

Cover Memorandum/Staff Report

File #: 19-689

Agenda Date: 7/2/2019

Item #: 4.A.

TO:Mayor and CommissionersFROM:Katerri Johnson, City Clerk

THROUGH: Neal de Jesus, Interim City Manager

DATE: July 2, 2019

LEGISLATIVE SESSION WRAP-UP BY AL JACQUET, DISTRICT 88 REPRESENTATIVE