

## Cover Memorandum/Staff Report

File #: 20-824

Agenda Date: 11/17/2020

Item #: 6.A.

TO:Mayor and CommissionersFROM:Katerri Johnson, City ClerkTHROUGH:Jennifer Alvarez, Interim City ManagerDATE:November 17, 2020

CITY COMMISSION MEETING MINUTES

## Recommended Action:

Motion to approve meeting minutes as listed below:

August 11, 2020 Workshop Meeting Minutes