



SURVEYOR'S REPORT / LEGEND:

- C = CENTERLINE
N.D. = NAIL & DISK #LB 353
P.E. = CONCRETE PAD FOR POOL EQUIPMENT
W.M. = WATER METER
W = WATER VALVE
FH = FIRE HYDRANT
O.R.B. = OFFICIAL RECORDS BOOK
—●— = WOOD FENCE
—X— = VINYL FENCE
—X— = CHICKEN WIRE FENCE
THE SOUTH LINE OF LOT 2 IS ASSUMED TO BEAR S.89°50'12"E.
FLOOD ZONE: X
COMMUNITY PANEL NO. 125102 0002 D
REVISED 01/05/1989
ALL DIMENSIONS SHOWN BASED ON STANDARD U.S. FOOT
THIS SURVEY MEETS THE CLOSURE OF 1 FOOT PER 10,000 FEET AS REQUIRED FOR COMMERCIAL HIGH RISK PROPERTY.
THIS SURVEY HAS ACHIEVED A MINIMUM LEVEL OF CLOSURE OF 1 FOOT IN 10,000 FEET AS REQUIRED FOR COMMERCIAL HIGH RISK PROPERTY.
A REDUNDANCY OF MEASUREMENTS FOR VERTICAL HORIZONTAL AND ANGULAR DIMENSIONS.
NO TITLE WAS REVIEWED OR SEARCH OF THE PUBLIC RECORDS WAS MADE TO DETERMINE IF ANY EASEMENTS MAY AFFECT SUBJECT PARCEL
NO SUBSURFACE SEARCH WAS MADE FOR UTILITIES OR UNDERGROUND FOOTERS

DESCRIPTION:

LOT 2, HAPPY TOGETHER, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 113, PAGE 20, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

TOGETHER WITH:

THE WEST HALF OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTH QUARTER OF LOT 2, SECTION 8, TOWNSHIP 46 SOUTH, RANGE 33 EAST, COUNTY OF PALM BEACH, FLORIDA, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 4, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

MAP OF BOUNDARY SURVEY

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND THAT I AM A LICENSED SURVEYOR IN THE STATE OF FLORIDA, A MEMBER OF THE BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 51-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

PAUL D. ENGLE
SURVEYOR & MAPPER #5708
NOT VALID WITHOUT THE SIGNATURE AND LICENSE NUMBER OF THE LICENSED SURVEYOR AND MAPPER.

O'BRIEN, SUITER & O'BRIEN, INC.

LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION #LB553
SURVEYORS AND MAPPERS IN THE STATE OF FLORIDA
955 N.W. 17TH AVENUE, SUITE 200, DELRAY BEACH, FLORIDA 33445
(561) 276-4501 732-3279 FAX 276-2390

DATE OF SURVEY: MARCH 28, 2017	SCALE: 1" = 10'
FIELD BOOK: D.316	PAGE NO.: 57
ORDER NO.: 09-3046131	

