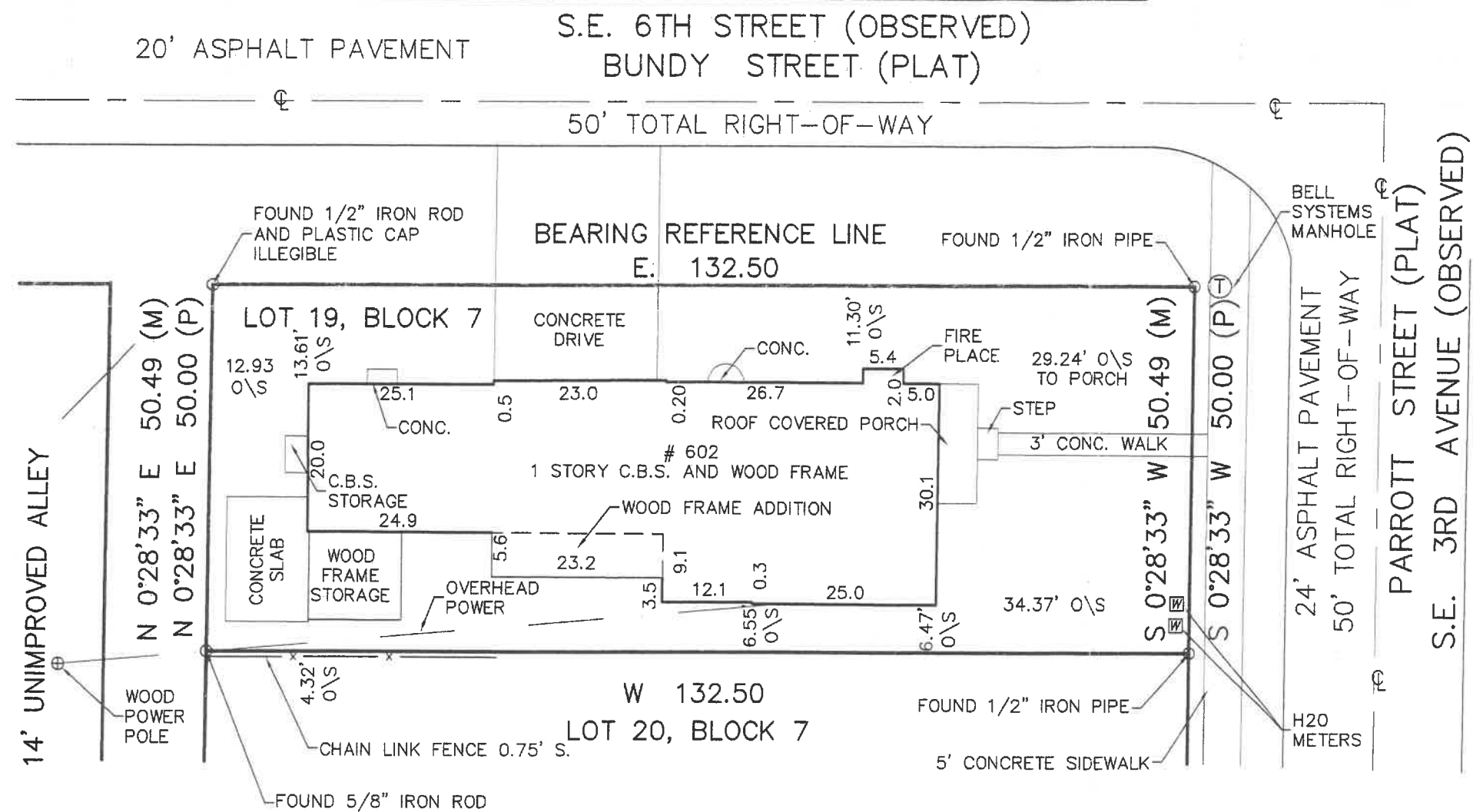


BOUNDARY SURVEY



LEGAL DESCRIPTION:

LOT 19, BLOCK 7, OSCEOLA PARK,
ACCORDING TO THE PLAT THEREOF; AS
RECORDED IN PLAT BOOK 3, PAGE 2 OF
THE PUBLIC RECORDS OF PALM BEACH
COUNTY, FLORIDA.

CONTAINING 6,625 SQUARE FEET MORE
OR LESS.

CERTIFIED TO: WESTCOR LAND TITLE INSURANCE COMPANY
TRIPLE RED PROPERTIES, LLC
PREMIUM TITLE SERVICES, INC.

LEGEND: (P) = PLAT
(M) = MEASURED



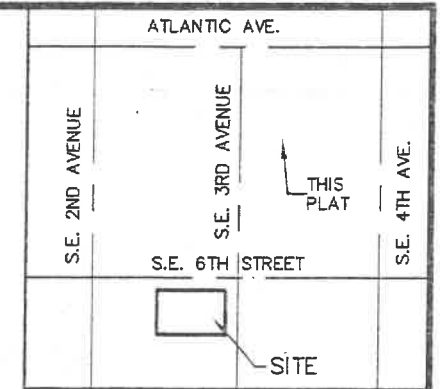
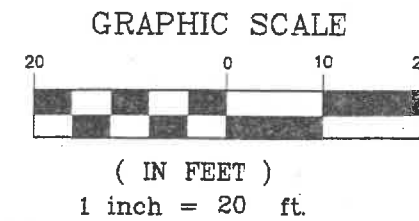
DAVIS & PURMORT, INC.

Land Surveyors Land Development • Consultants • Planners

843 SOUTHEAST 8th AVENUE— DEERFIELD BEACH, FL 33441

Phone: (954)—263-3102

Subdivisions & Condominiums Land & Site Planning
Lot Surveys • Mortgage Surveys Acreage Surveys Topographic Surveys • Record Plats • Condominium Plats • Construction Layout



LOCATION MAP
NOT TO SCALE

SURVEYOR'S NOTES:

1. ALL BEARINGS OR ANGLES SHOWN HEREON ARE BASED ON THE RECORD PLAT UNLESS OTHERWISE NOTED. (ASSUMED)
2. THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH IN CHAPTER 5J-17 FLORIDA ADMINISTRATIVE CODE.
3. THIS SURVEY OF THE PROPERTY SHOWN HEREON IS IN ACCORDANCE WITH THE DESCRIPTION FURNISHED BY: CLIENT
4. REBARS AND CAPS WERE SET ON ALL CORNERS UNLESS OTHERWISE NOTED.
5. FIELD WORK COMPLETED ON: 7-30-13
6. THIS SURVEY IS NOT VALID WITHOUT THE SURVEYOR'S SIGNATURE AND EMBOSSED SEAL.
7. ELEVATIONS SHOWN HEREON ARE BASED ON N.G.V.D. OF 1929 UNLESS OTHERWISE NOTED.
8. BENCHMARK OF ORIGIN IS N/A COUNTY BENCHMARK NO. N/A
9. THIS SURVEY IS LOCATED IN FLOOD ZONE "X", PER N.F.I.P. COMMUNITY-PANEL MAP NO. 125102-0004-D BASE FIRM ELEVATION IS N/A FEET DATE OF FIRM IS 1/5/89
10. PROPERTY ADDRESS IS: 602 S.E. 3RD AVE., DELRAY BEACH, FLA.

THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS OF THE FLORIDA BOARD OF LAND SURVEYORS PURSUANT TO CHAPTER 472.027, F.S.

NOTE: THE PROPERTY DESCRIBED HEREON HAS NOT BEEN ABSTRACTED TO REFLECT ANY ENCUMBRANCES THEREON BY THE UNDERSIGNED AND/OR DAVIS & PURMORT, INC.

DATE: 7-30-13

CERTIFICATE:

I HEREBY CERTIFY THAT THE ATTACHED SKETCH OF SURVEY OF THE ABOVE DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED UNDER MY DIRECTION.

PAUL A. DAVIS
P.S.M. #4531
STATE OF FLORIDA.

DATE	REVISIONS
SCALE:	1" = 20'
DRAWN BY:	P.A.D.
DATE:	7-30-13
JOB NO:	602
F.B./PG.	FILE
FILE	
SHEET NO.	1 OF 1