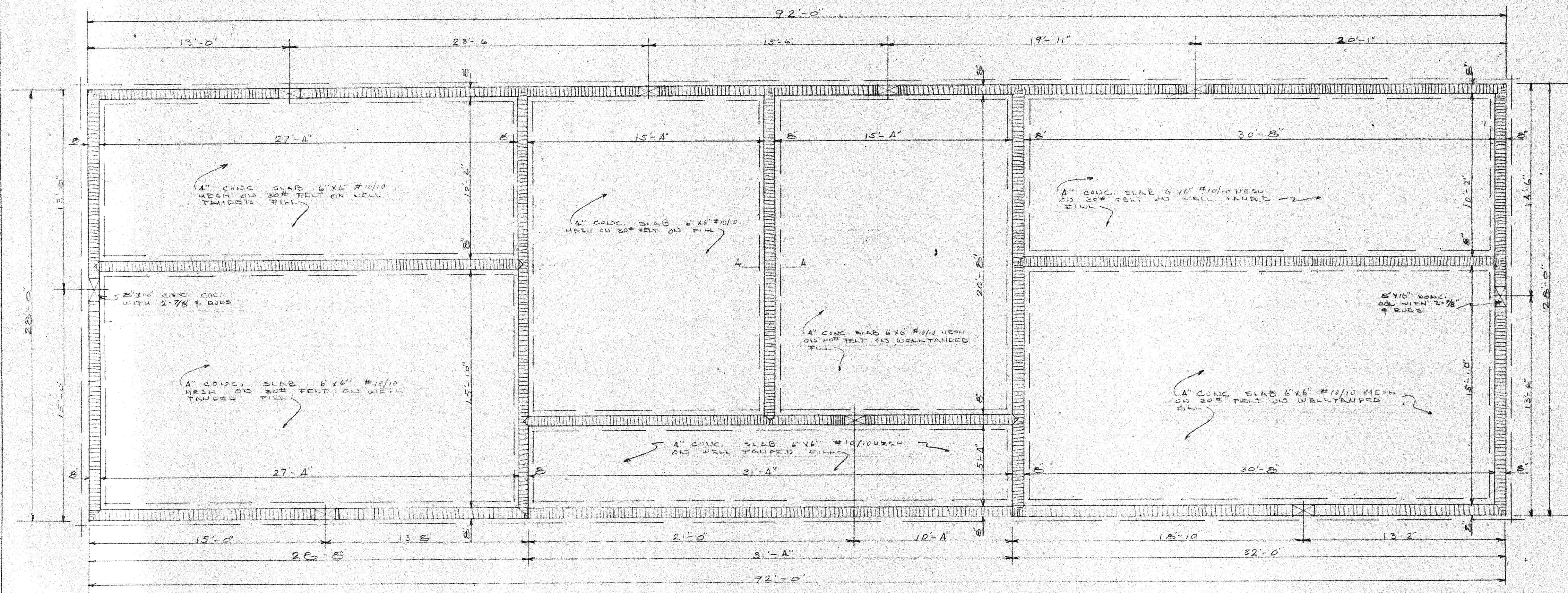


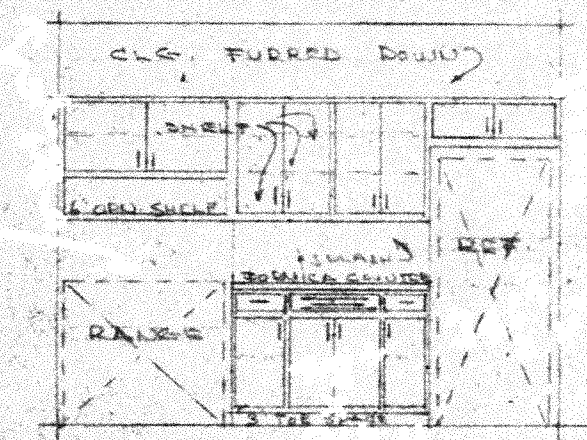
LEFT SIDE ELEVATION

SCALE: 1/4" = 1'-0"

REAR ELEVATION

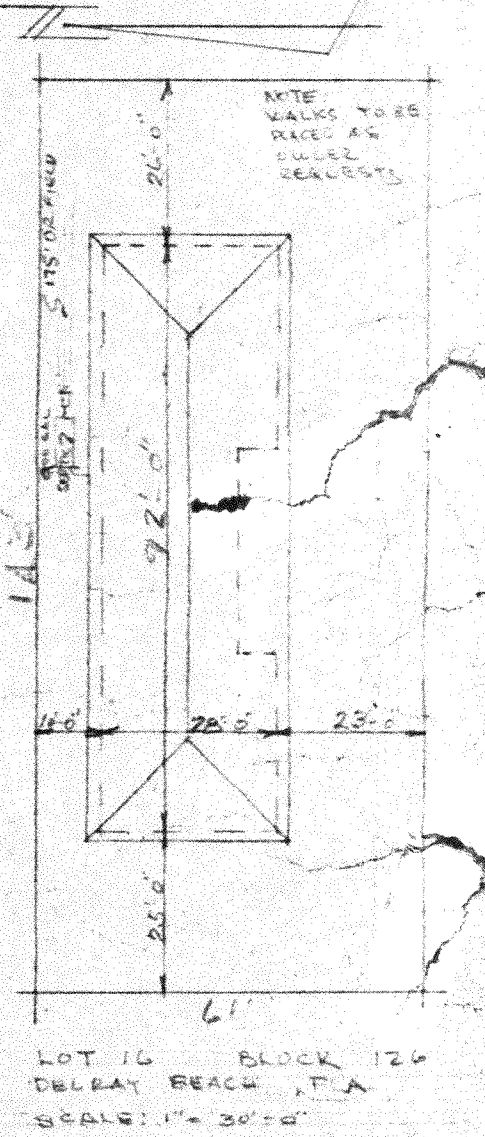


FOUNDATION PLAN  
SCALE: 1/4" = 1'-0"



KITCHEN ELEVATIONS  
SCALE: 1/4" = 1'-0"  
KITCHEN IN UNITS 1 & A SAME AS ABOVE. UNITS 2 & 3 SIMILAR BUT SMALLER

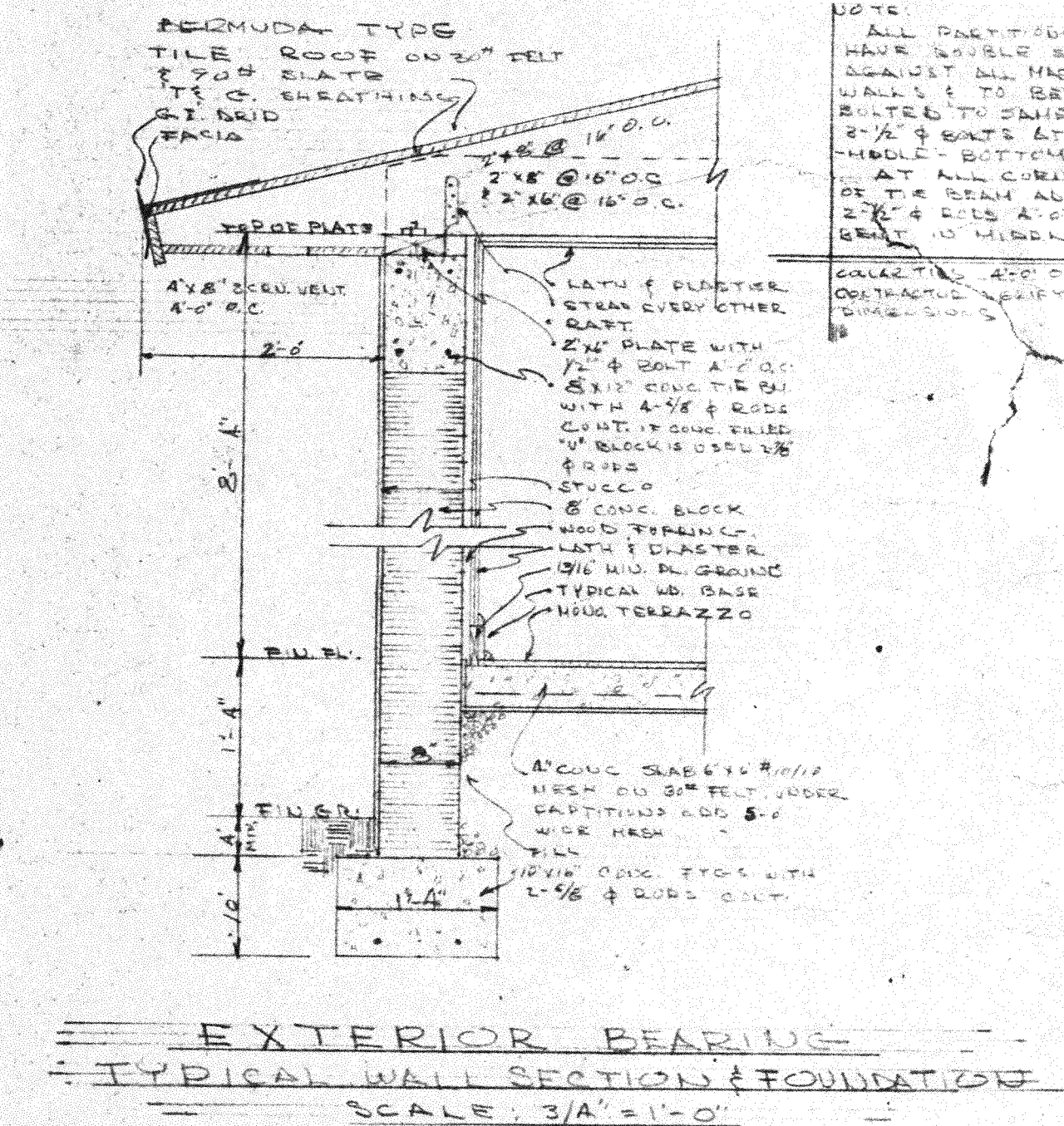
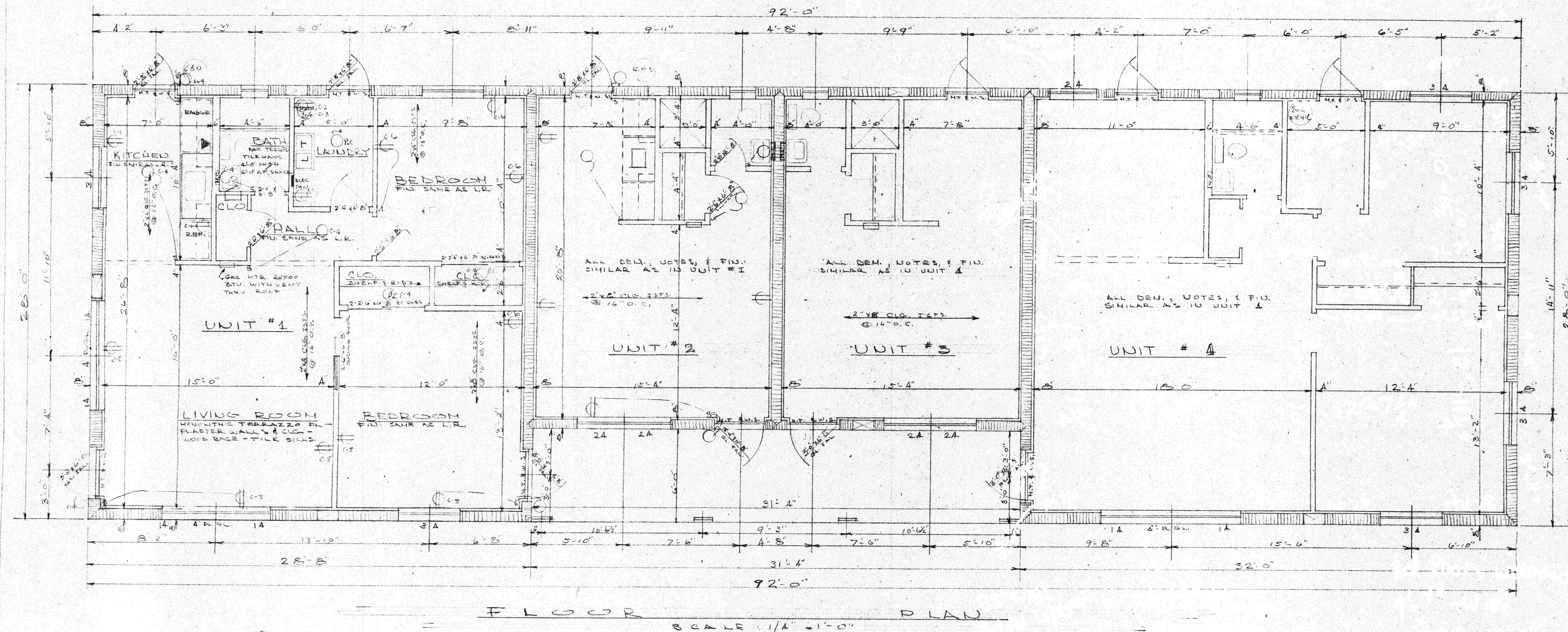
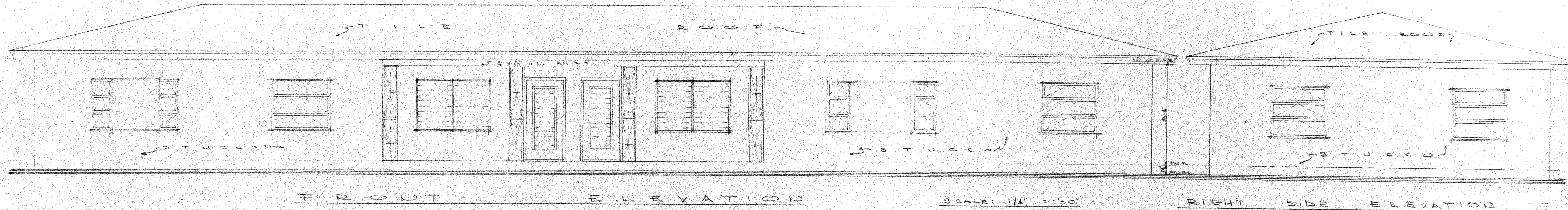
**ELECTRICAL NOTE:**  
SERVICE: 200 AMP. 270 MISC. 10 2 1/2" COND.  
20 CIR. PANEL (OR AS REQUIRED) COMB.  
RANGE 3" 6 WIRE 10 1" COND.  
KIT & APPL. 2" 12 WIRE IN 1/2" COND.  
WTR. HTR. 2" 12 WIRE IN 1/2" COND.  
GEN. LIGHTING 2" 14 WIRE IN 1/2" COND.



**NOTE:**  
ALL PLUMBING WORK SHALL BE DONE IN ACCORDANCE WITH LOCAL PLUMBING CODE & STATE HEALTH DEPARTMENT

**NOTE: CHECK ALL DIMENSIONS BEFORE STARTING ANY WORK.**

|                          |                       |       |
|--------------------------|-----------------------|-------|
| A - UNITS                |                       |       |
| MR. & MRS. W. B. FREEMAN |                       |       |
| DATE                     | HARRY C. SCHUBERT SR. | 508#  |
| 2-19-53                  | ARCHITECT             | 5343  |
| REVISED                  | R. S. SCHUBERT        | SHEET |
|                          | ARCH. DESIGNER        | 02    |



NOTE: CHECK ALL DIMENSIONS  
BEFORE STARTING ANY WORK.

|                          |                                |             |
|--------------------------|--------------------------------|-------------|
| 4 - UNITS                |                                |             |
| MR. & MRS. W. B. FREEMAN |                                |             |
| DATE: 2/19/33            | ARCHITECT: HARRY O. SCHUBERT   | TITLE: 5243 |
| DRAWN: R. S. SCHUBERT    | ARCH. DESIGNED: R. S. SCHUBERT |             |