



## Cover Memorandum/Staff Report

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**File #:** 18-0367 CRA

**Agenda Date:** 6/11/2019

**Item #:**

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**TO:** CRA Board of Commissioners  
**FROM:** Ivan Cabrera, Project Manager  
**THROUGH:** Jeff Costello, CRA Executive Director  
**DATE:** June 11, 2019

### CRA MONTHLY PROGRESS REPORTS, MAY 2019

**Recommended Action:**

Receive and File.

**Background:**

Attached please find the following CRA Monthly Progress Reports for May 2019:

1. Monthly Work Plan Progress Report
2. Office of Economic Development Report
3. Arts Warehouse Report (Click items in report for more information.)

Attachments: Exhibit A - Monthly Work Plan Progress; Report; Exhibit B - Economic Development Report; Exhibit C - Arts Warehouse Report