



Cover Memorandum/Staff Report

File #: 20-960

Agenda Date: 11/17/2020

Item #: 4.A.

TO: Mayor and Commissioners
FROM: Katerri Johnson, City Clerk
THROUGH: Jennifer Alvarez, Interim City Manager
DATE: November 17, 2020

PRESENTATION OF BAR KEYS TO JOHN BREWER AND IAIN PATERSON FOR THE SOCIALLY DISTANCED SUPPER CLUB

Recommended Action:

Presentation only.