



## Cover Memorandum/Staff Report

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**File #:** 20-030

**Agenda Date:** 1/21/2020

**Item #:** 6.A.

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**TO:** Mayor and Commissioners  
**FROM:** Katerri Johnson, City Clerk  
**THROUGH:** George Gretsas, City Manager  
**DATE:** January 21, 2019

CITY COMMISSION MEETING MINUTES

**Recommended Action:**

Motion to approve meeting minutes as listed below:

October 15, 2019 City Commission Regular Meeting Minutes