



## Cover Memorandum/Staff Report

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**File #:** 20-545

**Agenda Date:** 8/11/2020

**Item #:** 7.E.

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**TO:** Mayor and Commissioners  
**FROM:** Lynn Gelin, City Attorney  
**DATE:** August 11, 2020

APPOINTMENT OF THE CHAIR AND VICE-CHAIR OF THE COMMUNITY REDEVELOPMENT AGENCY (CRA)

**Recommended Action:**

Motion to Appoint the Chair and Vice-Chair of the Community Redevelopment Agency (CRA).