

# Johnson Davis, Inc.

Bid Contact **Rohan Joshi**  
**rjoshi@johnsondavis.com**  
**Ph 561-578-4254**

Address **604 Hillbrath Dr.**  
**Lantana, FL 33462**

Item #	Line Item	Notes	Unit Price	Qty/Unit	Attch.	Docs
ITBC 2018-057 --01-01	Mobilization, Insurance and Bonds	<b>Supplier Product Code:</b>	<b>First Offer - \$8,500.00</b>	1 / lump sum	<b>\$8,500.00</b>	Y Y
ITBC 2018-057 --01-02	Maintenance of Traffic	<b>Supplier Product Code:</b>	<b>First Offer - \$8,000.00</b>	1 / lump sum	<b>\$8,000.00</b>	Y
ITBC 2018-057 --01-03	As-Built Record Drawings	<b>Supplier Product Code:</b>	<b>First Offer - \$4,000.00</b>	1 / lump sum	<b>\$4,000.00</b>	Y
ITBC 2018-057 --01-04	Professional Audio/Video & Construction Photographs	<b>Supplier Product Code:</b>	<b>First Offer - \$2,000.00</b>	1 / lump sum	<b>\$2,000.00</b>	Y
ITBC 2018-057 --01-05	NPDES Permit / Erosion Protection Measures / Floating Turbidity Barriers	<b>Supplier Product Code:</b>	<b>First Offer - \$2,000.00</b>	1 / lump sum	<b>\$2,000.00</b>	Y
ITBC 2018-057 --01-06	2" ARV w/ Manhole at High Point, Offset	<b>Supplier Product Code:</b>	<b>First Offer - \$18,000.00</b>	1 / each	<b>\$18,000.00</b>	Y
ITBC 2018-057 --01-07	Remove Existing ARV & Manhole (including excavation, backfill, and compaction)	<b>Supplier Product Code:</b>	<b>First Offer - \$5,000.00</b>	1 / each	<b>\$5,000.00</b>	Y
ITBC 2018-057 --01-08	2" Tap with Tapping Saddle on Existing 30" FM & Connection to Proposed 2" Offse	<b>Supplier Product Code:</b>	<b>First Offer - \$2,500.00</b>	1 / each	<b>\$2,500.00</b>	Y

ITBC 2018-057--01-09	30" Repair Sleeve	Supplier Product Code:	First Offer - \$3,000.00	1 / each	\$3,000.00	Y
ITBC 2018-057--01-10	30" Line Stop (for force main isolation, if required)	Supplier Product Code:	First Offer - \$25,000.00	1 / each	\$25,000.00	Y
ITBC 2018-057--01-11	Adjust / Replace Manhole Ring	Supplier Product Code:	First Offer - \$1,800.00	1 / each	\$1,800.00	Y
ITBC 2018-057--01-12	Open-Cut Pavement Trench Repair	Supplier Product Code:	First Offer - \$42.00	300 / square foot	\$12,600.00	Y
ITBC 2018-057--01-13	1" Mill and Overlay	Supplier Product Code:	First Offer - \$26.00	1550 / square yard	\$40,300.00	Y
ITBC 2018-057--01-14	Sod Restoration After Installation of 2" ARV w/ Manhole, Offset	Supplier Product Code:	First Offer - \$11.00	15 / square yard	\$165.00	Y
ITBC 2018-057--01-15	Concrete Sidewalk Restoration	Supplier Product Code:	First Offer - \$12.00	180 / square foot	\$2,160.00	Y
ITBC 2018-057--01-16	Type F Curb Restoration	Supplier Product Code:	First Offer - \$60.00	20 / linear foot	\$1,200.00	Y
ITBC 2018-057--01-17	Pavement Markings	Supplier Product Code:	First Offer - \$4,500.00	1 / lump sum	\$4,500.00	Y
ITBC 2018-057--01-18	Dewatering	Supplier Product Code:	First Offer - \$8,500.00	1 / lump sum	\$8,500.00	Y
ITBC 2018-057--01-19	Flowable Fill	Supplier Product Code:	First Offer - \$101.50	50 / cubic yard	\$5,075.00	Y
ITBC 2018-057--01-20	Undefined Underground Conditions Allowance	Supplier Product Code:	First Offer -	1 / lump sum		Y
					Supplier Total	\$154,300.00

Johnson Davis, Inc.

Item: **Mobilization, Insurance and Bonds**

**Attachments**

JOHNSON-DAVIS, INC. City of Delray Beach ITBC No. 2018-057 Lake Ida Road Force Main ARV Replacement Project.pdf

City of Delray Beach  
ITBC No. 2018-057, Lake Ida Road Force Main Air Release Valve (ARV) Replacement Project  
Project No. 17-157

## SECTION 11 SOLICITATION SUMMARY

The City of Delray Beach  
100 N.W. 1<sup>st</sup> Avenue  
Delray Beach, FL 33444

PURCHASING DEPARTMENT

## SOLICITATION SUMMARY

### IMPORTANT NOTICE

The information you provide on this page will be read aloud at the PUBLIC OPENING for this Solicitation. It is VERY IMPORTANT that the summary information you provide below is exactly the same information contained in your Bid. If subsequent to the opening of Bids, the City determines that the information contained in the electronic version of your Bid is different from the information on this Solicitation Summary, the City reserves the right to deem your Bid NON-RESPONSIVE, and remove your Bid from further evaluation and consideration for contract award.

### BID INFORMATION

Bid Number: ITBC No. 2018-057

Title: LAKE IDA ROAD FORCE MAIN ARV REPLACEMENT PROJECT

Due Date and Time: November 13, 2018 @ 2:00PM EST

Name of Bidder: Johnson-Davis, Inc.

Address: 604 Highway Dr. Lantana, FL 33462

Contact Person: Scott J. Johnson

Bid Amount: \$179,300 \$179,300

Authorized Signature: [Signature]

Date: 11/20/18

By signing and submitting this Solicitation Summary, the Bidder affirms that the information provided above is an exact and correct summary of the information contained in the electronic version of the Bidder's Bid to the City of Delray Beach.

**THIS SOLICITATION SUMMARY MUST BE SIGNED AND INCLUDED AS AN ORIGINAL HARDCOPY IN THE SEALED PACKAGE CONTAINING YOUR BID OR SIGNED AND INCLUDED WITH YOUR SECURE ELECTRONIC BID SUBMITTAL THROUGH [WWW.BIDSYNC.COM](http://WWW.BIDSYNC.COM).**



CITY OF DELRAY BEACH  
100 N.W. 1<sup>ST</sup> AVENUE, DELRAY BEACH, FL 33444

## Solicitation Addendum

Addendum No.: 1  
Solicitation No.: 2018-057  
Project No.: 17-157  
Solicitation Title: Lake Ida Road Force Main Air Release Valve (ARV) Replacement Project

Addendum Date: October 17, 2018

Purchasing Contact: Ja'Anal McAden [mcadenj@mydelraybeach.com](mailto:mcadenj@mydelraybeach.com)

ITBC 2018-057 IS HEREBY AMENDED AS SET FORTH HEREIN BELOW. CITY RESPONSES TO QUESTIONS POSED BY PROSPECTIVE PROPOSERS ARE ALSO PROVIDED BELOW. THIS ADDENDUM NO. 1 IS HEREBY INCORPORATED IN AND MADE A PART OF ITBC 2018-057.

### MODIFICATIONS:

#### 1. 2" Tap with Tapping Saddle on Existing 30" FM & Connection to Proposed 2" Offset ARV

Item	ITBC 2018-057 --01-08 - 2" Tap with Tapping Saddle on Existing 30" FM & Connection to Proposed 2" Offset
Quantity	1 each
Unit Price	
Delivery Location	City of Delray Beach <u>Public Works Division</u> Environmental Services 434 S SWINTON AVENUE DELRAY BEACH FL 33444 Qty 1

#### 2. SECTION 10 EXHIBITS

##### ~~10.3 EXHIBIT C, Pricing Schedule~~

#### 3. SECTION 10 EXHIBITS

##### 10.3 EXHIBIT C Statement of Qualifications

#### 4. LEGAL ADVERTISEMENT

Addendum No. 1  
ITBC No. 2018-057  
Lake Ida Road Force Main Air Release Valve (ARV) Replacement Project  
Project No. 17-157

Page 1 of 7

JOHNSON-DAVIS, INC.  
604 TH DR.  
LANTANA, FL 33462

#### 4. LEGAL ADVERTISEMENT

Submission of Bids electronically will be through a secure mailbox at BidSync (www.bidsync.com) until the Deadline for Submission as indicated in this ITBC. Bids submitted in hard copy format must be clearly marked "INVITATION TO BID CONSTRUCTION NO. 2018-057 LAKE IDA FORCE MAIN ARV REPLACEMENT PROJECT" and delivered to the City of Delray Beach City Hall front lobby reception desk, 100 NW 1st Ave., Delray Beach, Florida 33444. The Deadline for Submission of Bids is November 13, 2018 at 2:00 PM local time. At that time, the Bids will be publicly opened and read aloud at City Hall. Late Bids will not be accepted and will be returned to the sender unopened.

#### 5. SECTION 2 SPECIAL TERMS AND CONDITIONS

##### 2.12 INSURANCE

d. ~~Builders Risk / Installation Floater~~ — The awarded Bidder shall take out and maintain, as applicable, during the life of this Contract, "all risk" type builders risk insurance satisfactory to the City for the completed value of the Project, which shall protect the awarded Bidder and the City as their interests may appear, for the following hazards to the work, encompassing structures in the course of construction, including foundations, additions, attachments and all permanent fixtures belonging to and constituting a part of said structures, as well as materials and equipment suitably stored at the site and awarded Bidder's construction equipment, materials, and temporary structures:

- ~~i. Fire and lightning, vandalism, and malicious mischief~~
- ~~ii. Extended coverage including windstorm, hail, flood, explosion, riot, civil commotion, aircraft, vehicle, and smoke damage~~

JOHNSON-DAVIS, INC.  
604 TH DR.  
JAN 10 2018 33462

City of Delray Beach  
ITBC No. 2018-057, Lake Ida Road Force Main Air Release Valve (ARV) Replacement Project  
Project No. 17-157

**BID SUBMITTAL**

This Page and all following pages comprise your original Bid Submittal package. Solicitation forms should be submitted via paper if submitting a hard copy bid, or via web forms available on [www.bidsync.com](http://www.bidsync.com) if submitting an electronic bid. Web forms require Bidders to use their [www.bidsync.com](http://www.bidsync.com) password to submit, which serves as a signature from Bidder.

Please also attach any additional information or documentation requested in this Invitation to Bid. There is no need to include the preceding Sections 1, 2, and 3 in your Bid Submittal package.

**INSTRUCTIONS**

Sealed Bids must be received on or before the due date and time (local time) via electronic submission at [www.bidsync.com](http://www.bidsync.com), or via hard copy at the City of Delray Beach City Hall Front Lobby Reception Desk, 100 N.W. 1<sup>st</sup> Avenue, Delray Beach, Florida 33444. Normal City business hours are 8:00 AM to 5:00 PM, Monday through Friday, except holidays. **All Bids will be publicly opened** at City Hall unless otherwise specified.

Each hard copy Bid submitted to the City shall have the following information clearly marked on the face of the envelope: Bidder's name, return address, ITBC number, due date for Bids, and the title of the Bid. Included in the package shall be one (1) unbound hard copy original clearly identified as the "Original" that includes a signed original of the Solicitation Summary, one (1) duplicate hard copy, and one (1) electronic version of the Bid on a compact disc (CD) or a Universal Serial Bus (USB) drive in a usable PDF format. If the Solicitation Summary is not included in the package as a hard copy, the City may deem the Bid non-responsive. Bids must contain all information required to be included in the submittal, as described in this Solicitation.

Invitation to Bid No.: 2018-057

Title: LAKE IDA ROAD FORCE MAIN ARV REPLACEMENT  
PROJECT

Due Date and Time: November 13, 2018 @ 2:00 PM local time

JOHNSON-DAVIS, INC.  
604 Hillbrath Drive  
Lantana, FL 33462  
Phone (561) 588-1170  
Fax (561) 588-5252

Name of Bidder

JOHNSON-DAVIS, INC.  
604 HILLBRATH DR.  
LANTANA, FL 33462

JOHNSON-DAVIS, INC.  
604 TH DR.  
LANTANA, FL 33462

**EXHIBIT C  
STATEMENT OF QUALIFICATIONS**

**BID #: 2018-057  
CONSTRUCTION SERVICES  
LAKE IDA ROAD FORCE  
MAIN ARV REPLACEMENT**

The undersigned guarantees the truth and accuracy of all statements and answers herein contained.

1. How many years has your organization been in business as an Underground Utility Contractor?

41 years

2. What is the last project of this nature you have completed?

CR A1A Jupiter Beach Rd and US 1

3. Have you ever failed to complete work awarded to you: If so, where and why?

No

4. Identify a minimum of five (5) satisfactory references that are for similar work for a municipality in Florida. The City will not award a contract to any bidder who cannot prove to the satisfaction of the City that the Corporation/Partnership/Individual identified on the Signature of the Bidder form has satisfactory written references for similar work. References that are from a Parent Corporation or affiliated Subsidiary shall not be submitted as a reference and will not be considered by the City.

Additional references may be submitted as an attachment.

1) Company/Entity Name: Please see attached

Address:

City, State, Zip:

Project Manager of Firm: Title:

Phone No.: Start Date of Project:

Exhibit C – Statement of Qualifications

**Project Profile**  
**JOHNSON- DAVIS INC.**

<b>Project #</b>	1
<b>Name of Project</b>	North End Paving and Drainage Improvements
<b>Owner</b>	Town of Palm Beach
	Mr. Jeffrey M. Sanon P.E. 561-227-7024
<b>Design Engineer</b>	Chen Moore & Associates
	Suzanne Dombrowski P.E. 561-746-6900

**Project Description**

Reconstruction of three residential streets at the north end of the barrier island in the Town of Palm Beach .

**Major Construction Components**

- 15" through 42" reinforced concrete storm drainage with associated structures all below water table
- 4",6" and 8" watermain relocations to facilitate drainage improvements
- Sanitary sewer rehabilitation of exisiting lines and manholes
- Dewatering by both wellpoints and open pump methods
- Roadway reconstruction including curbing , driveway reconstruction and private property restoration
- Traffic control with high residential interaction

<b>Start Date</b>	May 2016
<b>Substantial Completion</b>	Oct. 2016 ( Extended due to roadway redesign)
<b>Original Contract Amount</b>	\$ 1,844,815.00
<b>Estimated Final Contract Amount</b>	\$ 1,986,685.00
<b>Contract Status</b>	Prime Contractor

## CONTRACTOR:

Johnson-Davis Inc.

## PROJECT NAME:

SR 5 Cocoa T5341

## PROJECT DESCRIPTION:

245 Drainage inlets 32,000' of drainage (RCP)- 200' of 60" in J&B 56 MH's  
52,000' of DIP water/ sewer  
35,000 of removals and disposal of A.C pipe

## LOCATION OF PROJECT:

SR 5 Cocoa Pine St to Cidco Rd

## OWNER'S NAME AND ADDRESS:

FDOT District 5 719 S Woodland Blvd. Deland, FL 32720

## OWNER'S REPRESENTATIVE AND ROLE:

Target Engineering, CEI

## OWNER'S REPRESENTATIVE PHONE:

Scott Moffat 321-201-8742

## TYPE OF PROJECT (NEW OR REHAB):

US 1 Widening and Improvements

## PROJECT DURATION (NOTICE TO PROCEED – FINAL COMPLETION):

April 2013- Estimate December 2015

## YEAR COMPLETED:

2015

## ORIGINAL CONTRACT AMOUNT/FINAL CONTRACT AMOUNT:

\$6,686,220/ \$7,150,000

## AMOUNT OF CHANGE ORDERS AND COST:

\$463,780

## CONTRACTOR:

Johnson-Davis Inc.

## PROJECT NAME:

Town of Palm Beach Forcemain Rehab

## PROJECT DESCRIPTION:

Reline existing 16" and 20" forcemain lines

## LOCATION OF PROJECT:

Palm Beach

## OWNER'S NAME AND ADDRESS:

Town of Palm Beach 951 Old Okeechobee Rd. WPB FL 33401

## OWNER'S REPRESENTATIVE AND ROLE:

Mike Roach Project Manager

## OWNER'S REPRESENTATIVE PHONE:

561-227-7016

## TYPE OF PROJECT (NEW OR REHAB):

Rehab

## PROJECT DURATION (NOTICE TO PROCEED – FINAL COMPLETION):

4/13/15 to 10/13/15

## YEAR COMPLETED:

2015

## ORIGINAL CONTRACT AMOUNT/FINAL CONTRACT AMOUNT:

\$2,814,000.00

## AMOUNT OF CHANGE ORDERS AND COST:

Est \$20,257.06

## CONTRACTOR:

Johnson-Davis Inc.

## PROJECT NAME:

CR A1A Jupiter Beach Rd. to US 1

## PROJECT DESCRIPTION:

Installation of water, sewer, drainage, and dry utilities for new street scope and bike lines

## LOCATION OF PROJECT:

A1A and US 1 in Jupiter

## OWNER'S NAME AND ADDRESS:

Town of Jupiter 210 Military Trail, Jupiter, FL 33458

## OWNER'S REPRESENTATIVE AND ROLE:

Thomas Driscoll, Town of Jupiter Engineer

## OWNER'S REPRESENTATIVE PHONE:

561-741-2215

## TYPE OF PROJECT (NEW OR REHAB):

New

## PROJECT DURATION (NOTICE TO PROCEED – FINAL COMPLETION):

11 Months

## YEAR COMPLETED:

2015

## ORIGINAL CONTRACT AMOUNT/FINAL CONTRACT AMOUNT:

\$3,699,744.00

## AMOUNT OF CHANGE ORDERS AND COST:

\$0

## CONTRACTOR:

Johnson-Davis Inc.

## PROJECT NAME:

South County Phase 3

## PROJECT DESCRIPTION:

A water main and water service rehab and replacement project consisting of approx... 10,000lf of new main and 252 new services in addition to installing 514 services on existing main. The project is comprised of 3 locations; one with new main and two replacing only the services on existing water main

## LOCATION OF PROJECT:

SW Boca Raton

## OWNER'S NAME AND ADDRESS:

PBWUD 8100 Forest Hill Blvd. WPB FL 33413

## OWNER'S REPRESENTATIVE AND ROLE:

Joe Tanacredi- Project Manager

## OWNER'S REPRESENTATIVE PHONE:

561-493-6088

## TYPE OF PROJECT (NEW OR REHAB):

New/ Rehab

## PROJECT DURATION (NOTICE TO PROCEED – FINAL COMPLETION):

12 months

## YEAR COMPLETED:

2015

## ORIGINAL CONTRACT AMOUNT/FINAL CONTRACT AMOUNT:

\$2,318,648.40

## AMOUNT OF CHANGE ORDERS AND COST:

\$0

Summary of Project: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2) Company/Entity Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Project Manager of Firm: \_\_\_\_\_ Title: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Start Date of Project: \_\_\_\_\_

Summary of Project: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3) Company/Entity Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Project Manager of Firm: \_\_\_\_\_ Title: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Start Date of Project: \_\_\_\_\_

Summary of Project: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4) Company/Entity Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Project Manager of Firm: \_\_\_\_\_ Title: \_\_\_\_\_

Exhibit C - Statement of Qualifications

## Johnson- Davis Inc. References

City of Riviera Beach  
Giles Rhoads phone: 561-845-4185  
[grhoads@rivierabch.com](mailto:grhoads@rivierabch.com)  
Project: City Marina Improvements Project

Town of Jupiter  
210 Military Trail  
Jupiter, FL 33458  
Amanda Barnes  
[amandab@jupiter.fl.us](mailto:amandab@jupiter.fl.us)  
Phone: 561-741-2270  
Fax: (561) 747-5634  
Project: Elsa Road RCP Drainage and Outfall

\*Town of Palm Beach  
Paul Brazil  
Phone: 561-838-5440  
[pbrazil@townofpalmbeach.com](mailto:pbrazil@townofpalmbeach.com)  
Project: MP Replacement Project

\*FDOT  
Jorge Corrales  
Phone: 954-777-4657  
[Jorge.Corrales@dot.state.fl.us](mailto:Jorge.Corrales@dot.state.fl.us)  
Project: District Four Drainage Improvements Districtwide

\*City of West Palm Beach  
401 Clematis Street  
West Palm Beach, FL 33401  
Laura Le  
Phone: 561-494-1040  
[lle@wpb.org](mailto:lle@wpb.org)  
Project: Tamarind Ave 30" Water Main (Included drainage work)

\*City of Fort Pierce  
100 N U.S. Highway 1  
Fort Pierce, FL 34950  
Tracy Telle  
Phone: 772-460-2200  
[TTelle@City-FtPierce.Com](mailto:TTelle@City-FtPierce.Com)  
Project: 10th Street Reconstruction

\*Palm Beach County Water Utilities Department  
Adam Galicki / Henry Melendez  
Phone: 561-493-6088  
[agalicki@pbwater.org](mailto:agalicki@pbwater.org)  
[hmelendez@pbcgov.org](mailto:hmelendez@pbcgov.org)  
Project: South County Residential Services Phase 3

Phone No.: \_\_\_\_\_ Start Date of Project: \_\_\_\_\_

Summary of Project: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

5) Company/Entity Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Project Manager of Firm: \_\_\_\_\_ Title: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Start Date of Project: \_\_\_\_\_

Summary of Project: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

5. List of the following information concerning all contracts on hand as of the date of submission of this proposal: (In case of co-venture, list of the information for all co-ventures).

Name of Project Owner	Total Contract Value	Contracted Date of Completion	% Completion to Date
Please find attached			

(Continue list on inset sheet, if necessary)

## Johnson-Davis Inc.

## STATUS OF CONTRACTS ON HAND

9/30/2018								
Job Number	Classes of Work Code	DOT Projects & Location of Work you are Performing		Contract/Sub-Contract Amount	Amount Sublet to Others	% of Work Self Performed	Uncompleted Amount	
							As Prime	As Subcontractor
41269	9 10Z	SR 76 E4Q35	MARTIN	\$ 2,000,210.63	\$ 135,481.00	93%		\$ 377,097.85
41343	9 10Z	SR 710 T4444	MARTIN	\$ 2,584,957.18	\$ 61,090.00	98%		\$ 1,386,100.57
41379	9 10Z	SR 656 E4S29	INDIAN RIVER	\$ 391,887.02	\$ 8,168.00	98%		\$ 14,263.29
41418	9 10Z	US1 T4466 Tequesta	PALM BEACH	\$ 145,471.97	\$ 7,500.00	95%		\$ 5,243.46
41480	9 10Z	Turnpike AET-Phase 5A E8Q93	BROWARD	\$ 517,550.00	\$ 14,650.00	97%		\$ 441,444.73
41481	9 10Z	Turnpike Interchange E8Q91	ST. LUCIE	\$ 53,265.00	\$ 4,800.00	91%		\$ 52,475.00
41500	9 10Z	SR 80 E4T01	PALM BEACH	\$ 400,707.10	\$ 110,440.00	72%		\$ 275,979.10
41526	9 10Z	SR 713	ST. LUCIE	\$ 8,413,295.50	\$ 380,298.00	95%		\$ 8,413,295.50
41527	9 10Z	Turnpike E8R18	PALM BEACH	\$ 8,750.00	\$ 450.00	95%		\$ 8,750.00
51516	9 10Z	CSX Railroad Ditch	BROWARD	\$ 485,255.00	\$ 87,100.00	82%	\$ 119,390.95	
							\$ 119,390.95	\$ 10,974,649.50
Job Number	Classes of Work Code	Other (Non-DOT) Projects & Location of Work you are Performing		Contract/Sub-Contract Amount	Amount Sublet to Others	% of Work Self Performed	Uncompleted Amount	
							As Prime	As Subcontractor
01482	9 10Z	Atlantic Crossing Ph.1	PALM BEACH	\$ 834,970.00	\$ 49,280.00	94%		\$ 731,495.00
01510	9 10Z	Hard Rock Cafe Sock	BROWARD	\$ 26,100.00	\$ -	100%		\$ 10,497.84
01537	9 10Z	St. Lucie Airport Entrance	ST. LUCIE	\$ 74,000.00	\$ -	100%		\$ 74,000.00
11328	9 10Z	North-South Rd. Boynton	PALM BEACH	\$ 1,972,453.74	\$ 391,814.00	80%	\$ 74,955.36	
11443	9 10Z	Avalon Ave	ST. LUCIE	\$ 185,000.00	\$ 30,079.00	84%	\$ 50,248.60	
11502	9 10Z	Carandis Road/Mango Circle	PALM BEACH	\$ 95,200.00	\$ 38,523.00	60%	\$ 39,839.61	
11504	9 10Z	Lake Osbourne Estates	PALM BEACH	\$ 99,578.70	\$ 22,047.00	78%	\$ 99,578.70	
11515	9 10Z	Mayflower Canal Revelment	INDIAN RIVER	\$ 3,285,900.00	\$ 417,217.00	87%	\$ 2,557,883.40	
11518	9 10Z	Orig. Sect. 4 Drainage Improvements	PALM BEACH	\$ 200,730.00	\$ 35,950.00	82%	\$ 120,680.00	
11538	9 10Z	US 1 Watermain Repair	PALM BEACH	\$ 38,000.00	\$ 17,145.00	55%	\$ 8,000.00	
11540	9 10Z	El Cid Water Service Reroute	PALM BEACH	\$ 100,000.00	\$ 36,925.00	63%	\$ 100,000.00	
21387	9 10Z	Kirk Rd. Over L-5 Canal	PALM BEACH	\$ 800,000.00	\$ 328,930.00	59%	\$ 140,959.90	
21401	9 10Z	Shawano Culvert Replacement	PALM BEACH	\$ 669,922.00	\$ 24,708.00	96%	\$ 30,797.00	
21501	9 10Z	Gifford Area Stormwater Repair	INDIAN RIVER	\$ 216,170.00	\$ 31,976.00	85%	\$ 58,819.00	
21506	9 10Z	Beeline Comm. Dev. Fire Protection-Ph.2	PALM BEACH	\$ 449,046.00	\$ 98,386.00	78%	\$ 449,046.00	
21507	9 10Z	US 1 ARV & 24" FM Replacement	INDIAN RIVER	\$ 252,658.00	\$ 67,000.00	73%	\$ 14,000.00	
21545	9 10Z	Culvert Repair CR15C-NE 304th St.	OKEECHOBEE	\$ 943,003.00	\$ 253,333.00	73%	\$ 943,003.00	
31386	9 10Z	Lakeshore/Brinson Park	OSCEOLA	\$ 2,003,562.57	\$ 142,500.00	93%		\$ 510,256.18
31391	9 10Z	TOPB Undergrounding Ph. 1 South	PALM BEACH	\$ 671,041.22	\$ 176,161.00	74%		\$ 110,132.84
31411	9 10Z	Flavor Pict Rd.	PALM BEACH	\$ 109,539.75	\$ 6,431.50	94%		\$ 25,168.00
31441	9 10Z	Sherwood Forest Blvd.	PALM BEACH	\$ 229,525.52	\$ 17,800.00	92%		\$ 23,538.50
31459	9 10Z	Lake Worth Push Button Drainage	PALM BEACH	\$ 95,311.00	\$ 3,600.00	96%		\$ 10,040.00
31477	9 10Z	Roebuck Rd. from Jog to Haverhill	PALM BEACH	\$ 1,314,205.00	\$ 27,065.00	98%		\$ 807,369.71
31490	9 10Z	Linton & Federal	PALM BEACH	\$ 67,540.00	\$ 4,000.00	94%		\$ 13,340.00
31491	9 10Z	Big Blue Trace	PALM BEACH	\$ 283,230.38	\$ 14,100.00	95%		\$ 1,899.51
31498	9 10Z	NW/SW 3rd Drainage Improvements	PALM BEACH	\$ 176,994.00	\$ 24,283.00	86%		\$ 116,261.50
31505	9 10Z	Clematis St.	PALM BEACH	\$ 268,808.15	\$ 7,540.00	97%		\$ 27,828.80
31509	9 10Z	NW 11th Ave.	PALM BEACH	\$ 199,880.00	\$ 5,625.00	97%		\$ 50,535.00

9/30/2018

TOTAL UNCOMPLETED WORK

JOHNSON-DAVIS, INC.

 1000 N. W. 10th St.  
 Delray Beach, FL 33444

6. Have you personally inspect the proposed work and have a complete plan for its performance?

Yes.

7. Will you subcontract any part of this work? If so, please list subcontractors

Name of Subcontractor	Work to be Performed
J.W. Cheatham	Mill & Pave
E.A. Tapping / Ring Line Tapping Services	Line Stop (Subcontractor TISD/Provided if necessary or Awarded)

8. What equipment that you own that is available for the work?

Johnson-Davis owns more than 100 pieces of heavy equipment required to complete this project.

A detailed list will be provided if we are a successful bidder.

9. What equipment will you purchase for the proposed work?

None

10. What equipment will you rent for the proposed work?

None

11. The following is a given summary of the Financial Statement of the undersigned:

(List of assets and liabilities and use of insert sheet if necessary.)

Please find attached for financial qualifications. If successful, we will submit the financial statements

Exhibit C – Statement of Qualifications

*Florida Department of Transportation*

RICK SCOTT  
GOVERNOR

605 Suwannee Street  
Tallahassee, FL 32399-0450

MIKE DEW  
SECRETARY

October 23, 2018

JOHNSON-DAVIS INC.  
604 HILLBRATH DRIVE  
LANTANA, FLORIDA 33462

RE: CERTIFICATE OF QUALIFICATION

Dear Sir/Madam:

The Department of Transportation has qualified your company for the type of work indicated below. Unless your company is notified otherwise, this Certificate of Qualification will expire 12/30/2019. However, the new application is due 10/31/2019.

In accordance with S.337.14 (1) F.S. your next application must be filed within (4) months of the ending date of the applicant's audited annual financial statements.

If your company's maximum capacity has been revised, you can access it by logging into the Contractor Prequalification Application System via the following link:  
<HTTPS://fdotwp1.dot.state.fl.us/ContractorPreQualification/>

Once logged in, select "View" for the most recently approved application, and then click the "Manage" and "Application Summary" tabs.

**FDOT APPROVED WORK CLASSES:**

DRAINAGE, GRADING, MINOR BRIDGES, UNDERGROUND UTILITIES, SANITARY SEWER, WATER MAIN, FORCE MAIN, DRIVING STEEL SHEET PILE, RIP RAP, RUBBLE RIP RAP, UTILITY WORK (WATER & SEWER)

You may apply for a Revised Certificate of Qualification at any time prior to the expiration date of this certificate according to Section 14-22.0041(3), Florida Administrative Code (F.A.C.), by accessing your most recently approved application as shown above and choosing "Update" instead of "View." If certification in additional classes of work is desired, documentation is needed to show that your company has done such work with your own forces and equipment or that experience was gained with another contractor and that you have the necessary equipment for each additional class of work requested.

All prequalified contractors are required by Section 14-22.006(3), F.A.C., to certify their work underway monthly in order to adjust maximum bidding capacity to available bidding capacity. You can find the link to this report at the website shown above.

Sincerely,

Alan Autry, Manager  
Contracts Administration Office

AA:cj

[www.fdot.gov](http://www.fdot.gov)



## Contractor Pre-Qualification (CPQ)



Home

Update Work Underway

Help

Logout

LDUTU@JOHNSONDAVIS.COM

## Annual Application

10/24/2018 10:11:29 AM EST

[Vendor](#)
[Stakeholders](#)
[Affiliates](#)
[Work Classes](#)
[Financial](#)
[Contracts](#)
[Manage](#)
  
[Attach Financial Statements](#)
[Additional Documentation](#)
[Submit](#)
[Application Summary](#)

Vendor Number: F591753888001  
Application Status: COMPLETED

Name: JOHNSON-DAVIS INC.  
Fiscal Year End Date: 6/30/2018 Application Due Date:  
10/31/2018

NOTE: The Capacity shown below will be reduced by your Work Underway to determine your Available Bidding Capacity.

Adjusted Current Ratio:	2		
Ability Score:	75	Surety Multiplier:	0
Ability Factor:	4	Calculated Maximum Bid Capacity:	\$ 84,850,000.00
Adjusted Net Worth:	\$ 10,608,192.00		

Document	Mailed	Received	Attached
Audited or Reviewed Financial Statements	10/17/2018	10/17/2018	N/A
Affidavit	10/17/2018		AFFIDAVIT.PDF <a href="#">Request Document</a>
Equipment	10/17/2018		EQUIPMENT 2018 - PDF <a href="#">Request Document</a>
Surety Letter	10/17/2018		SURETY PREQUALIFICATION LETTER - 2018.PDF <a href="#">Request Document</a>
Letters of Recommendation			

March 6, 2018

**RE: Johnson-Davis, Incorporated as Contractor  
Prequalification Bonding Letter**

To Whom It May Concern:

It is our understanding that you are considering Johnson-Davis, Incorporated as the contractor for your construction project. We are prepared to provide surety bond credit for them well in excess of your requirements as we entertain a single project bonding capacity of Thirty-Five Million Dollars (\$35,000,000) and a total aggregate bonding capacity in excess of Eighty Million dollars (\$80,000,000).

Liberty Mutual Insurance Company has supported Johnson-Davis since 1999, and considers Johnson-Davis, Incorporated to be one of our most valued clients. Liberty Mutual has never declined a bond request for this fine account. Liberty Mutual Insurance Company is an "A" (Excellent) rated carrier with a financial size category of XV (\$2 billion+) by A.M. Best Company, a US Treasury limit exceeding \$1.3 billion and is licensed to do business in the State of Florida.

A Performance and Payment Bond equal to one hundred percent of the contract amount is subject to our review and acceptance of the contract terms and conditions, bond forms, construction financing details and a satisfactory underwriting requirement review at the time of the request. We assume no liability to third parties or to you by the issuance of this letter if for an reason we do not execute such bonds.

Johnson-Davis is properly financed, well equipped and very capably managed. Their construction team consistently brings their projects in within the budget and on time. Their payment record is excellent and they enjoy an enviable reputation.

We highly recommend Johnson-Davis, Incorporated and should you have any questions or require additional information, please contact Wes Williams at 404-264-3221.

Sincerely Yours,  
LIBERTY MUTUAL INSURANCE COMPANY



Maria Signorile, Attorney-in-Fact

Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company West American Insurance Company

## POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint Maria Signorile, Benjamin A. Stahl, Elizabeth K. Sterling, Wesley P. Williams

all of the city of Atlanta, state of GA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 15th day of December, 2017



The Ohio Casualty Insurance Company  
Liberty Mutual Insurance Company  
West American Insurance Company

By: David M. Carey  
David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA ss  
COUNTY OF MONTGOMERY

On this 15th day of December, 2017, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Teresa Pastella, Notary Public  
Upper Merion Twp., Montgomery County  
My Commission Expires March 25, 2021  
Member, Pennsylvania Association of Notaries

By: Teresa Pastella  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

**ARTICLE IV - OFFICERS - Section 12. Power of Attorney.** Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

**ARTICLE XIII - Execution of Contracts - SECTION 5. Surety Bonds and Undertakings.** Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary

**Certificate of Designation -** The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization -** By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 6th day of March, 2018



By: Renee C. Llewellyn  
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.



JOHNNING-02

PANDREE

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

07/26/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Johnson Insurance Racine 1103 Hunter Dr Ste 100 Mount Pleasant, WI 53406	CONTACT NAME: Sharon Majeski, ARM	
	PHONE (A/C, No, Ext): (920) 433-7107	FAX (A/C, No): (877) 254-8586
	E-MAIL ADDRESS: smajeski@johnsonins.com	
INSURED  Johnson-Davis, Inc. 604 Hillbrath Drive Lantana, FL 33462	INSURER(S) AFFORDING COVERAGE	
	INSURER A: Zurich North America	NAIC #: 16535
	INSURER B: American Guarantee & Liability Insurance Co 26247	
	INSURER C:	
	INSURER D:	
	INSURER E:	
INSURER F:		

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		GLO 9813382-00	07/01/2018	07/01/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		BAP 9813380-00	07/01/2018	07/01/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTIONS 0		AUC 5676415-00	07/01/2018	07/01/2019	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Equipment Floater		CPP 4289118-00	07/01/2018	07/01/2019	Leased Rented \$ 300,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Contractor's Pollution Liability - Policy # 7930030920003- Limit - \$1,000,000 - 3/1/2018-3/1/2019 - Homeland Insurance Company of NY

## CERTIFICATE HOLDER

## CANCELLATION

Johnson-Davis, Inc. 604 Hillbrath Dr. Lantana, FL 33462	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

ACORD 25 (2016/03)

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/26/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> M3 Insurance Solutions, Inc. 828 John Nolen Drive Madison WI 53713	<b>CONTACT NAME:</b> Alex Friedl <b>PHONE (A/C, No, Ext):</b> 608-288-2898 <b>FAX (A/C, No):</b> <b>E-MAIL ADDRESS:</b> alex.friedl@m3ins.com <b>PRODUCER CUSTOMER ID #:</b> JOHNINC-01																					
<b>INSURED</b> Johnson-Davis Incorporated 604 Hillbrath Drive Lantana FL 33462	<table border="1"> <thead> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A :</td> <td>Amerisure Mutual Insurance</td> <td></td> </tr> <tr> <td>INSURER B :</td> <td></td> <td></td> </tr> <tr> <td>INSURER C :</td> <td></td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A :	Amerisure Mutual Insurance		INSURER B :			INSURER C :			INSURER D :			INSURER E :			INSURER F :		
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INSURER B :																						
INSURER C :																						
INSURER D :																						
INSURER E :																						
INSURER F :																						

## COVERAGES

CERTIFICATE NUMBER: 1600019087

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE  DEDUCTIBLE \$ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	N/A	WC210013502	3/1/2018	3/1/2019	X WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

## CERTIFICATE HOLDER

## CANCELLATION

Johnson-Davis, Inc.  
604 Hillbrath Dr.  
Lantana FL 33462

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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ACORD 25 (2009/09)

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12. Declaration of Work Components Schedule:

- a. Minimum of 60% of work to be completed by bidder identified on Signature of Bidder Form. (Mobilization, administration, overhead and profit may not be included in the work components)

Work Components that make up the above minimum are as follows:

All project items less the two listed below.

---

---

---

- b. Work Components that will be provided by subcontractors are as follows:

Milling and Overlay and the line strip if  
necessary.

---

---

---

13. State the true, exact, correct and complete name of the partnership, corporation or trade name under which you do business, and the address of the place of business. (If a corporation, state the name of the President and Secretary. If a partnership, state the name of all the partners. If a trade name, state the names of the individuals who do business under the trade name. It is absolutely necessary, that this information be furnished.)

JOHNSON-DAVIS INC.

CORRECT NAME OF BIDDER

- a. The business is a (Sole Proprietorship) (Partnership) (Corporation)

Corporation

- b. The address of principal place of business is

Exhibit C - Statement of Qualifications

604 Hillbrath Drive

---

Lantana, FL 33462

---

- c. The names of the corporate officers , or partners, or individuals doing business under a trade name, are as follows:

Scott J. Johnson- President

---

Robert A. Hopler- Vice President

---

Christopher Johnson- Secretary/Treasurer

---

JOHNSON-DAVIS, INC.

Exhibit C - Statement of Qualifications

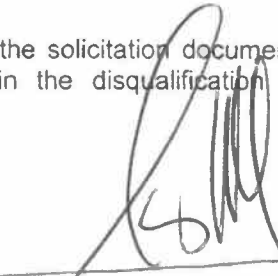
---

NOTE: Items that are ~~struck through~~ are deleted. Items that are underlined have been added. All other terms and conditions remain as stated in the <solicitation type>.

### End of Addendum

#### INSTRUCTIONS:

Receipt of this addendum must be acknowledged as instructed in the solicitation document. Failure to acknowledge receipt of this Addendum may result in the disqualification of Respondent's response.

By   
Print Name Scott Johnson  
Pres.



CITY OF DELRAY BEACH  
100 N.W. 1<sup>ST</sup> AVENUE, DELRAY BEACH, FL 33444

JOHNSON-DAVIS, INC.  
604

## Solicitation Addendum

---

**Addendum No.:** 2  
**Solicitation No.:** 2018-057  
**Project No.:** 17-157  
**Solicitation Title:** Lake Ida Road Force Main Air Release Valve (ARV) Replacement Project  
**Addendum Date:** October 23, 2018  
**Purchasing Contact:** Ja'Anal McAden [mcadenj@mydelraybeach.com](mailto:mcadenj@mydelraybeach.com)

---

ITBC 2018-057 IS HEREBY AMENDED AS SET FORTH HEREIN BELOW. CITY RESPONSES TO QUESTIONS POSED BY PROSPECTIVE PROPOSERS ARE ALSO PROVIDED BELOW. THIS ADDENDUM NO. 2 IS HEREBY INCORPORATED IN AND MADE A PART OF ITBC 2018-057.

### MODIFICATIONS:

#### 1. SECTION 3 SCOPE OF WORK AND TECHNICAL SPECIFICATIONS

##### 3.4 GENERAL REQUIREMENTS

- H. All work requiring road closure must be completed between March 18th 2019 and March 22nd 2019 when Palm Beach County schools are closed.

---

NOTE: Items that are ~~struck through~~ are deleted. Items that are underlined have been added. All other terms and conditions remain as stated in the ITBC.

### End of Addendum

### INSTRUCTIONS:

Receipt of this addendum must be acknowledged as instructed in the solicitation document. Failure to acknowledge receipt of this Addendum may result in the disqualification of Respondent's response.

Addendum No. 2  
ITBC No. 2018-057  
Lake Ida Road Force Main Air Release Valve (ARV) Replacement Project  
Project No. 17-157  
Page 1 of 1

By \_\_\_\_\_

Print Name Scott Johnson



CITY OF DELRAY BEACH  
100 N.W. 1<sup>ST</sup> AVENUE, DELRAY BEACH, FL 33444

JOHNSON-DAVIS, INC.

604

## Solicitation Addendum

---

**Addendum No.:** 3

**Solicitation No.:** 2018-057

**Project No.:** 17-157

**Solicitation Title:** Lake Ida Road Force Main Air Release Valve (ARV)  
Replacement Project

**Addendum Date:** November 8, 2018

**Purchasing Contact:** Ja'Anal McAden [mcadenj@mydelraybeach.com](mailto:mcadenj@mydelraybeach.com)

---

ITBC 2018-057 IS HEREBY AMENDED AS SET FORTH HEREIN BELOW. CITY RESPONSES TO QUESTIONS POSED BY PROSPECTIVE PROPOSERS ARE ALSO PROVIDED BELOW. THIS ADDENDUM NO. 3 IS HEREBY INCORPORATED IN AND MADE A PART OF ITBC 2018-057.

### CHANGE:

1. ~~Bid Ends: Nov 13, 2018 2:00:00 PM EST~~  
Bid Ends Nov 20, 2018 2:00:00 PM EST

---


NOTE: Items that are ~~struck through~~ are deleted. Items that are underlined have been added. All other terms and conditions remain as stated in the ITBC.

### End of Addendum

### INSTRUCTIONS:

Receipt of this addendum must be acknowledged as instructed in the solicitation document. Failure to acknowledge receipt of this Addendum may result in the disqualification of Respondent's response.

Addendum No. 3  
ITBC No. 2018-057  
Lake Ida Road Force Main Air Release Valve (ARV) Replacement Project  
Project No. 17-157  
Page 1 of 1

By   
Print Name Scott Turner

City of Delray Beach  
ITBC No. 2018-057, Lake Ida Road Force Main Air Release Valve (ARV) Replacement Project  
Project No. 17-157

## SECTION 4 PRICING SCHEDULE

### 4.1 PRICES AND RATES

The Bidder shall indicate on Exhibit C, the firm and fixed prices and rates offered to the City for the work described in this Solicitation

### 4.2 COMPLETION

Bidder agrees that the work will be finally complete within 90 days from the date of Notice to Proceed.

	11/13/2018
Signature	Date
Johnson-Davis Inc	Scott H. Johnson Pres
Printed Name and Title	

There is no web form available on [www.bidsync.com](http://www.bidsync.com) for this form. Please submit pricing via [www.bidsync.com](http://www.bidsync.com) or as otherwise indicated in this solicitation.

END OF SECTION 4

City of Delray Beach  
ITBC No. 2018-057, Lake Ida Road Force Main Air Release Valve (ARV) Replacement Project  
Project No. 17-157

NON-COLLUSION AFFIDAVIT

STATE OF Florida  
COUNTY OF Palm Beach

Before me, the undersigned authority, personally appeared Scott J. Johnson, who, after being by me first duly sworn, deposes and says of his/her personal knowledge that:

- a. He / She is president of Johnson-Davis Inc., the Bidder that has submitted a Bid to perform work for the following:

ITBC No.: 2018-057

Title: Lake Ida Rd Force Main Air Release Valve (ARV) Replacement Project

- b. He / She is fully informed respecting the preparation and contents of the attached Request for Bids, and of all pertinent circumstances respecting such Solicitation.

Such Bid is genuine and is not a collusive or sham Bid.

- c. Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees, or parties in interest, including this affiant, has in any way colluded, conspired, connived, or agreed, directly or indirectly, with any other Bidder, firm, or person to submit a collusive or sham Bid in connection with the Solicitation and contract for which the attached Bid has been submitted or to refrain from proposing in connection with such Solicitation and contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, firm, or person to fix the price or prices in the attached Bid or any other Bidder, or to fix any overhead, profit, or cost element of the Bid price or the Bid price of any other Bidder, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against the City or any person interested in the proposed contract.

- d. The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance, or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.

[Signature]  
Signature

Subscribed and sworn to (or affirmed) before me this 13<sup>th</sup> day of November, 2018, by Scott J. Johnson, who is personally known to me or who has produced \_\_\_\_\_ as identification.

SEAL



YAMILETH HOFFMAN  
MY COMMISSION # GG 021598  
EXPIRES: August 15, 2020  
Bonded Thru Budget Notary Services

Notary Signature [Signature]  
Notary Name: Yamileth Hoffman  
Notary Public (State): Florida  
My Commission No: GG021598  
Expires on: August 15, 2020



RICK SCOTT, GOVERNOR

JONATHAN ZACHEM, SECRETARY



**STATE OF FLORIDA**  
**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**  
**CONSTRUCTION INDUSTRY LICENSING BOARD**

THE UNDERGROUND UTILITY & EXCAVATION CO HEREIN IS CERTIFIED UNDER THE  
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

**JOHNSON, SCOTT JAMES**

JOHNSON - DAVIS INCORPORATED  
604 HILLBRATH DRIVE  
LANTANA FL 33462

**LICENSE NUMBER: CUC043087**

**EXPIRATION DATE: AUGUST 31, 2020**

Always verify licenses online at [MyFloridaLicense.com](http://MyFloridaLicense.com)



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.


**AIA Document A310™ – 2010**
**Bid Bond****CONTRACTOR:***(Name, legal status and address)*

JOHNSON-DAVIS INCORPORATED  
604 Hillbrath Drive  
Lantana, FL 33462

**SURETY:***(Name, legal status and principal place of business)*

LIBERTY MUTUAL INSURANCE COMPANY  
175 Berkeley Street  
Boston, MA 02116

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

**OWNER:***(Name, legal status and address)*

CITY OF DELRAY BEACH

100 NW 1st Ave., Delray Beach, FL 33444

**BOND AMOUNT:** Ten percent of amount bid.  
(10% of Amount Bid)

**PROJECT:***(Name, location or address, and Project number, if any)*

Lake Ida Road Force Main Air Release Valve (ARV) Replacement Project  
ITBC 2018-057; located in Palm Beach County

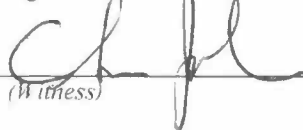
Project Number, if any:

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 8th day of November, 2018


*(Witness)*

*(Witness)*

Elizabeth K. Sterling

JOHNSON-DAVIS INCORPORATED

*(Principal)**(Title)*

LIBERTY MUTUAL INSURANCE COMPANY

*(Surety)**(Title)**(Seal)*

Scott J. Johnson Pres.

*(Seal)*

Maria Signorile, Attorney in Fact



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

ITBC 2018-057

Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

Certificate No: **8195687- 016072**

## POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Maria Signorile; Benjamin A. Stahl; Elizabeth K. Sterling; Wesley P. Williams

all of the city of Atlanta state of GA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 7th day of September, 2018.



Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

By: David M. Carey  
David M. Carey, Assistant Secretary

State of PENNSYLVANIA ss  
County of MONTGOMERY

On this 7th day of September, 2018 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Teresa Pastella, Notary Public  
Upper Merion Twp., Montgomery County  
My Commission Expires March 28, 2021  
Member, Pennsylvania Association of Notaries

By: Teresa Pastella  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

### ARTICLE IV – OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

### ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization** – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 8<sup>th</sup> day of November, 2018.



By: Renee C. Llewellyn  
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

**Supplier: Johnson Davis, Inc.****ACKNOWLEDEMENT OF ADDENDA****INSTRUCTIONS COMPLET PART I OR PART II, WHICHEVER APPLIES****PART I**

List below the dates of issue for addendum received in connection with this solicitation.

Addendum #1, Dated	<b>10/17/2018</b>
Addendum #2, Dated	<b>10/23/2018</b>
Addendum #3, Dated	<b>11/8/2018</b>
Addendum #4, Dated	
Addendum #5, Dated	
Addendum #6, Dated	
Addendum #7, Dated	
Addendum #8, Dated	
Addendum #9, Dated	
Addendum #10, Dated	

**PART II**☐ NO ADDENDUM WAS RECEIVED IN CONNECTION WITH THE SOLICITATION**Johnson Davis, Inc.**

Firm Name

**Scott J. Johnson**

Signature

**Scott Johnson, President**

Name and Title

**11/7/2018**

Date

**Supplier: Johnson Davis, Inc.**

### CONFLICT OF INTEREST DISCLOSURE FORM

The award of this contract is subject to the provisions of Chapter 112, *Florida Statutes*. All Bidders/Proposers must disclose within their Bid/Proposal: the name of any officer, director, or agent who is also an employee of the City of Delray Beach.

Furthermore, all Bidders/Proposers must disclose the name of any City employee who owns, directly or indirectly, an interest of more than five percent (5%) in the Bidder's/Proposer's firm or any of its branches.

The purpose of this disclosure form is to give the City the information needed to identify potential conflicts of interest for evaluation team members and other key personnel involved in the award of this contract.

The term "conflict of interest" refers to situations in which financial or other personal considerations may adversely affect, or have the appearance of adversely affecting, an employee's professional judgment in exercising any City duty or responsibility in administration, management, instruction, research, or other professional activities.

Please check one of the following statements and attach additional documentation if necessary:

- ☒ To the best of our knowledge, the undersigned firm has no potential conflict of interest due to any other Cities, Counties, contracts, or property interest for this Bid/Proposal.
- ☐ The undersigned firm, by attachment to this form, submits information which may be a potential conflict of interest due to other Cities, Counties, contracts, or property interest for this Bid/Proposal.

Acknowledged by:

**Johnson-Davis Inc.**  
Firm Name

**Scott J. Johnson**  
Signature

**Scott J. Johnson- President**  
Name and Title

**rjoshi@johnsondavis.com**  
Date