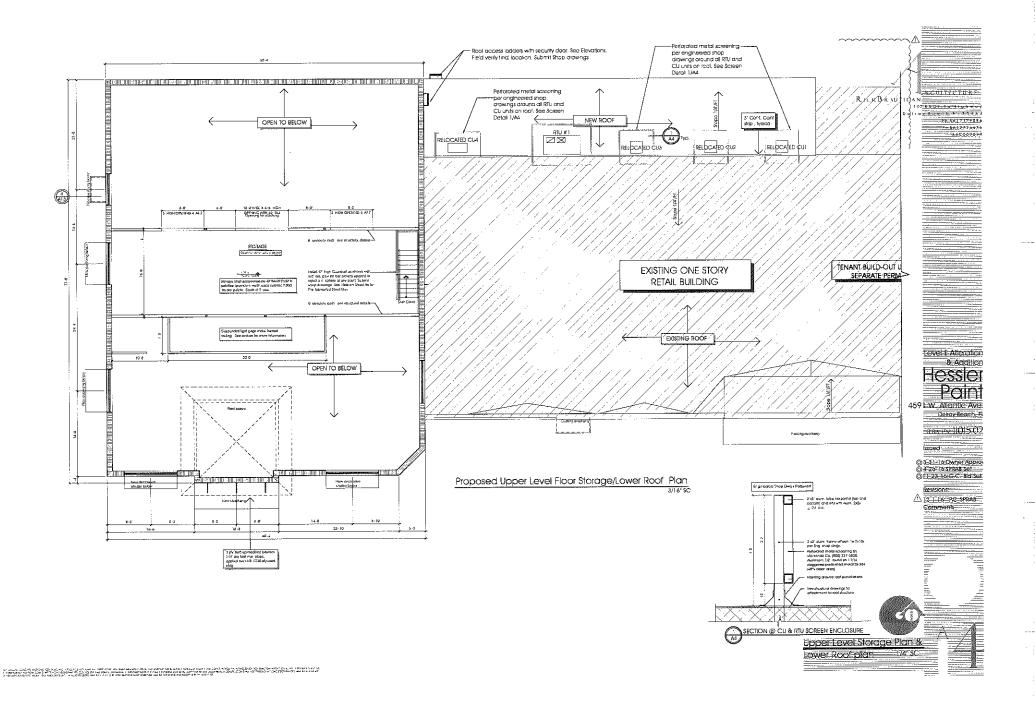


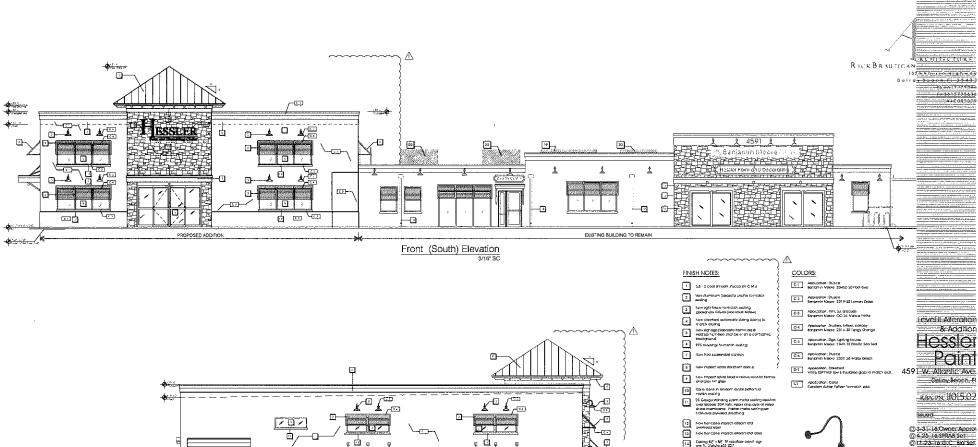
Proposed Site Plan w/ Hardscape Scale 1"=20"



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Side (West) Elevation

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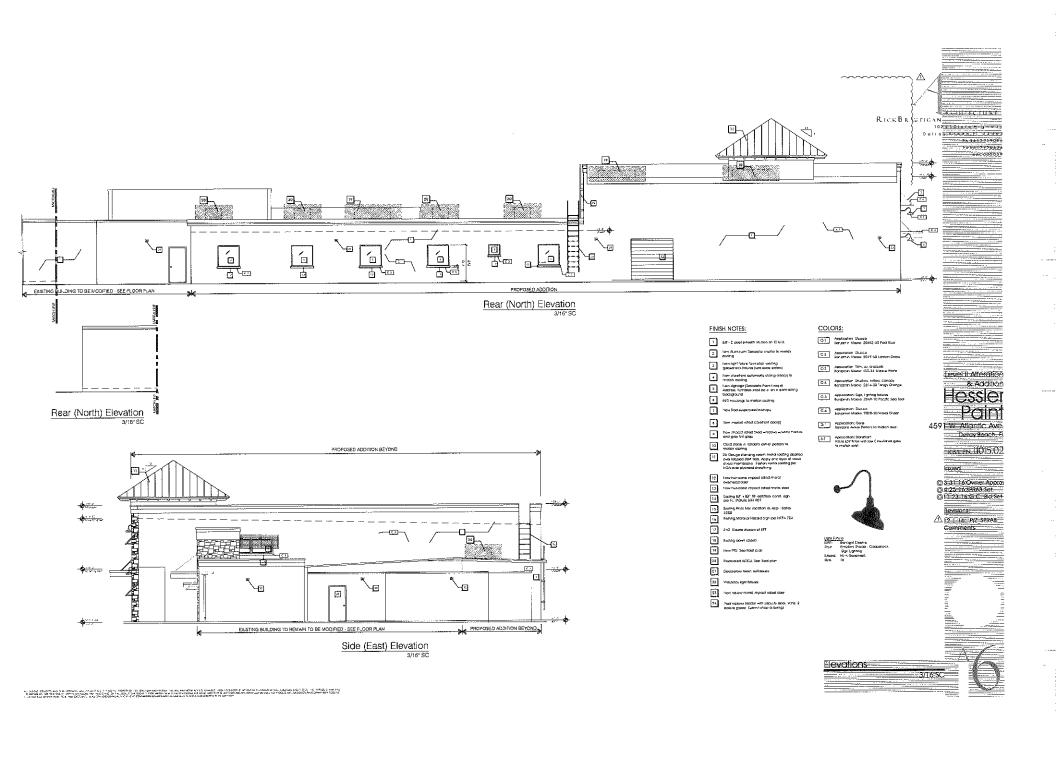
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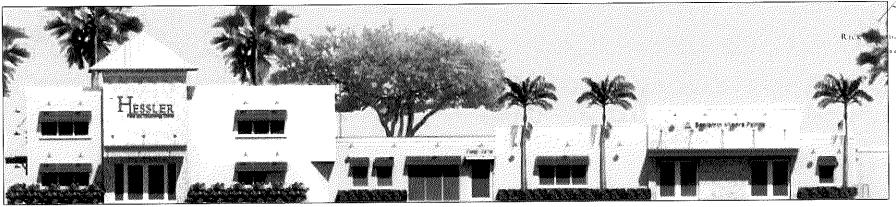
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Revisions:

12-1-10 P/7 SPRAS

Elevations





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Side (West) Elevation

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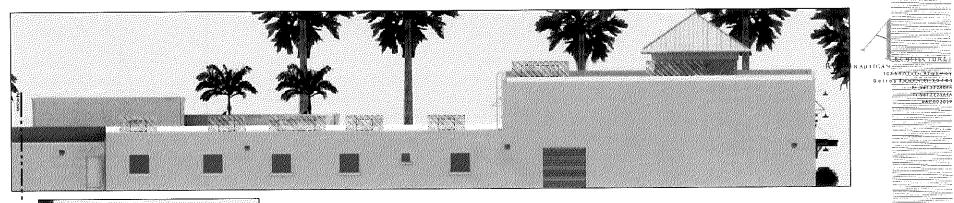
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Revisions: ---△ 123-16: P/Z SPRAS-Comments

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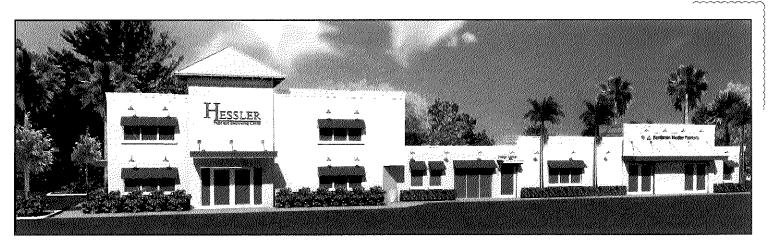
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 ○ 4-25-16/SPRAB-Set
 ○ 11-23-16/G-C-álid Set Revisions: △ 12---16:-P/Z_SP(IAB_

Side (East) Elevation

Hessler Paint Store Addition

4591 West Atlantic Ave · Delray Beach · FL



PROPOSED BUILDING

INDEX OF DRAWINGS

BUILDING ARCHITECTURE MCKINATOWN MENTIONS INC 1003 South blos Highway

	No.	Title	ಮಾಡಿದ	Revisions
	Al.	Caver 5heet	4-25-16	12-1-16
ħ.	A2,	Architectural Site Plan /Data	4-25-16	12-1-16
~	A2.1	Enhanced Architectural Sile Plan	12-1-16	
1	A2.2	Hardscape/Landscape areas Sillo Fian	12-1-16	
-	A3.	1st Floor Plon	4-25-16	12-1-16
	A4.	Upper LevelFlag: Flag:/Lower Roof Plan	4-25-16	12-1-16
	A5.	Elevators	4-25-16	12-1-16
	A6.	Elevations	4-25-16	12-1-16
	A7.	Calar Elevations	4-25-16	12-1-16
	A8.	Color Flevations	4-25-15	12-1-16
	A9.	Building Section	4-25-16	12-1-16
	A1C.	Photometrics Plan	4-25-16	12-1-16
	All.	Photometrics Light Fishure Specifications	4-25-16	12-1-16
	A12.	Composite Gyarlay	4-25-16	12-1-16

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No.	Tirle	issued	Royson
C.	Cover Sheer	4-25-16	12-1-1
C2	Stormwater Erasion Control & Details	4-25-16	12-1-1
C3	General Notes & Drainage Detais	4-25-16	12-1-1
C4	Poving Dotalla & Specis	4-25-16	12-1-1
A, €5	Procesed Civil Programments while	4-25-16	12-1-1
C	Attentic Ave ROW	12-1-16	
C/	BUSINGS I CADING CORRESPONDATIONS	4-25-76	12-1-1

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L2	Landscape Noies & Details	4-25-16	12-1-16

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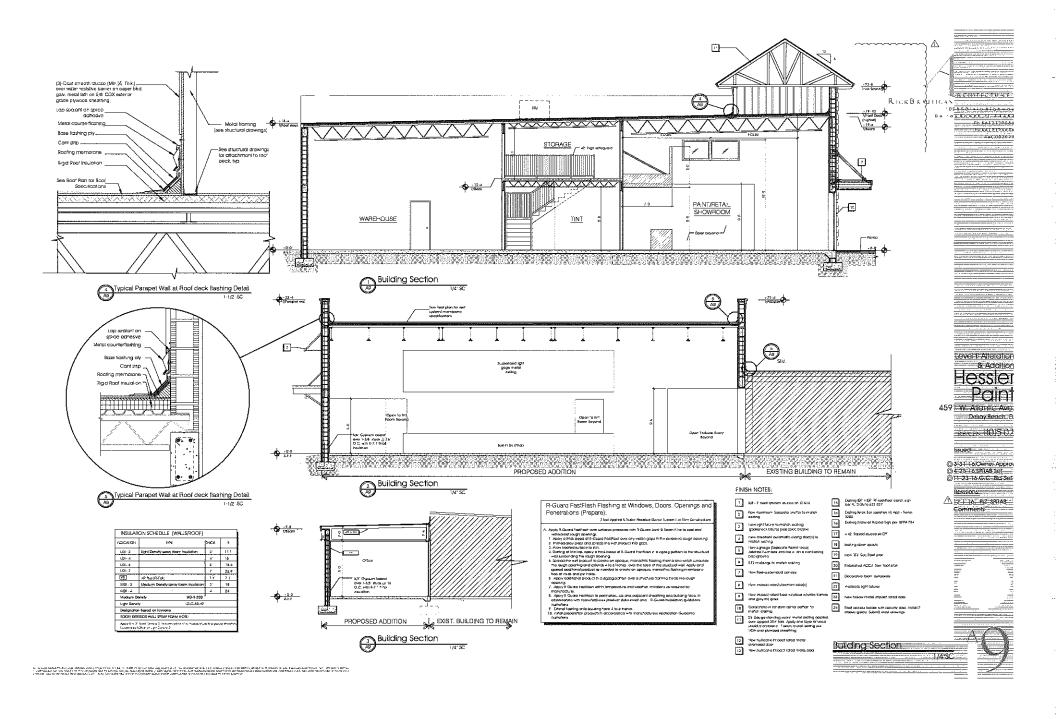
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Revisions:

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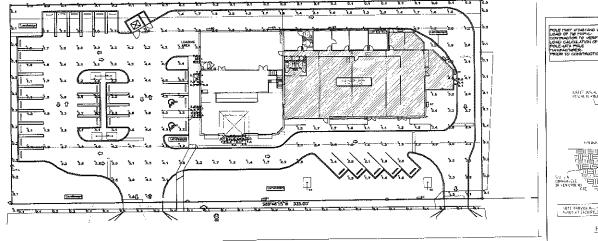
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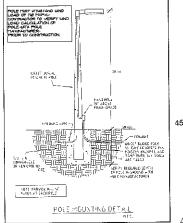
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LEFT SINGLE DOOR ENTRY	Illuminance	Fc	7.60	7.7	7.5	1.01	1.03
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PROPERTY LINE - UPPER	Illuminance	Fc	0.10	0.2	0.0	N.A.	N.A.
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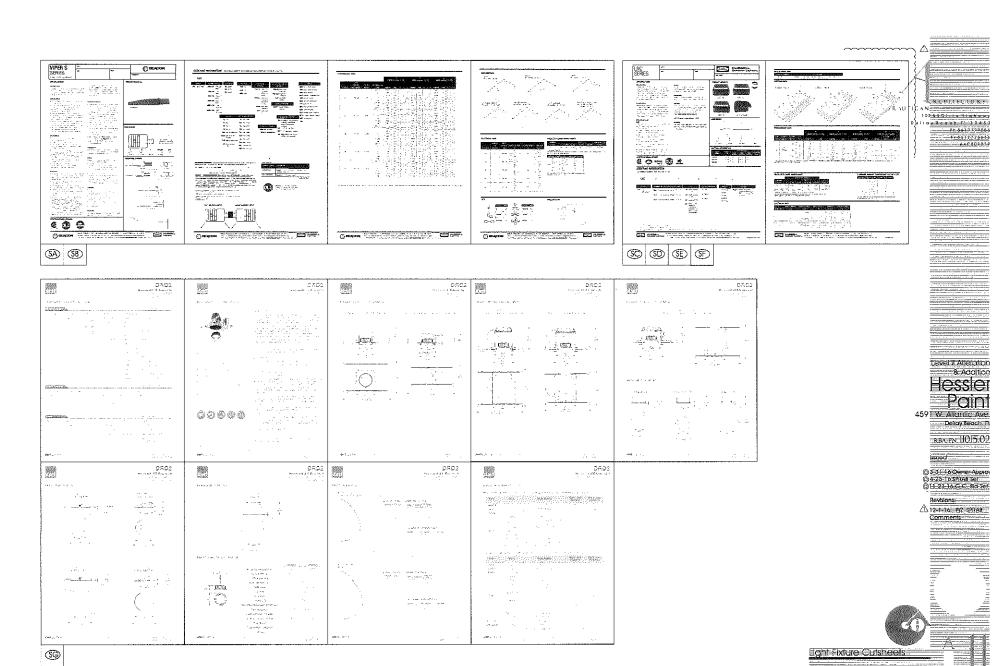
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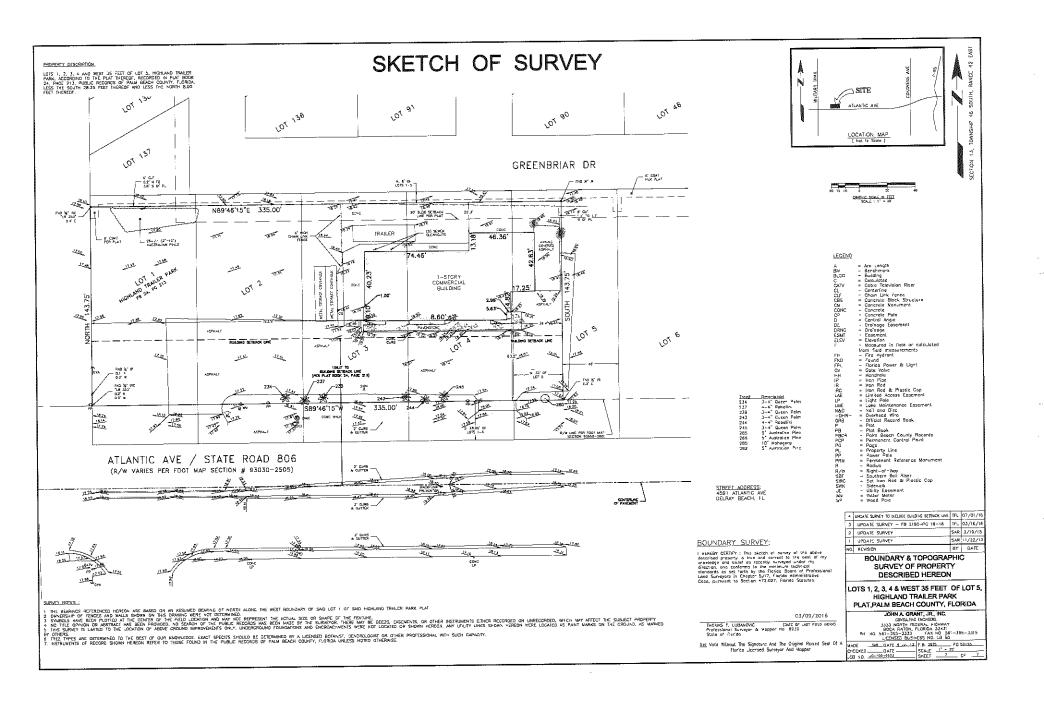
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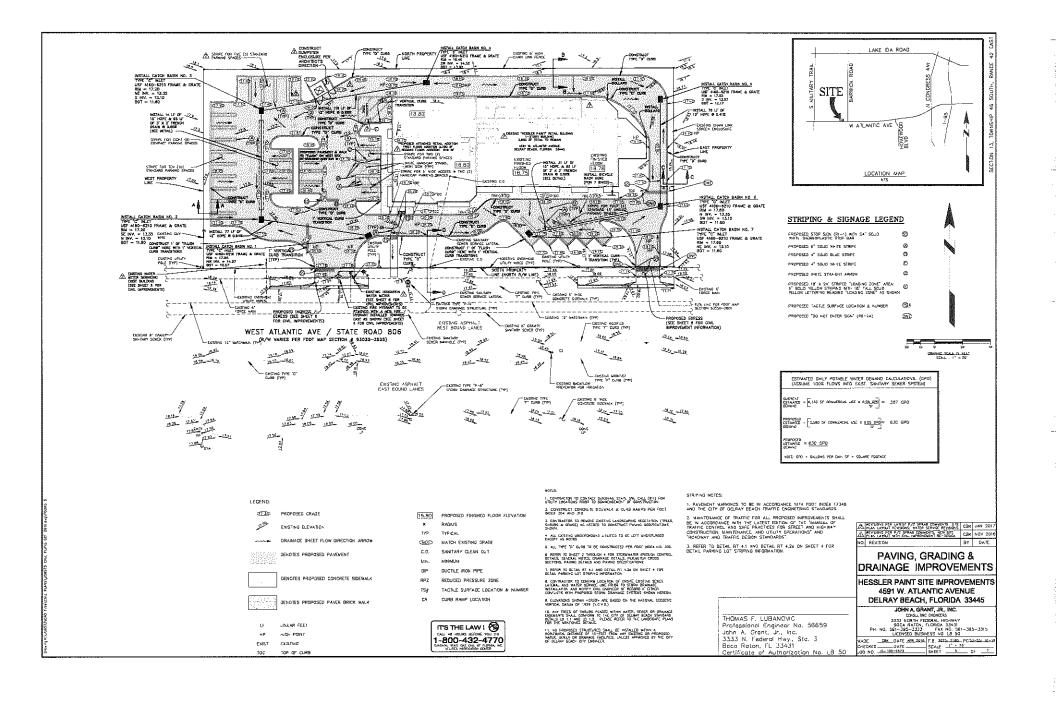
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#### FDOT GENERAL NOTES:

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Maintenence Di Treffic K.O.T. for this project will campy with the F.D.O.T. Standord Index (40.0 serias) and be lotest estion of the Manaal on Uniform furthe Control Devices (MUICD): Special estention will be given to FDCC Decay Scanners index 6.11. 6.12, 5.13, and 850.

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R is the Permittee's responsibility to obtain final acceptance of permittee work (completed) and the restoration of the Right-of-way from the F.D.O.T. prior to usage.

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| Restricted nours of a<br>tire Operations English                                                                                                                                                                                                                                                                                                                                                                                          | sention will be from 9:00am to 2<br>er, or dealgnes.                                                                                                              | JJO pm. (Wanasy-Frida                                 | y), unloss esherwise approved                                                                   | by             | EMSTING 17" WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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|                                                                                                                                                                                                                                                                                                                                                                                                                                           | oto all work with the Paire Basch<br>on will endude a Pre-Construction                                                                                            |                                                       | perlment using law # (561)                                                                      |                | PROPOSED WE                                                                                                                                                                                                                                 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| of a proper state co<br>permitted work.  All public nidework cu                                                                                                                                                                                                                                                                                                                                                                           | (OTE)  5 that are performing permitted with the permitted with the permitted with the permitted permitted with the flood-optication (a) required prior to install | d :ability insurance prid<br>de Troffic Design Stands | r to any commencement of                                                                        |                | SAMPLE & FICHON<br>MIT TO BAMARE<br>SERVICE AND TO THE<br>TO THE TO THE<br>TO THE COME STATE<br>DARK THE SERVICE<br>THE COME STATE<br>THE SERVICE STATE<br>THE SERVICE<br>THE SER | E 70 LF TOT<br>EXIST ASTHA<br>E EXIST PAY<br>OF DROP OL<br>PHALT CHARLE | TAL OF EMST TIPE TO LONG & EDDOP CUME LESSED CAPE. LT ALLONG WITH 70 LF OF CEXT 8" MIDE CONCENT. ED ACCESS (ANALE) & SASE, EDDOS) MIRON ROOT-OK-DO- J. & REFLACE WITH LE SASE, EDDOS) MIRON ROOT-OK-DO- J. & REFLACE WITH CLEAR FILL (INSTALL 22 LF OF TIPE 7 MIRI 8" CLEAR THAN BORNES AT EACH EDIN AS NICHM STALL CONCENT. SECURIAN SA ACCESS AS 25-000 IT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ST BOT BEING WESTALL NOW PINE HYDRANT WITH SHARED ELEVATION = CELOX; SAMPLE POINT NO. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WEST SOUND LAKES SANGAR SEGS (179) SANGAR SEGS ( | T CLUBE (TO)  T CLUBE (TO)  T CLUBE (TO)  REPLACE APPRIL 25' MCS'  20 MCS APPR |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | ONE YEAR FROM DATE OF ISSUE.                                                                                                                                      |                                                       |                                                                                                 |                |                                                                                                                                                                                                                                             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| Permittee will provide                                                                                                                                                                                                                                                                                                                                                                                                                    | the F.D.O.T with certified TAS-Bu                                                                                                                                 | illCalony proz to fine!                               | ecceptance of the permissed -                                                                   | eark.          |                                                                                                                                                                                                                                             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                                                                                                                                                                                                                                                                                                                                                                                | LIGHT CARE ROT TO DAMAGE DIST APPHALT AUROS WITH \$1 LF OF DISTI<br>OF ONCE CONCENTED WITHOUTH MADERN DIST FANDS MALESTES (SAFFIAL) &<br>DIST, MICH. WITH ROTH-CF-EAR (SIL ST CROSS HARDING) AVEAL &<br>REPLACE WITH CLEAR \$12, ROTAL 12 LF OF THYS. TO CARE AND 25 LF<br>DIST DISTI DISTI WITH \$1, DISTI MANSHITOS AT EACH DIST AS SHOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| RECURED PAVI                                                                                                                                                                                                                                                                                                                                                                                                                              | G & SIDEWALK SPECIFICATIONS                                                                                                                                       | S WATHIN WEST AFLAN                                   | TIC AVENUE RIGHT-OF-WAY                                                                         | ,              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         | WEST ATLANTIC AVE / (R/W VARIES PER FOOT MAP SEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STATE ROAD 806 EAST BOUND LANES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| LABE                                                                                                                                                                                                                                                                                                                                                                                                                                      | WEARING SURFACE                                                                                                                                                   | BASÉ                                                  | SUBGRADE                                                                                        |                |                                                                                                                                                                                                                                             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| PROPOSED EASTERN<br>SIT ACCESSES<br>IN THE TOWN WEST<br>ALLANDIC AVENUE<br>RIGHT-OF-BAY                                                                                                                                                                                                                                                                                                                                                   | ST THICK WIN. FOOT INS<br>DONCRETE HITH HINMAN<br>2500 PSI COMPRESSION<br>STRENOTH OF 28 DAYS                                                                     | N/A                                                   | 12" THOK, COMPACE SIZE MARINUM DAT S ALASH TO "-180 SUBGRACE TO BE HONOGENEOUS WATER            | ENETY          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| PROPOSED SIDEWALK<br>IX THIN WEST<br>ATLANTIC AVENUE<br>RICHT- CF - RAY                                                                                                                                                                                                                                                                                                                                                                   | 4" THICK MIN., FOOT INS<br>CONDRICE WITH MINIOUS<br>2500 PS COMPRESSION<br>STRENGTH @ 28 DAYS                                                                     | N/A                                                   | 12" THICK, CONFACTOD MAXMAN BRY DDISTY<br>A.A.S.H.I.O. T-180<br>SUBCRADE TO BE HOMO<br>MATERIAL |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| 2. NO MRE NESH                                                                                                                                                                                                                                                                                                                                                                                                                            | SAWCUT EXISTING PAYEMENT OR REINFORCING STEEL REQUIRE TRUNCATED GOMES (DETECTABLE FDOT "NEX MO 304.                                                               |                                                       | YAMATO ROAD RIGHT-GF-                                                                           |                |                                                                                                                                                                                                                                                  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                                                                                                                                                                                                                                                                                | STRIPHIC AGTES:  .: PAYEMENT MARKINGS TO BE IN ACCORDANCE WELL FOOT INDEX 17-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                             | 15.80                                                                   | PROPOSED FINISHED FLOOR ELEVATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NO. CS.  HOLLTACTOR TO CONTACT SUNSHINE STATE ONE CALL (SIT) FOR UTBUTY LIBORTORS PRIOR TO COMMONCIONATI OF CONSTRUCTION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AND THE CITY OF DELRAY BEACH TRAFFIC ENGINEERING STANDARDS.  2. MAINTENANCE OF TRAFFIC FOR ALL PROPOSED IMPROVEMENTS SHALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                                                       |                                                                                                 | 2239-          | EXISTING ELEVATION                                                                                                                                                                                                                          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                                                                                                                                                                                                                                      | 2. CONSTRUCT CONCRETE SIDEWALK & CURB RAMPS FEW FOOT<br>NDEX JOS AND 310                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BE IN ACCORDANCE WITH THE LATEST EDITION OF THE "MANUAL OF<br>TRAFFIC CONTROL AND SAFE PRACTICES FOR STREET AND HIGHWAY<br>CONSTRUCTION, MANINEMANCE, AND UTLITY OPERATIONS" AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A RENISORS PER LATIST P/Z SPRAG DOMENTE SIT.  PLAN LANGUT REVISIONS, RAIDA SERVIC REVISIONS COR.  A RENISORS PER P/Z SPRAG COMPATIS ROD  THIS STORY HOW OVER MPRODUNDITS WHEN R/M COR.  NOV 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                                                       |                                                                                                 |                | DRAINAGE SHEET FLOW DIRECTION ARROW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TYP<br>(VEG)                                                            | TYPICAL  VATCH EXISTING GRACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <ol> <li>CONTRACTOR TO RENOW. CASSING LANGEAPAG VLDEFAFON [TREES,<br/>SHRIBS &amp; GRASS) AS RECORD TO CONSTRUCT PAVAG MODIFICATIONS<br/>SHOW.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | "ROADWAY AND TRAFFIC DEEDN STANDARDS"  3. REFER TO DETAIL RE 4: AND DETAIL RE 4.26 ON SHEET + FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NO REVISION BY DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                                                       | 3                                                                                               |                | DENGTES PROPOSED PAVEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | c.o.                                                                    | SANITARY CLEAN OUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <ol> <li>ALL CRISTING UNCERTABLING UTILITIES TO BE JUST UNDERLIBED<br/>EXCEPT AS NOTED.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BETAIL PARKING LOT STRIPING INFORMATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PROPOSED CIVIL IMPROVEMENTS WITHIN W ATLANTIC AVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                  | STRIPING & SIGNAGE LEGEND                                                                                                                                         |                                                       |                                                                                                 | (Au (B))       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | M:N<br>DIP                                                              | MINIMUN<br>DUGTILE IRON PIPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <ol> <li>AL. TYPE "0" CLAS TO BE CONSTRUCTED PEA FOOT MEETS AS JOB.</li> <li>REFER TO SHEET 2 THROUGH 4 FOR STORMAKET LYCLOCK CONTROL</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                                                               | RIGHT-OF-WAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| ļ                                                                                                                                                                                                                                                                                                                                                                                                                                         | PROPOSED STOP SIGN (R1-1) WITH<br>WHITE THERMOPLASTIC STOP BAR                                                                                                    | 24" 5000 6                                            | 9                                                                                               |                | DENGTES PROPOSED CONCRETE SIDEWALK<br>OR CONCRETE INGRESS / EGRESS AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9PZ                                                                     | REDUCED PRESSURE ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | G. RETER TO SHEET 2 THROUGH A FOR STORMMENT LINGUICH CONTROL<br>DETRIES, POLABLE WATER OFFINES, EXCLUDING NOTES, DRAWNINGS DETAILS,<br>PORNICTED GROSS SECTIONS, PAYNS OFFINES AND PAINS<br>SPECIFICATIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                                         | HESSLER PAINT SITE IMPROVEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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|                                                                                                                                                                                                                                                                                                                                                                                                                                           | HOPOSED 6" SOLIO WHITE STRIPE                                                                                                                                     |                                                       | ® ∟                                                                                             |                | Of CONCRETE INDICES / CONCESS PAICH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TS#                                                                     | TACTILE SURFACE LOCATION & NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7 REFER TO DETAIL HT 4.1 AND DETAIL RT # 20 ON SHIET 4 FOR DETAIL PARKING LOT SCREWN INSPRIANTON.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                                                                                                                                                                                                    | 4591 W. ATLANTIC AVENUE<br>DELRAY BEACH, FLORIDA 33445                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | PROPOSED 4" SOLIO BLUE STRIPE<br>PROPOSED 4" SOLIO WHITE STRIPE                                                                                                   |                                                       | 9<br>b                                                                                          |                | DENOTES PROPOSED PAVER BRICK WALK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CR                                                                      | CURE RAMP LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | B CONTRACTOR TO COMPAN LOCATION OF CHISTT ENSURING SENIOR<br>LATENAL AND MARTER SERVICE LIKE PROR TO STORM CHANNAGE<br>INSTALLATION AND MORTY CHIL ENGINEER OF PLOTOR IN EITHER<br>CONTLICTS WITH PROPOSED STORM DEMANAGE SYSTEMS S-DUTY HEREON.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                                                                                                                                                                                                                                                                                    | JOHN A. GRANT, JR., INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | PROPOSED A SULL WHITE STRIPE                                                                                                                                      |                                                       | o .                                                                                             |                |                                                                                                                                                                                                                                             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                                                                                                                                                                                                                                      | IN FURTING SHIRM HURSON APE BASED ON THE NATIONAL DECORTIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | THOMAS F. LUBANOVIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONSULTING ENGINEERS 3333 NORTH FEDERAL HICHWAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | PROPOSED TACTLE SURFACE LOCAL                                                                                                                                     |                                                       | 91                                                                                              | J              | LINEAR PÉEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         | ITS THE LAW!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VEHTICAL DATES OF 1920 (N.C.V.D.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Professional Engineer No. 56659<br>John A. Grant, Jr., Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BCCA RATON, FLORIDA 3343<br>PH. NO. 561-355-3331 FAX NO. 561-395-3315<br>UCENSED SISINESS NO. LE 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                                                       |                                                                                                 | Lift           | HIGH POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         | CALL AN HOLIES BEFORE YOU DE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                                                                                                                                                                                                                                                                                     | 3333 N. Federal hwy., Ste. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MADE CRY DATE ARE 7018 F.H. 2075, 2180, PG 53-35, 16-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | PROFESED "DO NOT ENTER SIGN" I                                                                                                                                    | (R6-2A) (                                             | NE)                                                                                             | ***            |                                                                                                                                                                                                                                             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DAV. COM. TO 42 22 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | PREFESED "DO NOT ENTER SIGN" (                                                                                                                                    | (H6-2A) (                                             | <u>DNF</u> )                                                                                    | EXIST          | CXSTING TOP OF CURB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                         | 1-800-432-4770 SUMPLIES NOTIFICATION CONTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                                                                     | Boca Raton, FL 33431<br>Certificate of Authorization No. LB 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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A STRIPE FOR INC. (b) STANSARD

HEALTH AND THE WAR

4301 E ATLANTIC AVINLE DELNAT DEACH, FLORIGH 33446

CEISTING EVAN JINK SCHEN EXCLOSURE

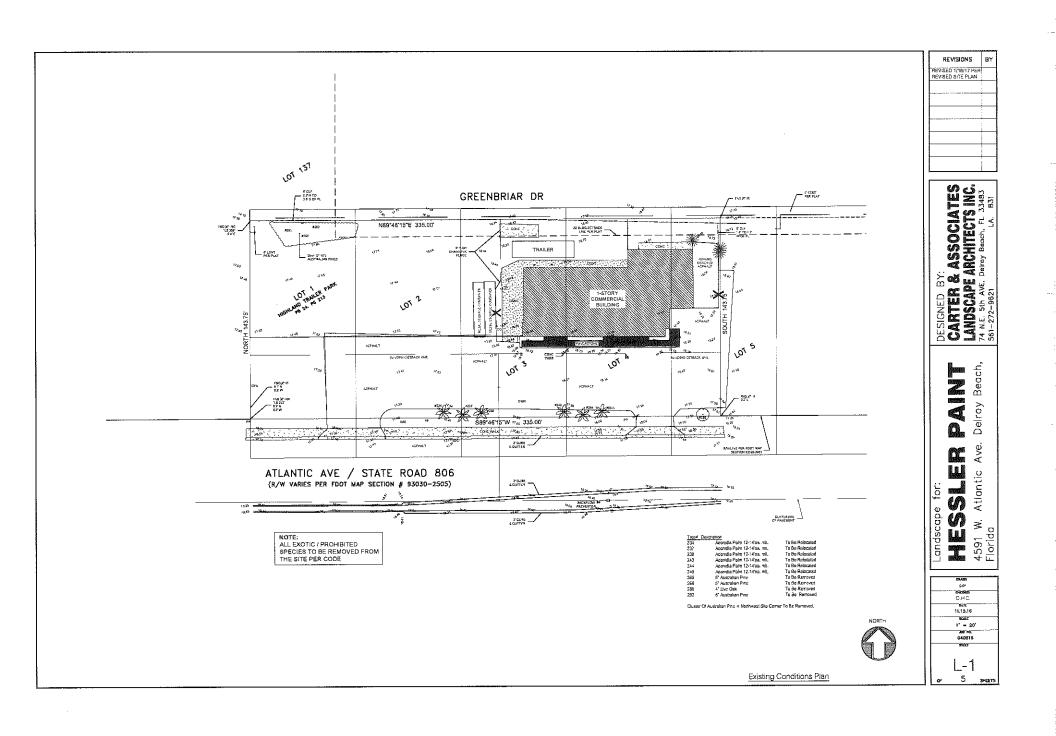
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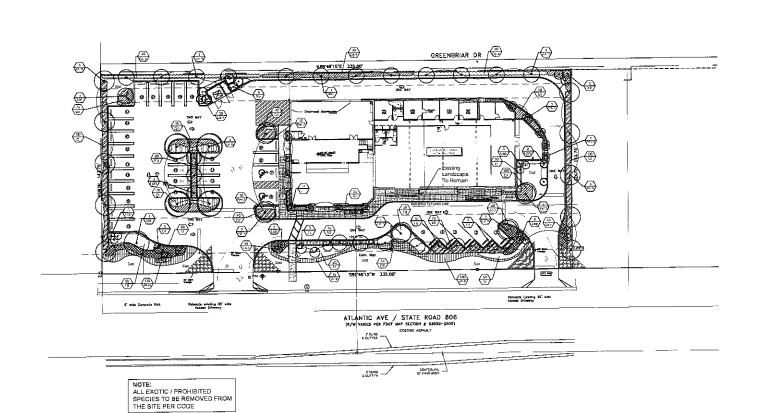
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THE .

120

-125





REVISIONS BY REVISED 1/18/17 PER REVISED SITE PLAN

CARTER & ASSOCIATES
CARTER & ASSOCIATES
LANDSCAPE ARCHITECTS INC,
74 N.E. Sth. Avg. Delroy Beach, Fl. 33483
561-272-9621

Delray Beach, 

Ave. Atlantic Landscape 4591 W. Florida

(FAR) D.H.C 64% 11.15.16 \$64.0 1" = 20" .ma Ho. 040615

L-2

5

NORTH

Overall Landscape Plan

\* - Concres native, or nighty drought to crent plant melorials, per SFWMD: "Wi

Fiaming soils, see speed & details Mucch, see speed & details Sed Solid Fioritam 91 6% Native pight materials used

#### SITE DATA COMMERCIA

| SITE DATA CURMERCIAL                                           |               |
|----------------------------------------------------------------|---------------|
| A TOTAL LOT AREA                                               | 48.159 SQ FT  |
| B. STRUCTURES, PARKING, WALKS, DRIVES, ETC                     | 39,719 5Q FT  |
| C TOTAL PERVIOUS LO! ANEA (C=A-B)                              | 8,437 SQ FT   |
| D. AREA OF SHRUBS & GROWND COVERS REQUIRED (C x. 30)           | 2,502 SO FT   |
| E AREA OF SHRUBS & GROUND COVERS PROVIDED                      | 5,358 SC FT   |
| PINATIVE VEGETATION REQUIRED (Dix 25)                          | 833 SQ F      |
| G NATIVE VEGETATION PROVIDED                                   | 3,584 SQ .FT  |
| H TOTAL PAVED VEHICULAR USE AREA                               | 25 283 SQ. FT |
| I TOTAL INTERIOR LANDSCAPE AREA REQUIRED (H ≠ 10)              | 2,528 SG FT   |
| TOTAL INTERIOR LANDSCAPE AREA PROVIDED                         | 2,887 SQ FT   |
| K TOTAL INTERIOR SHADE TREES REQUIRED (IM25.5.F.)              | 21 Trees      |
| L 101AL INTERIOR SHADE TREES PROVIDED                          | 33 Trees      |
| M TOTAL LINEAR FEET SURROUNDING PARKING OR VEHICULAR USE AREAS | 1,103 Lin.Ft  |
| N TOTAL NUMBER OF PERIMETER TRESS REQUIRED (M/30)              | 37 Trees      |
| O TOTAL NUMBER OF PERIMETER FREES PROVIDED                     | 37 Trees      |
| PITOTAL NUMBER OF EXTS TREES TO BE PRESERVED ON SITE           | 3 Trees       |
| Q FOTAL NUMBER OF NATIVE TREES REQUIRED (IK+N) x 5)            | 29 Trees      |
| R. TOTAL NUMBER OF NATIVE TREES PROVIDED                       | 32 Treas      |
| S TOTAL NUMBER OF TREES ON PLAX PROVIDED                       | 45 Trests     |
|                                                                |               |

GENERAL LANDSCAPE NOTES:

1 All part research and a ef 1 his better is per the listest addron of F1. Graden 8 storderen All "specifient" quanty
1 All part research and a ef 1 his better is previously five Landscape Accinence.
2. All part research shall be the set of research of 1 his Landscape Accinence.
2. All part research shall be the set of research of 1 his Landscape Accinence Accinent Accinence Accinence Accinence Accinence Accinence Accinence Ac

Disciplinations shall be tranging to the abortion of the Landscape Architect, price to the development of the 19 substitution and an acception without be classificately deviced without approximation and the state of the property of the state of the sta

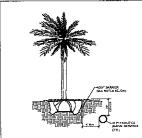
rectations
7.2 All trans. plants & greand-povers shall be guaranteed for a period of 120 days, and all paints are for a period of one
year, other the date of substantial completion. Proposit constraints & aperiodic paints at 16 be march. Acc., por
year-shapers or succerorandations, by a scalificid period, or firm Sales matteriance program shall be the (responsibility of

are owner. 13. Top language invoice will be documed as reportion of the plant materials. The tandscape contractor shall remove any, or

ail of the rejected materials from the site as their discretion.

1. The connected materials med's not included in the landscape contract.

15. All graces are to be within 2" of timesed grades, prort to the landscape contractor communicing work.



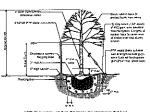
#### NOTES

- 1 ALL ROOT DARRICHS SHALL SO A SEASILISE FROM ALL C 17 FACULTIES THE INSTALLATION OF ROOT BARRIES SHALL BY COORDINATED WITH STY AND INSTITUTE OF CITY PRIOR TO GLOSTIC NO. BLU ROOT DATAGED SHALL EXTEND AT THE STORY OF SHALL EXTEND.
- REFERENCIES EX DESPERENCE TITLE MODE WAS ACCOUNTED BY BELLE SPECIAL SECTION SHOULD SHOULD MODIFIE MODE IN THE SECTION OF THE S
- A ALL ROOT BARRELES BOOLL DE INSTALLES IN ACCOMBANCE WITH EACH WINT TO MICE FOLLET ONLY

TYPICAL TREE WITH ROOT BARRIER

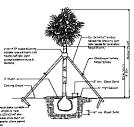
Any Trees or shrubs placed within water, sewer or drainage easements shall conform to this Standard Detail

NOTE:
Exacting table a cut writin all laudacapa inteients, enteres tandacapa stope, and perimeter
Exacting table, a cut writin all laudacapa inteients, enteres tandacapa stope, adjacent in the velocitar scale assat, shall be caractered driven to a depth of
lathy (CD) inches below enthing gast, except for a 12° butter from the inteid of such or
pavement (see dictalle, a suitable planting self including of flighting (SOSD), addiptiony (80°40)
cand a planting soil phall all the bestelded in place of the native soil or affecting from the
under the native soil create an opprium environment for successful road development. If
native soil is to be mixed, I shall their be sciented for sorrows roads and desire larger than
one-that (CD) ench is desired of the form the sciented for sorrows roads and desire larger than
one-that (CD) ench is desired. Sold in the sciented for sorrows roads and desire larger
one-than (CD) ench is desired. Sold in the scienter of a roads or the scienter of a roads or the scienter of a road or the scienter of a road or the scienter of a road or the scienter of the scienter of the scienter of a road or the scienter of the scienter of

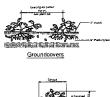


Trees

CYPRESS MULCH IS NOT PERMITTED

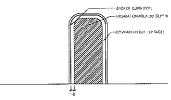


Straight Trunk Palms



Shrubs

All Above Ground Mechanical Equipment Such As, But Not Limited To, Exterior Utility Boxes, Meters, And Transformers Shall Be Depicted Or All Plans And Shall Be Visually Screened. Backflow Preventers Shall Be Painted To Match Principle Structure.



Parking Area Soil Replacement Detail

NOTE: Ealsling native sell within all landscape andones, interior landscape steps and Existing paties call visitin all landscape malants, Interfor landscape strips and pumples interface strips, adjourned to evolved us an acres, shall be occarated down to a depth of talley (30) inches below cristing grade, except for a 12 full for term the lands of cut are prevenent (see death). A suitable paring and individual difficulty (2005), awaytrary (6040) cannot planning soil shall with the baddlind in place of the aucressial (land development. It makes sail casts an optimum are information and contract and cast and contract the contract of the contract contract produce and contract the contract contract produce and contract the contract to the contract of the contract to the contract to the contract of the contract to the con

> NOTE: ALL EXOTIC / PROHIBITED SPECIES TO BE REMOVED FROM THE SITE PER CODE

Notes & Materials

REVISIONS RÉVISED 1/18/17 PE: REVISED SITE PLAN

& ASSOCIATES
ARCHITECTS INC.
Delray Beach, FL 33483
LA 831

CARTER & LANDSCAPE A 74 N.E. Sth. AVE. Del 561-272-9621

Beach, Delray

Ave. Atlantic m M Ĭ

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andscap

₹. 4591 W Florida

SKP D H.C. 11.15.16 te ar 1" # 20" 040516 2437

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#### IRRIGATION LEGEND

Rain brd 6 Pop-up 1802 Sories w/PCP pattern as shown

▲ Imire: Valves

Rain blid Controllor/ Musi Cuck Rain Sensor

Wate: Source, shall be a well and pump system

NOTE lifate into 8 valve ocations are shown for graphic durity only. All main lines 8 valves are to be located within landscope area's on-site. IRRIGATION NOTES

Automatic irr.gation System Water domand/ zone Pressure requires (refer to plan)

GENERAL System shall be riscaled in accertaince with a Federal, State, and local cotes, Contract

System that be installed in accordance with a Federal Satio and local cores. Contract drawings and Contract Special dates in Section 1992, and segment as season in Paramity Plant select 1992 to 1992 the season in Paramity Plant select 1992 to 1992 the season in Paramity Plant select 1992 to 1992 the season in Contract for the system shall be well by purply. The master shad of which is shall be settled with an authorized controlled that shall be settled with an authorized controlled that shall be settled with an authorized controlled that shall be settled with a shall be settled to the special settled that shall be settled to the settled that the shall be settled to the settled that the settled that shall be settled to the settled that the settled that shall be settled to the settled that the settled that shall be settled to the settled that shall be settled that shall

Impation system shall provide 1,00% coverage, with a SSN pre-shall minimum, children Captifred viotes natural If a well 6 pump system is to ublicen. We constructed shall provide a self-shall provide a coverage of the shall be shall be

recommendations

Reproduction drop power surfaces, and through planter wars shall be shorred in 3CH 40 PVC Services shall be of adequate so the admir for 1/2° deteamed by a pick when Certandor seal works the behands depen as even of a coming planters, a shall confident the control of the co

Pipe Spall be installed so the backfill depths are maintained at 16° for main lines and p.l. laterel lines routed beneath severeent, and at 12° for all other lines. The depths from 1° to 2° shall be SDR 26, Case 160, and laterals seed from 1° to 34° shall be SDR 26.

ition 1 to 2 bearing of the control to the control

SERVALERS
Sprinkle locations are softwarded only, and small be expuded for wind, landscape maternate, fundance of control of the product TGMS corresponding to the vindition of the production o

PVC risers. Bubblers are to be installed on a SCH 40 PVC risers at the base of the plant material, for

Multiple as we see the same of the control of the c

Sprinklers located adjoinnt to provide this stowards stocks paters, staticings, etc. shall be installed if from the edge. Unless other-wise notice on the plane, populp detriktions shall be installed if from the edge and shifts sprinklers shall be installed if them the edge. South more, are not be to enabled at walk-way intorections, or whenever a flap is fall in Azard.

may occur Agistrent leature of sprinkers specified shall be utilized to risure proper coverage, white Towards interestable customer mairmants utagis robin existinavi.
Contractor that uses proposition in locating, and setting sprinkler needs in planting areas adjacent to parking spaces to minimize the damage to sprinklers as exertiangling car tumpers.

Pop-up sprinkers with literature angle" nezzios shall be installed until masses of tall shrubs, for low level watering. Contractor shall install sprinkers at optimum locations for the most effective coverage.

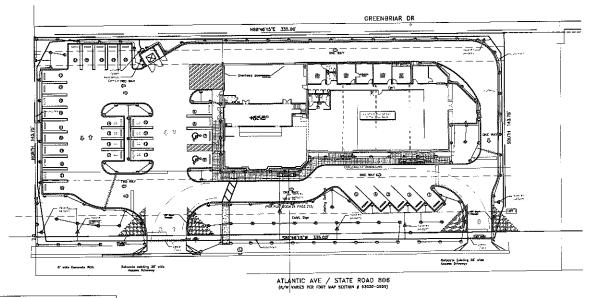
COLUMN LINEAR STATES AND ADDRESS AND ADDRE

approved equal, alectric valves shall be establed per manulactic to Nichs, and as per cetails. All valves and to be installed in a 10° America valve abox

RAIN SENSOR.

Mile-citiff has sansor shall be matered, set manufactures recommendations. Rain sensor location shall be approved by the Landscape Architect.

Automatic Impation system to provide 100% impation coverage, with 190% overlap minimum with a programmable controller and run sensor. Shrue & Turt zonec are to be expanded THERE SHIQL SENO TREES OR SHRUES PLACED WITHIN WATER, SEWER CR DRAINAGE EASEMENTS



IRRIGATION MAINLINE NOTE
MAIN LINE & VALVE, DOCATIONS ARE SHOWN FOR CRAPHIC
CLARITY ONLY ALL MAIN LINES & VALVES ARE TO BE LOCATED
WITHIN LANDSCAPE AREAS ON-SITE



Overall Irrigation Plan

REVISIONS ΒY REVISED 1/18/17 PE

> & ASSOCIATES E ARCHITECTS INC. Defray Beach, FL 33483 CARTER & LANDSCAPE AI 74 NE. 5th AVE. Del 561-272-9621

Beach, Delray 

Ave. Atlantic M ≤ p 4591 Florido

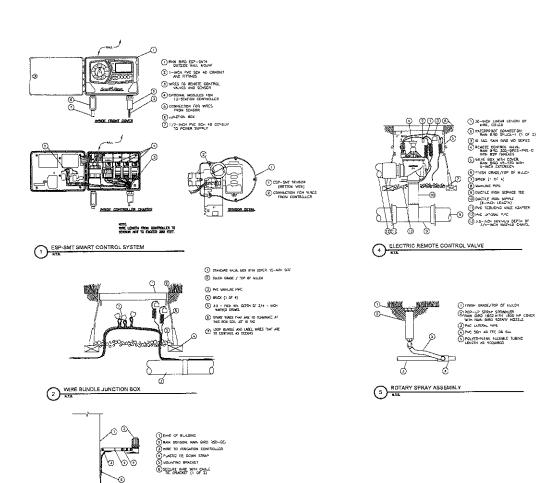
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for:

andscape

DHC 11.15.16 1" + 20"

5 SHEETS



RAIN SENSOR- RSD-BEx WALL BRACKET

CARTER & ASSOCIATES
LANDSCAPE ARCHITECTS INC,
74 N.E. Sth. Ave. Delroy Hench, FL 33483
551-272-9621

REVISIONS BY HEVISED 1/18/17 PER REVISED SITE PLAN

U V) for:

Delray Beach, Ave. Atlantic ₹.

Landscape 4591 W Florida IIPASSI SKIP D.H.C 94fE 11,15.16 1" = 20" L-5

5

Irrigation Details