

**MINUTES  
PLANNING AND ZONING BOARD  
CITY OF DELRAY BEACH**

**MEETING DATE:** June 17, 2019

**MEETING PLACE:** Commission Chambers, City Hall

**1. CALL**

The meeting was called to order by Planning and Zoning Chair Robin Bird at 6:00 P.M.

**2. ROLL**

A quorum was present. Members present were Rob Long, Christina Morrison, Jim Knight, Julen Blankenship, and Robin Bird. Absent were Kevin Osborn and Jay Jacobson. Staff present were William Bennett, Assistant City Attorney; Anthea Gianniotis, Principal Planner; Debora Slaski, Planner; and Diane Miller, Board Secretary.

**3. MINUTES**

None

**4. APPROVAL OF AGENDA**

**Motion** to approve the Agenda for June 17, 2019, was made by Christine Morrison and seconded by Jim Knight.

**ALL IN FAVOR**

**5. SWEARING IN OF THE PUBLIC**

Robin Bird read the Quasi-Judicial Rules for the City of Delray Beach and Diane Miller swore in all who wished to give testimony.

**6. COMMENTS FROM THE PUBLIC**

None

**7. PRESENTATION**

None

## **8. QUASI-JUDICIAL HEARING**

**A. Banfield Pet Hospital (2019-185)** Provide a recommendation to the City Commission regarding a request for a Conditional Use approval to establish a Veterinary Clinic.

**Exparte**

None

**Staff**

Debora Slaski entered the file into the record (2019-185).

**Applicant Presentation**

Jeff Hammond, Principal; Scott Edwards Architecture LLP

**Staff Presentation**

Debora Slaski presented through a Power Point presentation.

**Public Comments**

None

**Board Comments**

Jim Knight-Where does the waste go. **RESPONSE:** No walking of animals so there is no waste. There are pet stations with bags.

Julen Blankenship-Will the old store be moved?

Christina Morrison-Will all the operations be done on property? **RESPONSE:** Yes

Have the occupants on either side of this building been notified? **RESPONSE:** No not yet.

**MOTION**

**Motion** to recommend **APPROVAL** to the City Commission of a conditional use to allow a Veterinary Clinic at 660 W. Linton Blvd. made by Jim Knight and seconded by Christine Morrison.

**MOTION CARRIED 5-0**

**B. Enterprise Rent-A-Car (2019-156)** Provide a recommendation to the City Commission regarding a request for a Conditional Use approval for a Neighborhood Automotive Rental Facility for Enterprise Rent A Car located at 14802 S. Military Trail.

**Exparte**

None

**Staff**

Debora Slaski entered the file into the records (2019-156)

**Applicant Presentation**

Cory O’Gorman – Place Planning

To establish: Office Space, Wash Area, Storage of 10 Vehicles.

**Staff Presentation**

Debora Slaski presented through a Power Point presentation.

**Public Comments**

None

**Board Comments**

Jim Knight-approval with conditions.

Robin Bird-Vehicle storage?

Christina Morrison-Will there be a customer front entrance? Will there be water run off?

**MOTION**

**Motion** to recommend **APPROVAL** to the City Commission of a conditional use to allow a Neighborhood Automotive Rental Facility at 14802 S. Military Trail for Enterprise Rent A Car, made by Jim Knight and seconded by Christine Morrison with condition:

#4 Customer pick up in front of business & signage.

**MOTION CARRIED 5-0**

**9. REPORTS AND COMMENTS**

A. Staff

- City Commission Workshop (review of 4 elements)
- Next meeting – July 15, 2019

B. Board

- No Comments

C. Attorney

- No Comments

**10. ADJOURN**

There being no further business to come before the Board, the meeting was adjourned at 6:45pm.

The undersigned is the Secretary of the Planning & Zoning Board and the information provided herein is the Minutes of the meeting of said body for **June 17, 2019** which were formally adopted and APPROVED by the Board on \_\_\_\_\_.

*Diane Miller*

Diane Miller

If the Minutes you have received are not completed as indicated above, then this means that these are not the official Minutes. They will become so after review and approval, which may involve some changes.

*(These Minutes are a record of the proceedings of this Board. The full audio and video recording of these proceedings are available at:*

*[www.mydelraybeach.com/city-commission/av](http://www.mydelraybeach.com/city-commission/av) or a digital copy may be purchased at City Hall.)*