

[🏠 Home](#) > [List of Bids](#) > [Bid Information](#)

## Bid Information

[📌 Pending Biddingo Approval](#)

### Bid Information for 030817

<b>Bid Number</b>	030817	<b>Bid Name</b>	HVAC SYSTEMS, INSTALLATION, AND SERVICE WITH RELATED PRODUCTS AND SUPPLIES
<b>Published By</b>	National Joint Powers Alliance	<b>Solicitation Type</b>	Open to all suppliers
<b>Contract Type</b>	RFP	<b>Procurement Name</b>	Procurement
<b>Published Date</b>	01/12/2017	<b>Closing Date</b>	03/08/2017 04:30:00 PM CT
<b>Country &amp; Province/State</b>	Ontario, Canada	<b>Region &amp; City</b>	,
<b>Bid Type</b>	Goods, Services	<b>Group</b>	
<b>Remind Notice Date</b>	Not Applicable	<b>Publish Option</b>	
<b>NIGP Code</b>		<b>Value Range</b>	Not Applicable
<b>Accept questions</b>	Not Applicable	<b>Tender Area</b>	

## Requirements

<b>NDA Requirement</b>	Not Applicable
<b>NOI Date</b>	Not Applicable
<b>Site Meetings</b>	Not Applicable

## Bid Advertisement

National Joint Powers Alliance

### HVAC SYSTEMS, INSTALLATION, AND SERVICE WITH RELATED PRODUCTS AND SUPPLIES

030817


**Closing Date:** 03/08/2017 04:30:00 PM CT**Detail:**


The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #030817 HVAC SYSTEMS, INSTALLATION, AND SERVICE WITH RELATED PRODUCTS AND SUPPLIES. Details of this RFP are available beginning January 12, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until March 8, 2017 at 4:30 p.m. Central Time at the above address and opened March 9, 2017 at 8:00 a.m. Central Time.

## Bid Document

No Bid Document Selected

## Selected Categories (Biddingo Category)

 <b>Construction</b>	
Bridges/ Elevated Highways/ Tunnels/ Subways/ Railroads	Tunnels, Maintenance Of Bridges, Subways, Railroads, Etc.
Building Projects/ Renovation/ Demolition Projects	Building Construction, Concrete Work, Sidewalks, Steel, Aluminum, Metal Fabrication, Mortar Renovation, Stone Cladding, Flooring Supplies And Services, Carpentry And Wood Services, Demolition Civil Works, Earth Moving, Site Preparation, Masonry Works, Underground Storage, Fences, Pallet Racking, Millwork, Waterproofing, Parking Lots, Modular Homes, etc
Construction Hardware	Doors, Windows, Hand-Held Tools, Lumber, Drywall, Handles, Knobs, Fence Materials, Hammers, Nails, Screws, Wires, Locks, Water Meter, Carpets, Floor Materials, Window Blinds etc
Construction Materials/ Equipment	Concrete Saw, Heavy Duty Drill, Concrete Mixers, Catch-Basins, Aggregates, Granular Materials, Welding Machine, Poles, Sheet Metal, Scaffolding, Traffic Glass Beads etc.
Construction/ Project Manager	Construction Management And Consulting And General Contracting, Contract Management

Electrical Supplies/ Services	Electrical Engineering, Services And Supplies, Maintenance./Repairs Of Generators, Lighting Fixtures, Fabricated Steel Crossarms (Poles), Pedestrian lights etc.
Heating/Plumbing/ Mechanical Supplies/ Services	Mechanical Engineering, Plumbing Fixtures, Pipe, Valves And Fittings, Pumps And Tanks, Water Coolers, Water Heaters, Leak Detection, HVAC, Refrigerant, Hydronics, Unit Heaters, Zone Systems, Evaporative Coolers, Portable Spot Coolers, Ductless Split Systems, Duct Cleaning, Instrumentation And Related Accessories, Refrigeration Systems, Elevators
Landscaping/ Grounds Maintenance/ Supplies	Landscaping/Grounds Maintenance/Supplies: Fertilizer, Seeds, Sods, Tree Planting, Lawn Mowing, Pond Planters, Bark Mulch, Soil Control, Aquarium/Aquatic Materials, real/artificial turf, vegetation management, horticulture etc
Painting Supplies/ Services	Painting Services, Paint, Brushes, Paint Thinner, Road Painting, traffic glass beads, etc
Parks/ Recreational Facilities	Playgrounds Structures/Equipment, Parks And Recreational Facilities, Pools, Skate Park Systems, Arenas, Graveyards, Golf Courses, Etc. Upgrades And Maintenance, bleachers, Cemeteries and Graveyards, playground equipment, Bus Shelters etc
Roads/ Sewer/ Watermain	Roads/Sewer/Watermain Projects-Excavating, Ditch, Culvert, Streetscaping, Traffic Lights, Road Painting, Visors, Polycarb, Asphalt Overlay, Fire Hydrant, Guard Rails, Drainage Systems
Roofing Supplies/ Services	Roofing Projects, Shingles, Aluminum Siding
Water Treatment/ Plants	Water Treatment Plants, Purification, Monitoring/ Equipment/ Supplies, Inspection, Maintenance, Water Measuring Devices, Dams, Water Quality, Water Treatment Services/supplies , etc
Winter Maintenance/ Supplies	Snow Removal, Hauling Of Salt And Sand, Antifreeze Etc.
 <b>Unclassified Categories</b>	<b>Miscellaneous items</b>
Miscellaneous	Bids located within this category are not classified in the existing Biddingo categories.

### Attached Bid Documents

Seq.	Name	Description	Size	Page	NDA Required	Preview Document
No File Attached						

### Invited Bidders

	Name / Email	Address	Phone	Fax
No Bidder Invited				

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ABOUT SSL CERTIFICATES

AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**HVAC SYSTEMS, INSTALLATION, SERVICE WITH RELATED PRODUCTS AND SUPPLIES**

**The National Joint Powers Allianc; Bid Location Staples, MN, Todd County; Due 03/08/2017 at 04:30 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

1/13/2017

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 2nd DAY OF May, 2017

Michelle Ropp

Notary Public-State of Oregon



**NATIONAL JOINT POWERS ALLIANCE**  
**HVAC SYSTEMS, INSTALLATION, SERVICE WITH RELATED PRODUCTS AND SUPPLIES**  
**Proposals due 4:30 p.m. March 8, 2017**  
**REQUEST FOR PROPOSALS**

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #030817 HVAC SYSTEMS, INSTALLATION, SERVICE WITH RELATED PRODUCTS AND SUPPLIES. Details of this RFP are available beginning January 12, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at [RFP@njpacoop.org](mailto:RFP@njpacoop.org). Proposals will be received until March 8, 2017 at 4:30 p.m. Central Time at the above address and opened March 9, 2017 at 8:00 a.m. Central Time. Please see who this pertains to here: <http://www.njpacoop.org/oregon-advertising>.  
Published Jan. 13, 2017. 11334000

**Accounts Payable**  
**National Joint Powers Alliance**  
PO Box 219  
Staples, MN 56479-0219

Order No.: 11334000  
Client Reference No:

# Daily Journal of Commerce

**Oregon's Building Connection**

921 S.W. Washington St.

Suite 210

Portland, OR 97205-2810

1 (503) 226-1311

www.djcoregon.com

**Account #**

10027759

**Order Date**

5/2/2017

**Order #**

11334000

**PO/Case #**

**Salesperson**

## Accounts Payable

**National Joint Powers Alliance**

PO Box 219

Staples, MN 56479-0219

Days	Description	Size/Qty	Unit Price	Amount
1	<b>HVAC SYSTEMS, INSTALLATION, SERVICE WITH RELATED PRODUCTS AND SUPPLIES</b>  <b>Daily Journal of Commerce (OR)</b> <b>Bids / Goods and Services</b> The National Joint Powers Allianc; Bid Location Staples, MN, Todd County; Due 03/08/2017 at 04:30 PM 1/13/2017 -Base Charge	1 col x 3.57in 171 words/33 ln		75.90
	<b>Anchor Rate:</b> 75.9 <b>Subsequent Rate:</b> \$0.00			
<b>TOTAL DUE</b>				75.90



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**Daily Journal of Commerce**

SDS 12-2812

PO Box 86

Minneapolis, MN 55486-2812

Account #	Customer	Order #	Order Date	Total Due
10027759	National Joint Powers Alliance	11334000	5/2/2017	75.90



M M Y Y

CARD NUMBER

EXP. DATE

Security Code: \_\_\_\_\_

Charge My Credit Card \$ \_\_\_\_\_ CUSTOMER SIGNATURE \_\_\_\_\_

## Notice

### Basic Information

**Estimated Contract Value (CAD)** \$999,999,999.00 (Not shown to suppliers)  
**Reference Number** 0000047299  
**Issuing Organization** National Joint Powers Alliance  
**Solicitation Type** RFP - Request for Proposal  
**Solicitation Number** 030817  
**Title** HVAC SYSTEMS, INSTALLATION, AND SERVICE WITH RELATED  
PRODUCTS AND SUPPLIES  
**Source ID** PP.CO.USA.868485.C88455

### Details

**Region** All of Canada, All of Canada  
**Purchase Type** One Time Only  
**Description** The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #030817 HVAC SYSTEMS, INSTALLATION, AND SERVICE WITH RELATED PRODUCTS AND SUPPLIES. Details of this RFP are available beginning January 12, 2017. Proposals will be received until March 8, 2017 at 4:30 p.m. Central Time at the above address and opened March 9, 2017 at 8:00 a.m. Central Time

### Dates

**Publication** 2017/01/12 11:14:57 AM CST  
**Question Acceptance Deadline** 2017/03/01 11:59:00 PM CST  
**Questions are submitted online** No  
**Bid Intent** Not Available  
**Closing Date** 2017/03/08 04:30:00 PM CST

**Prebid Conference** 2017/02/15 10:00:00 AM CST

### Contact Information

Ginger Line  
218-894-1930  
ginger.line@njpacoop.org

### Pre-Bidding Events

**Event Type** Prebid Conference  
**Attendance** Recommended  
**Event date** 2017/02/15 10:00:00 AM CST  
**Location** Webcast/Conference Call  
**Event Note** **The connection information will be sent to all inquirers two business days before the conference**

### Bid Submission Process

**Bid Submission Type** Electronic Bid Submission  
**Pricing** Lump sum  
**Pricing** Lump sum  
**Bid Documents List**

Item Name	Description	Mandatory
Bid Documents	Documents defining the proposal	Yes

Documents

Documents

Document	Size	Uploaded Date	Language
How to obtain RFP [docx]	12 Kb	2017/01/12 11:14:18 AM CST	English

## Categories

### Selected Categories

MERX Categories (5)	
N	<b>Services</b> Services
N9	<b>Maintenance, Repair, Modification, Rebuilding and Installation of Goods/Equipment</b> Maint, Repair, Modification, Rebuilding & Installation
U	<b>Other</b> Other
U	<b>Undefined</b> Undefined
G	<b>Goods</b> Goods
G22	<b>Miscellaneous Goods</b> Miscellaneous Goods
G18	<b>Industrial Equipment</b> Industrial Equipment
C	<b>Construction</b> Construction
C	<b>Construction Services</b> Construction Services

## Document Request List

### Document Request List

Organization Name	Main Contact	Download Date	City	Province/State
No document has been requested yet.				



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## Bid RFP #030817 - HVAC SYSTEMS, INSTALLATION, AND SERVICE WITH RELATED PRODUCTS AND SUPPLIES

Bid Type **RFP**

Bid Number **030817**

Title **HVAC SYSTEMS,  
INSTALLATION, AND SERVICE  
WITH RELATED PRODUCTS  
AND SUPPLIES**

Start Date **Jan 12, 2017 11:19:40 AM CST**

End Date **Mar 8, 2017 12:00:00 AM CST**

Agency **NJPA**

Bid Contact **Ginger Line**  
(218) 894-5483  
ginger.line@njpacoop.org  
202 12th Street NE  
P.O. Box 219  
Staples, MN 56479-0219

### Questions

0 Questions

[\[View/Ask Questions\]](#)

### Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #030817 HVAC SYSTEMS, INSTALLATION, AND SERVICE WITH RELATED PRODUCTS AND SUPPLIES. Details of this RFP are available beginning January 12, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at [RFP@njpacoop.org](mailto:RFP@njpacoop.org). Proposals will be received until March 8, 2017 at 4:30 p.m. Central Time at the above address and opened March 9, 2017 at 8:00 a.m. Central Time.

### Delivery Information

Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479

### Pre-Bid Conference

Date **Feb 15, 2017 10:00:00 AM CST**

Location **Webcast/Conference Call**

Notes **The connection information will be sent to all inquirers two business days before the conference**

**Documents**

No Documents for this bid

Customer Support: [vendorsupport@publicpurchase.com](mailto:vendorsupport@publicpurchase.com) | Copyright 1999-2017 © | The Public Group, LLC. All rights reserved.

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Related Equipment, Accessories,  
and Services

- Multi-Function Copiers, Printers, and Equipment

- Express Courier, Overnight,

## Ground Delivery Logistics

## Services

- Elevators, Escalators, and

## Moving Walks with Related

Equipment, Services, Accessories  
and Supplies

- Forklifts, Lift Trucks, and Related

## Material Handling Equipment,

## Attachments, Accessories, and

## Services

- Pest Management with Related

## Products and Services

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #030817 HVAC SYSTEMS, INSTALLATION, AND SERVICE WITH RELATED PRODUCTS AND SUPPLIES. Details of this RFP are available beginning January 12, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at [RFP@njpacoop.org](mailto:RFP@njpacoop.org). Proposals will be received until March 8, 2017 at 4:30 p.m. Central Time at the above address and opened March 9, 2017 at 8:00 a.m. Central Time.

Pre-Proposal Conference: February 15, 2017 at 10:00 am CT

**Sealed proposals due: March 8, 2017 at 4:30 pm CT**

**Proposals will be publicly opened: March 9, 2017 at 8:00 am CT**

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

1. E-mail [rfp@njpacoop.org](mailto:rfp@njpacoop.org), an email will be sent back to you with the documents
2. Send a letter of request to  
National Joint Powers Alliance:  
Attn: Contracts and Compliance Department  
202 12th Street NE, Staples, MN 56479
3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

## Vendor Name \*

Vendor Address \*

Vendor City \*

Vendor State \*

Vendor Zip \*

Contact Name \*

Contact Phone Number \*

Contact Email \*

- Classroom Audio Technology Equipment with Related Accessories, Services, and Supplies
- Public Safety and Emergency Management Related Equipment, Supplies, and Services
- Vehicles, Cars, Vans, SUVs, and Light Trucks with Related Equipment, Accessories, and Services
- Managed Service Provider (MSP) for Information Technology and I.T. Staff Augmentation
- Fleet Management and Related Technology Solutions
- Recreation and Playground Equipment, Accesories, and Supplies
- HVAC Systems, Installation, and Service with Related Products and Services

Vendor Reference Guide

- Contracts - General  
-----
- Contracts - Fleet  
-----
- Contracts - eZIQC Construction  
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- Cooperative Health  
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- Current & Pending Solicitations  
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- FAQs  
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- State Legal References  
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- Public Sector Insured Deposit  
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THE STATE MEDIA CO., INC.  
Columbia, South Carolina  
publisher of  
**The State**

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND


Personally appeared before me, Allison Branham, Sales Operations Supervisor of THE STATE, and makes oath that the advertisement,

REQUEST FOR PROPOSALS The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #030817 HVAC SYSTEMS, INSTALLATION, SERVICE WITH RELATED PRODUCTS AND SUPPLIES.

0002872223

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

January 12, 2017

  
Allison Branham, Sales Operations Supervisor

Subscribed and sworn to before me, Karen L. Book,

on this day, January 16, 2017

  
Notary Public

My commission expires  
September 7, 2026.

*"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."*

**REQUEST FOR  
PROPOSALS**

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BOOK BUZZ
NEW ON THE LIST
AND IN PUBLISHING

In the kitchen with Oprah: Oprah Winfrey is counting numbers these days: pounds (she's lost more than 40) and SmartPoints (she's on Weight Watchers). Here's another: No. 4. That's where the famous dieter's first cookbook, Food, Health and Happiness, lands on USA TODAY's Best-Selling Books list. In her new book, Winfrey, a Weight Watchers investor and spokesperson, offers "115 On-Point Recipes for Great Meals and a Better Life." Each recipe gives Smart-



Points and calories, but it's not an official Weight Watchers cookbook. Winfrey's TV appearances to launch Food included chatting with bestie Gayle King on CBS This Morning and heating up the kitchen during a cooking demo with Stephen Colbert. They whipped up her book's "Sexy Breakfast," basically scrambled eggs with salsa. In 1994, In the Kitchen with Rosie: Oprah's Favorite Recipes, by her personal chef, Rosie Daley, was No. 1 for 16 straight weeks.

Joeclyn McClurg



USA TODAY BEST-SELLING BOOKS
BOOKLIST.USATODAY.COM

THE TOP 10

Table with 3 columns: Rank, Title, Author. Top 10 best-selling books list.

Table with 3 columns: Rank, Title, Author. Continuation of best-selling books list.

THE REST

Table with 3 columns: Rank, Title, Author. Continuation of best-selling books list.

Table with 3 columns: Rank, Title, Author. Continuation of best-selling books list.

WHAT AMERICA'S READING®

The book list appears every Thursday. For each title, the format and publisher listed are for the best-selling version of that title this week. Reporting outlets include Amazon.com, Amazon Kindle, Barnes & Noble.com, Barnes & Noble Inc., Barnes & Noble e-books, BooksAMillion.com, Books-A-Million, Costco, Hudson Booksellers, Books (Apple, Inc.), Joseph-Beth Booksellers (Lexington, Ky., Cincinnati, Charlotte, Cleveland, Pittsburgh), Kobo, Inc., Powell's Books (Portland, Ore.), Powells.com, R.J. Julia Booksellers, Schuler Books & Music (Grand Rapids, Okemos, Eastwood, Alpine, Mich.), Sony Reader Store, Target, Tattered Cover Book Store (Denver).

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NOTICES
PUBLIC NOTICE
The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #030117 RECREATION AND PLAYGROUND EQUIPMENT, ACCESSORIES, AND SUPPLIES. Details of this RFP are available beginning January 12, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until March 1, 2017 at 4:30 p.m. Central Time at the above address and opened March 2, 2017 at 8:30 a.m. Central Time.

PUBLIC NOTICE
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PERSONALS
Judith Ellen (VanDermark) King I am proud to say, yet humbled, by the fact that you were my life partner and best friend since 2009. You are the kindest, most caring, wonderful partner, and friend I have known. I wish I hadn't taken so much for granted. I love you, and miss you terribly Judi. Yours Always, Christopher Terry Bassett

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NOTICES
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YOVANY TORRES
DOB: Dec 27, 2001 Sex: Male Race: Hispanic
Missing: Apr 10, 2016 Hair: Black
Age Now: 15 Eyes: Brown
From: Greenville, KY
NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN
1-800-THE-LOST

PUZZLES

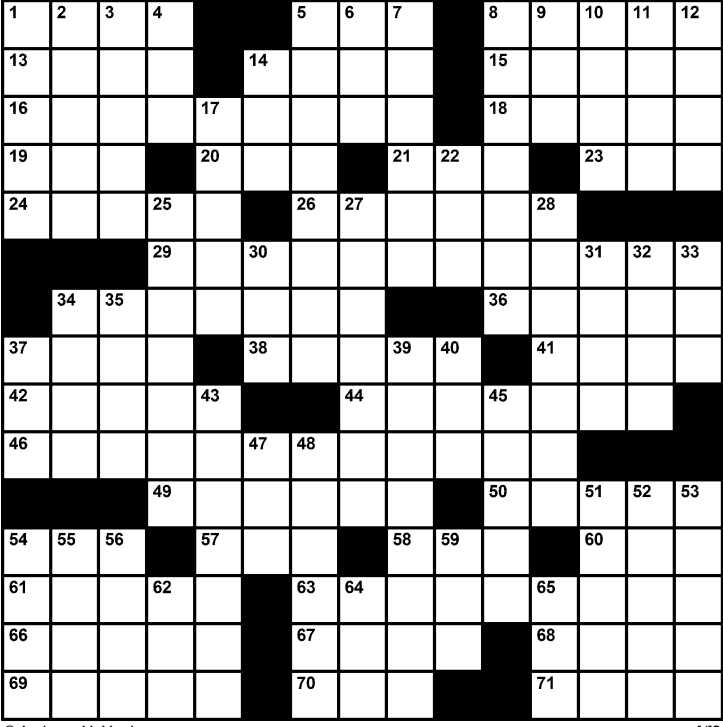
Report puzzle problems to us at feedback@usatoday.com or 1-800-872-7073

CROSSWORD

BY George Barany

REVOLUTION

- ACROSS
1 Recipe direction
5 Stroke gently
8 Casaba or Crenshaw
13 Light as a feather
14 Visibly terrified
15 .jpg or .gif file contents
16 Drive to nowhere in particular
18 Lego brand for toddlers
19 "\_\_\_ we there yet?"
20 Org. with HQ named for George Bush
21 2-BR listing, maybe
23 Cub Scout group
24 Low point
26 What beatniks beat
29 "Try!"
34 Old timer?
36 Gymnast Comaneci
37 Marlon's "The Godfather" role
38 Puccini pieces
41 Ceremonial splendor
42 On the ball
44 Involves by necessity
46 Endure a penalty, in board games
49 Campaign highlight
50 Pelleted on Halloween
54 Aromatherapy spot
57 La Brea goo
58 Did a marathon
60 English cathedral site
61 Andrew Wyeth's model
63 Ride a winning streak
66 Man of many morals
67 In the loop about
68 It's a thought



© Andrews McMeel

DOWN

- 1 Prince of Darkness
2 Pageant crown
3 Ticked off
4 Deli bread
5 Goldilocks sat in his chair
6 Peyton's quarterback brother
7 Lucy Ricardo, to Ethel Mertz
8 Times Square's Manhattan locale
9 Ostrich cousin
10 Org. that arrested O.J.
11 Gawker
12 Marquee gas
14 Tire pressure meas.
17 Sharp-smelling
22 Org. with a Tour
25 Turned a deaf ear to

- 27 Most sleazy
28 Working with a lathe, say
30 By means of
31 Word after teen or matinee
32 Lens holders
33 Swimmer's unit
34 Rural skyline sight
35 Salt Lake City collegians
37 Killer of "The Doors"
39 Waiting area
40 Early Beatle Sutcliffe
43 Shoe sole attachments
45 Fight site
47 Org. with many 7-footers
48 Half an iPod pair
51 Crystal-lined rock
52 First name in TV talk
53 2016 Literature Nobel

Wednesday's Answer

HOOPS STUD WIGS
ELIOT MINE ACNE
MELEE ALDA LEON
STEELE DOLDRUMS
MAP PYLE TOUPEE
ORIOLE JIGS
BOLDEST MAN LUG
ISLES HUN CEASE
LEIS SAGEHOLDEN
MATT ON FIRE
ESKIMO MART ESS
MOLDY GOODNESS
BLEED TPOD MIDAS
EVIL EASE PLATO
RENE SLED TOYED

1/11

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

- Find and Circle:
Five words starting and ending in R
Four oceans
Three professions ending in R
Neighbor of Chile
Soft drink: \_\_\_ ale

Wednesday's answer: SOAP HEAP LEAP REAP CAP MAP LAP / EXIST MIST RUST LIST BUST PEST MUST / STREAM CREEK BROOK RIVER / QUEEN KING JACK / FORTE

QUICKCROSS

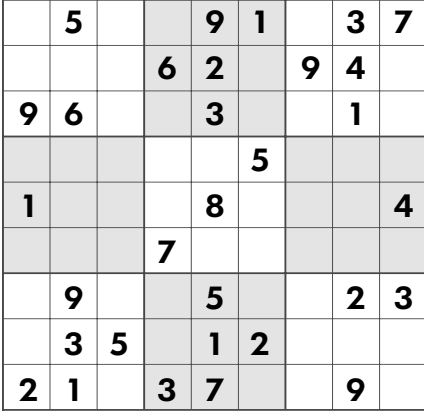
By John Wilmes

Galifianakis of "Keeping Up With the Joneses"
Fisher of "Keeping Up With the Joneses"
Not us
Stitched line
Pimples
Tennis star Arthur
"Veep" actress DuVall
Jon of "Keeping Up With the Joneses"

WAXY
ICEE
LENA
ERAS
QUICKCROSS
ON YOUR PHONE
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SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).



1/12

SUDOKU FUSION

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RANGERYRLCCN
UEAUTHORIIAR
LRAHMTETTFIEA
EEKRCYNIDVYT
RGJOWACNICHH
VNDALAIRVJZE
LILTPARCTICR
HGARGENTINAY

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

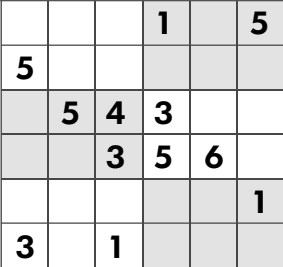
1. ARRIVE
2.
3.
4.
5.
6.
7.
COURSE
Clues:
1. Get there after everyone
2. Previous cold season
3. Blizzard
4. Type of weather bulletin
5. Omen
6. \_\_\_ the times
7. "Certainly"

Wednesday's Answer
SPEAK ITALIAN FOOD ALLERGY MEDICINE CHEST PAIN SCALE
ITALIAN FOOD ALLERGY MEDICINE CHEST PAIN SCALE

PLAY ONLINE PUZZLES.USATODAY.COM

© Andrews McMeel

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

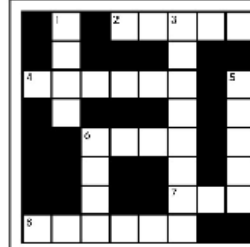


DIFFICULTY RATING ★★★★★

Wednesday's Answers

Table with 2 columns: Puzzle number, Answer. Wednesday's answers for the 3x2 grid puzzle.

1/11



TXTPERT

- Across
2. 24253
4. 722753
6. 6994
7. 746
8. 687546

- Down
1. 7729
3. 28354476
5. 73426
6. 6277

Today's theme Religion

1 a b c d e f
2 g h i j k l m n o
3 p q r s t u v w x y z

Use the phone keypad to decode the clues. For example: 2 could be A, E or C... and 5429 could be LOST



\*Yesterday's solution

DON'T QUOTE ME

Comedian Chelsea Handler jokes about dating.

Rearrange the words to complete the quote.
FAMILY HAVING IF INTRODUCE PEOPLE RELATIONSHIP SERIOUS WOULD
OBVIOUSLY, I WAS ABOUT A
WITH SOMEONE LONG-TERM, THE LAST
I WOULD HIM TO BE MY

Wednesday's Answer: "I run on the road long before I dance under the lights." - Muhammad Ali

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CUSTOMER NAME AND ADDRESS

NATIONAL JOINT POWERS ALLIANCE,  
Accounting Dept  
PO BOX 219

ACCOUNT NUMBER

9001496962

DATE

1/12/2017

STAPLES MN 56479

ACCOUNT NAME

NATIONAL JOINT POWERS ALLIANCE,

TELEPHONE

2188945483

ORDER # / INVOICE NUMBER

0001132016 /

PUBLICATION SCHEDULE

START 01/12/2017 END 01/12/2017

CUSTOMER REFERENCE NUMBER

#030817

CAPTION

REQUEST FOR PROPOSALS The National Joint Powers Alliance (NJPA), on behalf of N

SIZE

38 LINES 1 COLUMN(S)

TIMES

3

TOTAL COST

87.46

REQUEST FOR PROPOSALS

The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #030817 HVAC SYSTEMS, INSTALLATION, SERVICE WITH RELATED PRODUCTS AND SUPPLIES. Details of this RFP are available beginning January 12, 2017. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P. O. Box 219, Staples, MN 56479, or by e-mail at RF P@njpacoop.org. Proposals will be received until March 8, 2017 at 4:30 p. m. Central Time at the above address and opened March 9, 2017 at 8:00 a.m. Central Time. 1132016 UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **REQUEST FOR PROPOSALS The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all government** FOR **NATIONAL JOINT POWERS ALLIANCE**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

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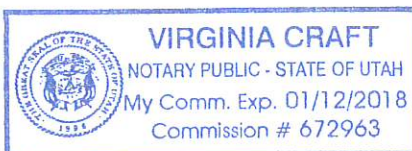
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STATE OF UTAH )

COUNTY OF SALT LAKE )

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 12TH DAY OF JANUARY IN THE YEAR 2017

BY ANN DARTNELL



Virginia Craft  
NOTARY PUBLIC SIGNATURE