



Cover Memorandum/Staff Report

File #: 18-0310 CRA

Agenda Date: 4/9/2019

Item #:

TO: CRA Board of Commissioners
FROM: Ivan Cabrera, Project Manager
THROUGH: Jeff Costello, CRA Executive Director
DATE: April 9, 2019

CRA MONTHLY PROGRESS REPORTS, MARCH 2019

Recommended Action:

Receive and File.

Background:

Attached please find the following CRA Monthly Progress Reports for March 2019:

1. Monthly Work Plan Progress Report
2. Office of Economic Development Report
3. Arts Warehouse Report (Click items in report for more information.)

Attachments: Exhibit A - Monthly Work Plan Progress; Report; Exhibit B - Economic Development Report; Exhibit C - Arts Warehouse Report