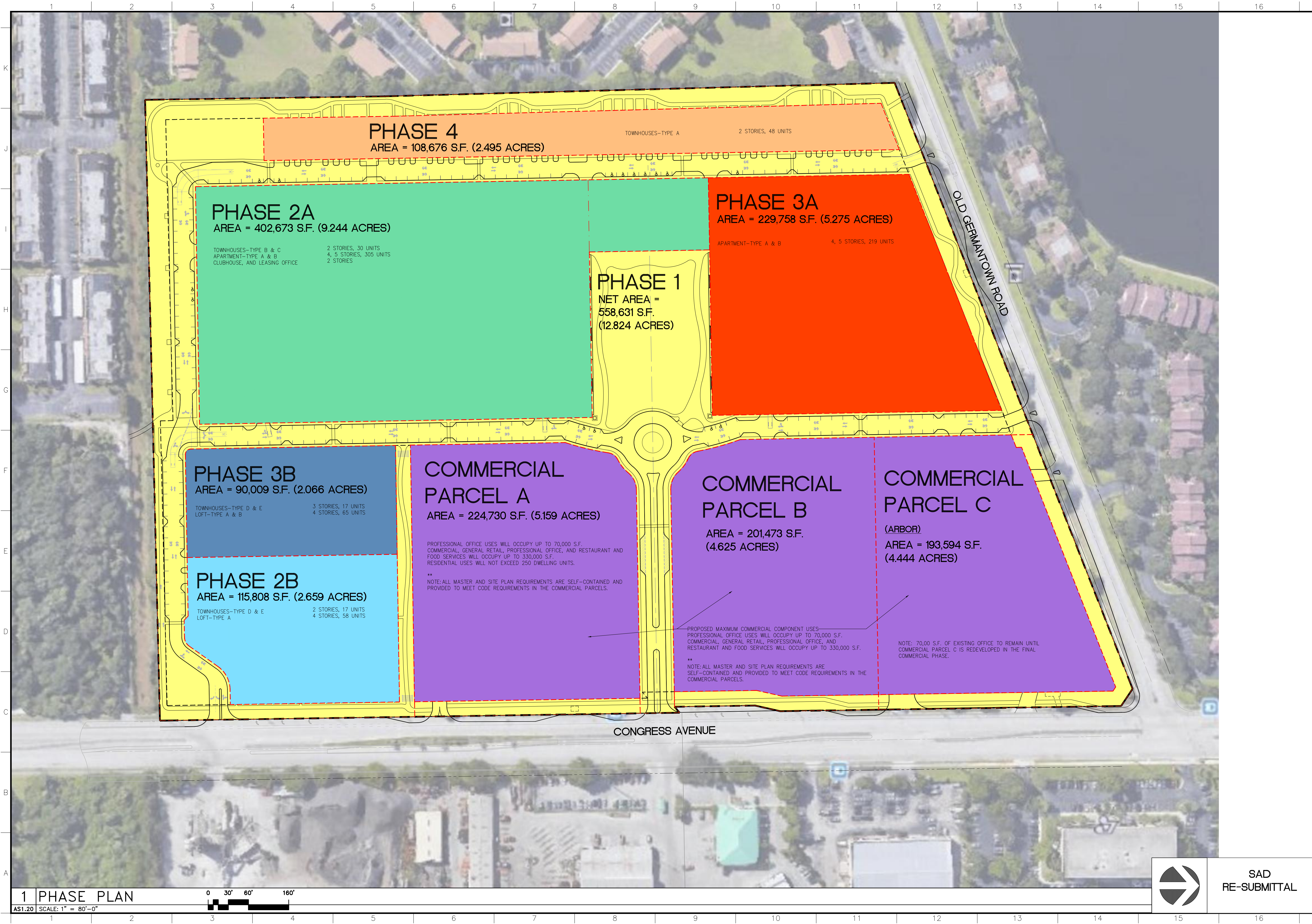
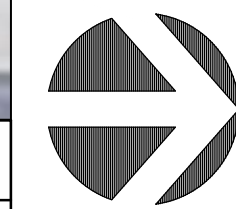
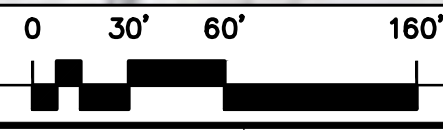




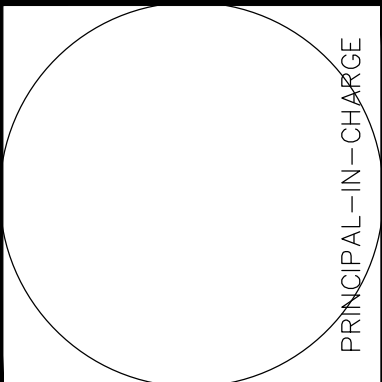
1 PHASE PLAN

AS1.20 SCALE: 1" = 80'-0"



SAD
RE-SUBMITTAL

RLC Architects
14 SE 1st Street, Suite 200, Ft. Lauderdale, FL 33301
Tel: 561.393.0555 Fax: 561.395.0007
Web: www.rlcarchitects.com
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CONSULTANT
INFO/LOGO

1690 - 2350 S
CONGRESS AVE.
MASTER PLAN

REVISIONS

Drawing Title
PHASE PLAN

Scale
Project No. 16111.01
Plot Date 12/3/2018

Principal: JC
Project Director:
Project Manager:
Drafted by: TUNG CHUI
Checked by:

Sheet No.
AS1.20