



## Cover Memorandum/Staff Report

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**File #:** 20-107

**Agenda Date:** 2/11/2020

**Item #:** 6.F.4.

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**TO:** Mayor and Commissioners  
**FROM:** Katerri Johnson, City Clerk  
**THROUGH:** George Gretsas, City Manager  
**DATE:** February 11, 2020

### ELECTION PROCLAMATION

**Recommended Action:**

Motion to declare a nonpartisan election to be held on March 17, 2020 and a second nonpartisan election if necessary on March 31, 2020 for the election of two (2) City Commission seats.

**City Attorney Review:**

Approved as to form and legal sufficiency.