



## Cover Memorandum/Staff Report

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**File #:** 19-385

**Agenda Date:** 4/16/2019

**Item #:** 6.F.

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**TO:** Mayor and Commissioners  
**FROM:** L. Keith Tomey III, Acting Fire Chief  
**THROUGH:** Neal de Jesus, Interim City Manager  
**DATE:** April 16, 2019

AGREEMENT WITH THE STATE OF FLORIDA EMERGENCY MANAGEMENT ACT, CHAPTER 252

**Recommended Action:**

ENTER INTO AN AGREEMENT WITH THE STATE OF FLORIDA EMERGENCY MANAGMENT

**Background:**

INTERJURISDICTIONAL MUTUAL ASSISTANCE IN ACCORDANCE WITH THE EMERGENCY MANAGEMENT ACT, CHAPTER 252. COORDINATE THE PROVISION OF ANY EQUIPMENT, SERVICES, OR FACILITIES OWNED OR ORGANIZED BY THE STATE OF FLORIDA OR ITS POLITICAL SUBDIVISIONS FOR USE IN THE AFFECTED AREA IN THE EVENT OF A DISASTER OR EMERGENCY.

**City Attorney Review:**

APPROVED AS TO FORM AND LEGAL SUFFICIENCY.