

## Cover Memorandum/Staff Report

File #: 19-30	6 <b>Agenda Date:</b> 4/2/2019	Item #: 4.B.
TO: FROM: THROUGH: DATE:	Mayor and Commissioners Michael Coleman, Director, Neighborhood & Community Se Neal de Jesus, Interim City Manager April 2, 2019	ervices

SPOTLIGHT ON EDUCATION - ATLANTIC COMMUNITY HIGH SCHOOL EAGLE NEST CONSTRUCTION ACADEMY

## Recommended Action:

Atlantic Community High would like to present to the City Commission the great things Eagle Nest has developed with the help of the City and the CRA. We will present the house plans for Eagle Nest 4, and the students who have graduated and are working in the industry.