



## Cover Memorandum/Staff Report

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**File #:** 18-0495 CRA

**Agenda Date:** 12/10/2019

**Item #:** 7A.

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**TO:** CRA Board of Commissioners  
**FROM:** Tara Toto, Redevelopment Manager  
**THROUGH:** Renée A. Jadusingh, Esq., Executive Director  
**DATE:** December 10, 2019

### CRA MONTHLY WORK PLAN REPORTS, NOVEMBER 2019

**Recommended Action:**

Receive and File.

**Background:**

Attached please find the following CRA Monthly Progress Reports for November 2019:

1. Monthly Work Plan Report
2. Arts Warehouse Report (Click items in report for more information.)

Attachments: Exhibit A - Monthly Work Plan Report; Exhibit B - Arts Warehouse Report