

## ATTENDANCE RECORDS - 2018

### HISTORIC PRESERVATION BOARD

| NAME                               |                                                                             | JAN<br>17 | FEB<br>7 | MAR<br>7 | APR<br>4 | MAY<br>2                                      | JUN<br>6 13 | JUL<br>5 | AUG<br>2 | SEPT<br>6 | OCT<br>4 | NOV<br>1 | DEC<br>6 19 |
|------------------------------------|-----------------------------------------------------------------------------|-----------|----------|----------|----------|-----------------------------------------------|-------------|----------|----------|-----------|----------|----------|-------------|
| <b>Bright J. Reeve</b>             | Reg Appt 05/01/18<br>Exp 08/31/19                                           | —         | —        | —        | —        | N<br>O<br><br>M<br>E<br>E<br>T<br>I<br>N<br>G |             |          |          |           |          |          |             |
| <b>Angela Budano</b>               | Reg Appt 08/05/14<br>Reappt 09/20/16<br>Exp 08/31/18                        | P         | P        | A        | P        |                                               | A P         |          |          |           |          |          |             |
| <b>Andrea Harden</b>               | Reg Appt 09/15/15<br>Reappt 07/18/17<br>Exp 08/31/19                        | P         | P        | P        | P        |                                               | A P         |          |          |           |          |          |             |
| <b>John Klein</b>                  | Reg Appt 09/08/16<br>Exp 08/31/18                                           | P         | P        | P        | A        |                                               | P P         |          |          |           |          |          |             |
| <b>John Miller<br/>Chair</b>       | Unexp Appt 08/20/13<br>Reg Appt 08/05/14<br>Reappt 09/08/16<br>Exp 08/31/18 | P         | P        | A        | P        |                                               | P P         |          |          |           |          |          |             |
| <b>Price Patton<br/>Vice Chair</b> | Reg Appt 08/05/14<br>Reappt 09/08/16<br>Exp 08/31/18                        | P         | P        | A        | P        |                                               | P P         |          |          |           |          |          |             |
| <b>Andrea Sherman</b>              | Unexp Appt 07/01/14<br>Reg Appt 08/15/15<br>Reappt 07/18/17<br>Exp 08/31/19 | P         | P        | P        | P        |                                               | A P         |          |          |           |          |          |             |

- Mr. Bill Bathurst elected to City Commission on 3/14/18.