

## Cover Memorandum/Staff Report

File #: 19-071	Agenda Date: 1/15/2019	Item #: 4.C.

TO:Mayor and CommissionersFROM:Katerri Johnson, City ClerkTHROUGH:Mark R. Lauzier, City ManagerDATE:January 15, 2019

PRESENTATION BY ROBERT S. WEINROTH, DISTRICT 4 PALM BEACH COUNTY COMMISSIONER