



Cover Memorandum/Staff Report

File #: 19-421

Agenda Date: 4/9/2019

Item #: W.S.2.

TO: Mayor and Commissioners
FROM: Ana Puszkin-Chevlin, Office of Sustainability
THROUGH: Neal de Jesus, Interim City Manager
DATE: April 9, 2019

GREEN IMPLEMENTATION ADVANCEMENT BOARD 2019 ANNUAL PRESENTATION

Background:

Per the resolution establishing the Green Implementation Advancement Board, the board is required to make an annual presentation to the City Commission. This is the 2019 annual presentation.