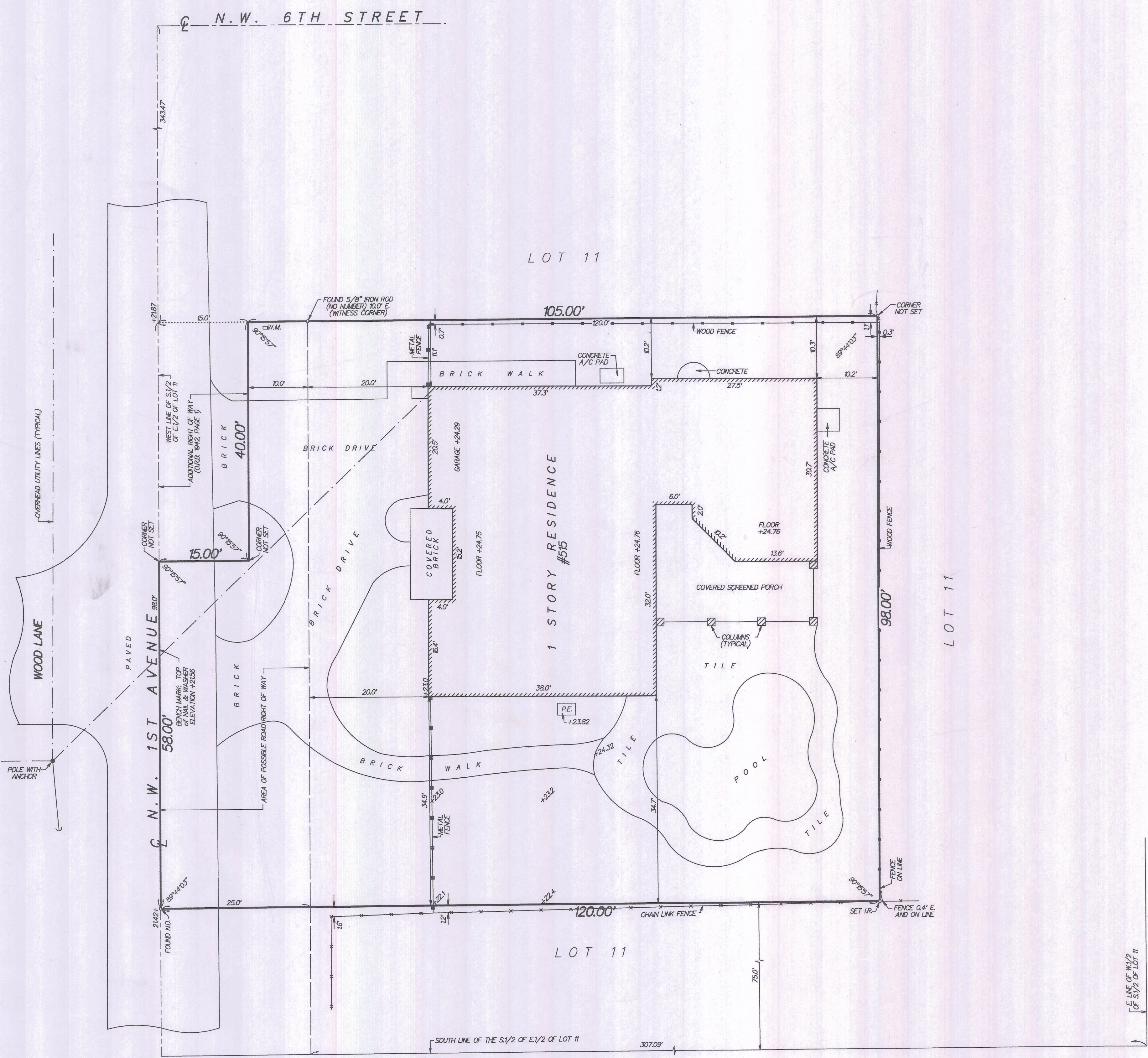


17-170270



**LEGEND:**  
CL = CENTERLINE  
N.D. = NAIL & DISK #LB 353  
I.R. = 5/8" IRON ROD WITH CAP #LB 353  
O.R.B. = OFFICIAL RECORDS BOOK  
W.M. = WATER METER  
P.E. = CONCRETE PAD FOR POOL EQUIPMENT  
+2156 = ELEVATION BASED ON NATIONAL GEODETIC VERTICAL DATUM 1929. SOURCE: PALM BEACH COUNTY BENCH MARK "CHEROKEE BLONDE"  
FLOOD ZONE: X



**DESCRIPTION:**  
THE SOUTH 98 FEET OF THE WEST 120 FEET OF THE FOLLOWING DESCRIBED PARCEL:  
THE SOUTH HALF (S.1/2) OF THE EAST HALF (E.1/2) OF LOT 11, SECTION 8, TOWNSHIP 46 SOUTH, RANGE 43 EAST, DELRAY BEACH, FLORIDA AS SHOWN ON THE PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGE 4, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; LESS THE SOUTH 75 FEET THEREOF; AND LESS THE SOUTHWEST QUARTER (S.W.1/4) OF THE EAST ONE HALF (E.1/2) OF SAID LOT 11, TOGETHER WITH THE SOUTH 75 FEET OF THE SOUTH ONE HALF (S.1/2) OF THE EAST ONE HALF (E.1/2), LESS THE EAST 307.09 FEET THEREOF; LOT 11, SECTION 8, TOWNSHIP 46 SOUTH, RANGE 43 EAST, DELRAY BEACH, FLORIDA AS SHOWN ON PLAT THEREOF RECORDED IN PLAT BOOK 1, ON PAGE 4, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; AND LESS THE SOUTHWEST QUARTER (S.W.1/4) OF THE EAST ONE HALF (E.1/2) OF SAID LOT 11, AND LESS THAT PORTION DEEDED TO THE CITY OF DELRAY BEACH FOR ROAD PURPOSES IN OFFICIAL RECORD BOOK 1942, PAGE 1.

Back Flow  
Inspection Required  
☐ FIRE  
☒ IRRIGATION  
☒ COMMERCIAL

OFFICE COPY

MAP OF AS-BUILT SURVEY  
SITE ADDRESS: 515 N.W. 1ST AVENUE  
DELRAY BEACH, FLORIDA 33444

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER SJ-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

Paul D. Engle

PAUL D. ENGLE  
SURVEYOR & MAPPER #5708

**O'BRIEN, SUITER & O'BRIEN, INC.**  
LAND SURVEYORS  
CERTIFICATE OF AUTHORIZATION #LB353  
SURVEYOR AND MAPPER IN RESPONSIBLE CHARGE: PAUL D. ENGLE  
955 N.W. 17TH AVENUE, SUITE K-1, DELRAY BEACH, FLORIDA 33445  
(561) 276-4501 732-3279 FAX 276-2390

DATE OF SURVEY MAY 26, 2016	FIELD BOOK D.270	PAGE NO. 38	SCALE: 1" = 10'	ORDER NO. 02-05db
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REVIEWED FOR CODE COMPLIANCE  
Date 6-22-17 Permit No. 17-170270  
Building/Structural CSB 7/20/17  
Electrical ETC 7-24-17  
Plumbing ETC 7-24-17  
Mechanical MJ 7/25/17  
Fire Inspection  
Planning/Zoning  
Landscaping  
Irrigation  
Environmental Services  
Engineering