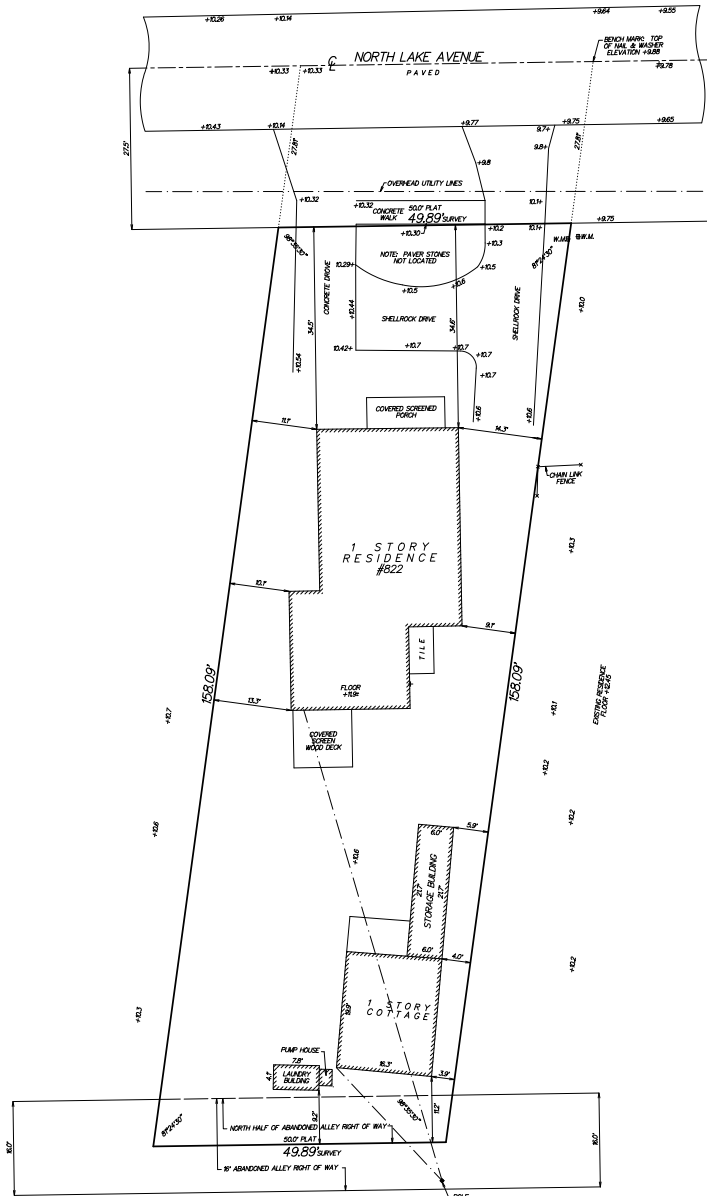


Exhibit "A"



LEGEND:
 C = CENTERLINE
 --- = OVERHEAD UTILITY LINES
 WM = WATER METER
 F.H. = FIRE HYDRANT
 +8.88 = ELEVATION BASED ON NORTH AMERICAN VERTICAL DATUM 886
 SOURCE: "L-NET" GPS NETWORK
 FLOOD ZONE: X
 COMMUNITY PANEL NO. 125X12 0977
 MAP NO. 12099-0977
 SUPPLY F
 MAP REVISED: OCTOBER 5, 2017
 NOTE: ALL BOUNDARY LINES AND ANGULAR DIMENSIONS ARE PLAT AND SURVEY UNLESS STATED OTHERWISE.
 ALL DIMENSIONS SHOWN HEREON ARE BASED ON THE STANDARD U.S. FOOT.
 THIS SURVEY HAS ACHIEVED A MINIMUM LEVEL OF CLOSURE OF 1 FOOT IN 10,000 FEET AS REQUIRED FOR COMMERCIAL "HIGH RISK" PROPERTY CLOSURE WAS ACHIEVED BASED ON A REDUNDANCY OF MEASUREMENTS FOR VERTICAL, HORIZONTAL AND ANGULAR DIMENSIONS.
 NO TITLE WAS REVIEWED OR SEARCH OF THE PUBLIC RECORDS WAS MADE IN REGARD TO EASEMENTS THAT MAY AFFECT SUBJECT PARCEL.
 NO SUBSURFACE SEARCH WAS MADE FOR UTILITIES OR UNDERGROUND FOOTERS.

DESCRIPTION:
 LOT 12 AND THE NORTH 8 FEET OF ABANDONED ALLEY LYING SOUTH OF AND ADJACENT TO SAID LOT 12 (BEING VACATED BY RESOLUTION NO. 81-20, AS RECORDED IN OFFICIAL RECORDS BOOK 12278, PAGE 3271, ALL IN BLOCK 13, LA-HANDRA, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 15, PAGE 6, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

MAP OF AS-BUILT SURVEY
 SITE ADDRESS: 822 N. LAKE AVENUE
 DELRAY BEACH, FLORIDA 33483
 PARCEL CONTROL NO. 12-43-46-09-11-004-0120
 I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 6A-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 463.05, FLORIDA STATUTES.
 Paul D. Engle
 PAUL D. ENGLE
 SURVEYOR & MAPPER #5708
 NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL POWER OF ATTORNEY LOCATED SEPARATELY AND MAILED.

O'BRIEN, SUITER & O'BRIEN, INC.
 LAND SURVEYORS
 CERTIFICATE OF AUTHORIZATION #8333
 SURVEYOR AND MAPPER IN RESPONSIBLE CHARGE: PAUL D. ENGLE
 805 N.W. 17TH AVENUE, SUITE K-1, DELRAY BEACH, FLORIDA 33445
 (561) 276-4501 FAX 276-4501
 DATE OF SURVEY: JANUARY 17, 2020
 FIELD BOOK: 1238
 SCALE: 1" = 10'
 ORDER NO.: 19-64db