

STEVE SIEBERT **ARCHITECTURE** 466 N. FEDERAL HIGHWAY BOYNTON BEACH, FL 33435 PH. 561.880.7894 Steve@stevesiebert.com

www.stevesiebert.com

SEAL STEVEN W. SIEBERT

AR0017834 26934

FLORIDA NEW JERSEY 21AI01517500 TEXAS

HISTORIC SUBMISSION SET

THE WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL TAKE PRECEDENCE OVER SCALED THE CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATION FROM

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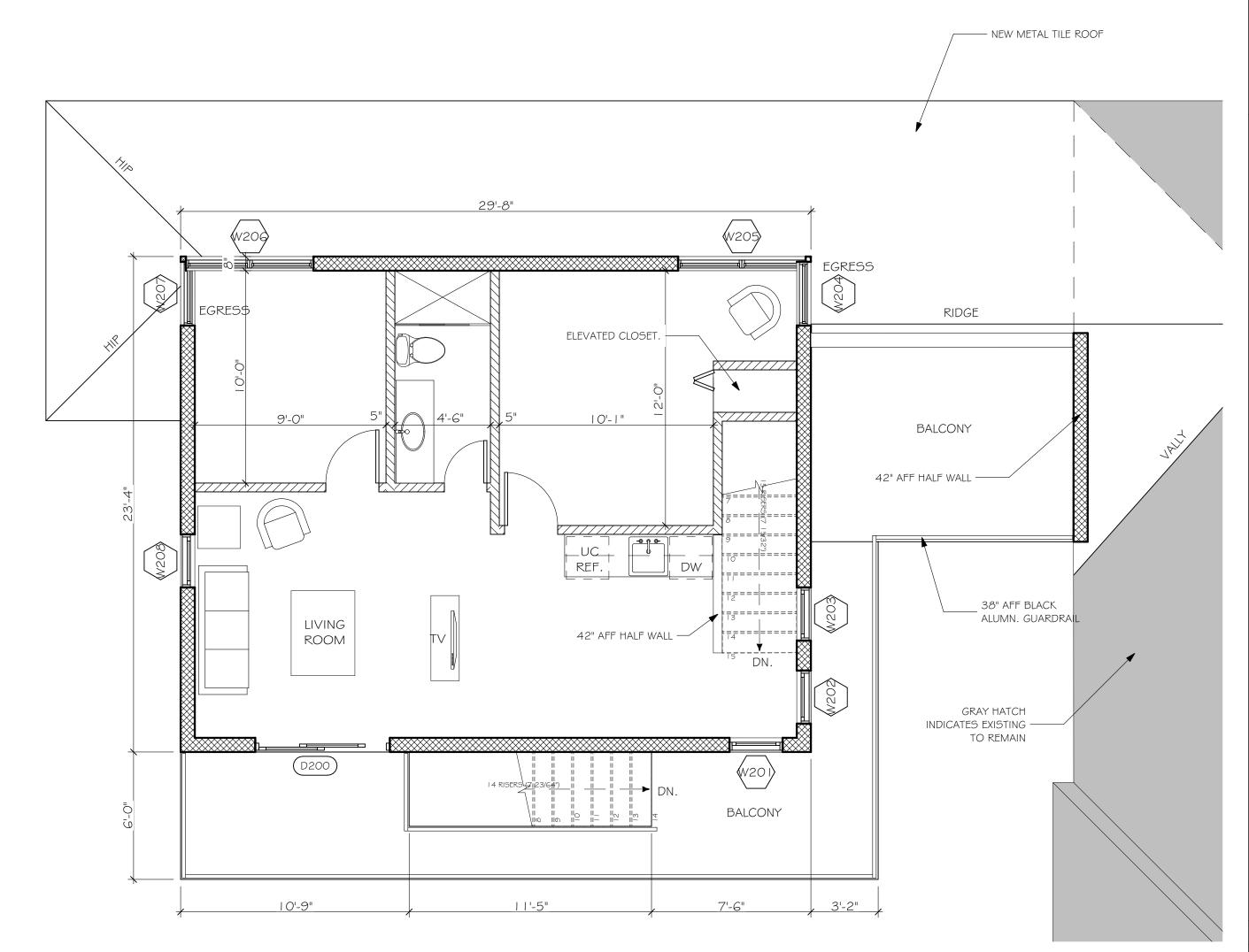
PROJECT NO: 20-275 01.11.21 DRAWN BY: CHECKED BY: SWS

REVISIONS: /I \setminus CITY COMMENTS (08.26.20)

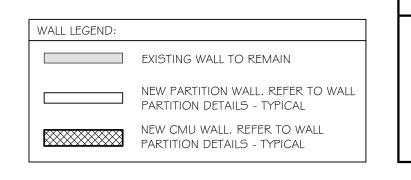
SITE PLAN

SP1.1











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FIRST FLOOR PLAN

HARDWARE SCHEDULE IS NOT TOTALLY INCLUSIVE \$ MAY VARY IN SCOPE. SEE FINAL HARDWARE SUPPLIERS HARDWARE LIST FOR COMPLETE DESCRIPTION.

DOOR \$ WINDOW NOTES:

. REFER TO GENERAL NOTES \$ SPEC. ON SHEET AO. I FOR ADDITIONAL NOTES

2. ALL NEW WINDOWS AND DOORS GLAZING SHALL BE <u>CLEAR</u> (NO TINT AND NON-REFLECTIVE)

3. GC SHALL COORDINATE OPENINGS W/ DOOR \$ WINDOW MANUFACTURER.

4. ALL DOORS AND WINDOWS TO BE IMPACT RATED

5. ALL SHOWER ENCL. GLASS DOORS AND/OR WINDOWS SHALL BE TEMP. GLASS "SAFETY GLASS"

5. REFER TO PROPOSED ELEVATIONS FOR WINDOW AND DOOR TYPES

'. REFER TO STRUCTRAL DWGS. FOR MIN. PRESSURES REQUIMENTS.

8. REFER TO SHEET A1.2 FOR DOOR AND WINDOW JAMB DETAILS.

9. ALL 8' HIGH DOORS MUST HAVE (2) PAIR OF BUTTS PER-DOOR-MOUNT <8' SHALL. HAVE 1-1/2 PAIR PUTTS

WINDOW SCHEDULE REQUIRED APPROVED PRODUCT MULLION **▶** NO. ROOM NAME W HT MATERIAL ZONE COMMENTS PRESSURES PRESSURES APPROVAL BARS WOI GARAGE 6'-0" 4'-0" ALUMN. W201 | SECOND FLOOR | 2'-6" | 5'-0" | ALUMN. ➤ | W2O2 | SECOND FLOOR | 2'-6" | 5'-0" | ALUMN. | W203 | SECOND FLOOR | 2'-6" | 5'-0" | ALUMN. W204 SECOND FLOOR 3'-O" 3'-O" ALUMN. | W205 | SECOND FLOOR | 6'-0" | 3'-0" | ALUMN. . W207 SECOND FLOOR 3'-O" 3'-O" ALUMN. W208 SECOND FLOOR 2'-6" 5'-0" ALUMN.

>		DOOR SCHEDULE:											
>	ID	W	HT	THK	MATERIAL	ZONE	REQUIRED PRESSURES	APPROVED PRESSURES	PRODUCT APPROVAL	HRDWR GROUP	COMMENTS		
>	DIOI	3'-0"	6'-8"	1-3/4"	ALUMN.	5	+37.7/-62.9						
>	D102	2'-6"	6'-8"	1-3/4"	SC.								
>	D103	2'-6"	6'-8"	1-3/4"	ALUMN.								
>	D104	3'-0"	6'-8"	1-3/4"	ALUMN.	5	+37.7/-62.9						
>	D105	8'-0"	7'-0"		ALUMN.	5	+37.7/-62.9	+65/-73.5	17-1023.10				
>	D106	8'-0"	7'-0"		ALUMN.	5	+37.7/-62.9	+65/-73.5	17-1023.10				
` >	D107	2'-8"	6'-8"	1-3/4"	WD.								
	D200	6'-0"	6'-8"	1-3/4"	ALUMN.								



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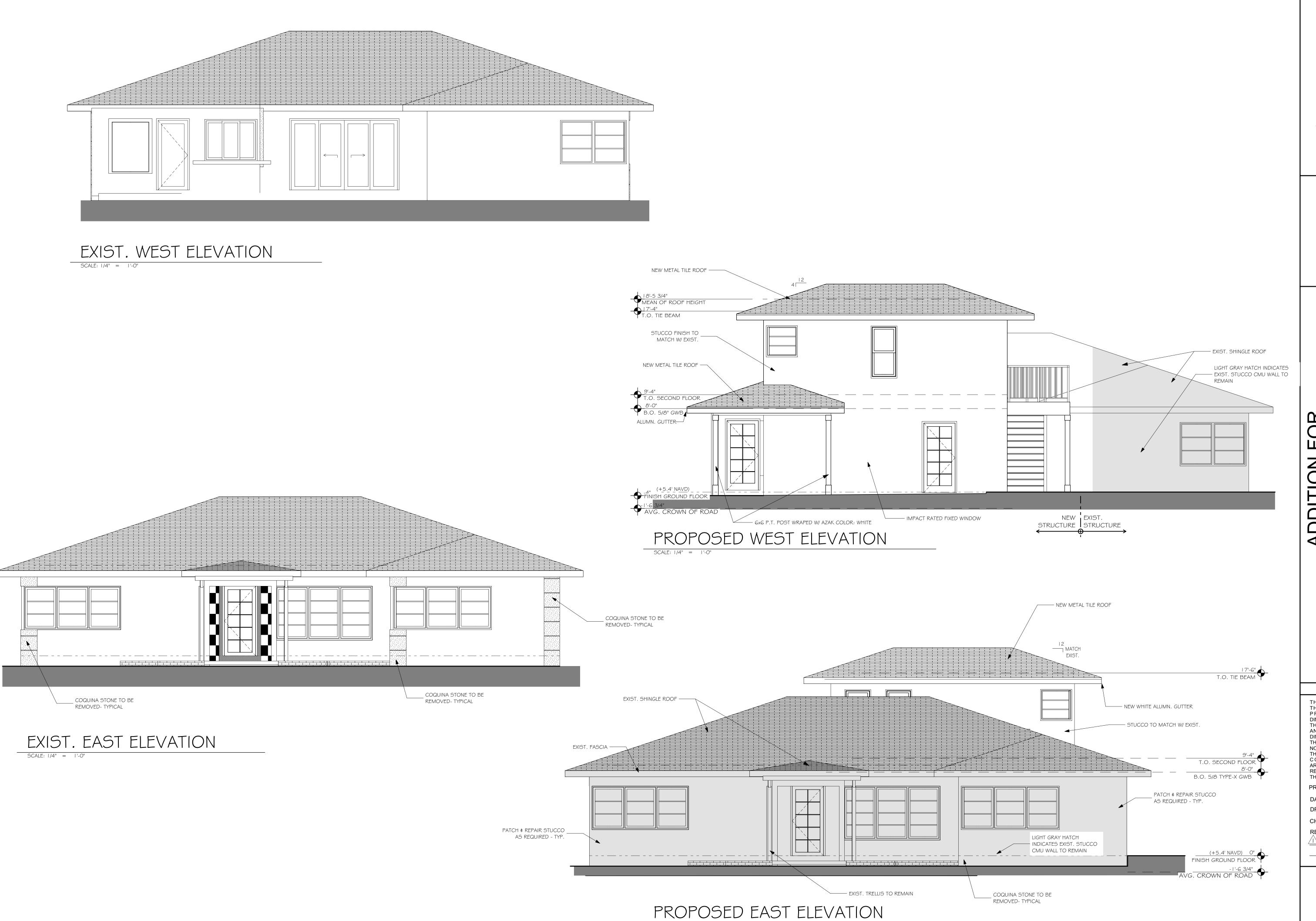
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THE DIMENSIONS.

REVISIONS: ____ /I\ CITY COMMENTS (09.21.20)

SCHEDULES AND DETAILS





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E KUBIN RESIDENCE

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ELEVATIONS

A2.1

SCALE: 1/4" = 1'-0"



ARCHITECTURE

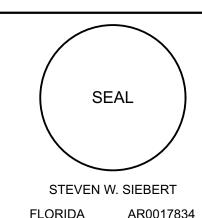
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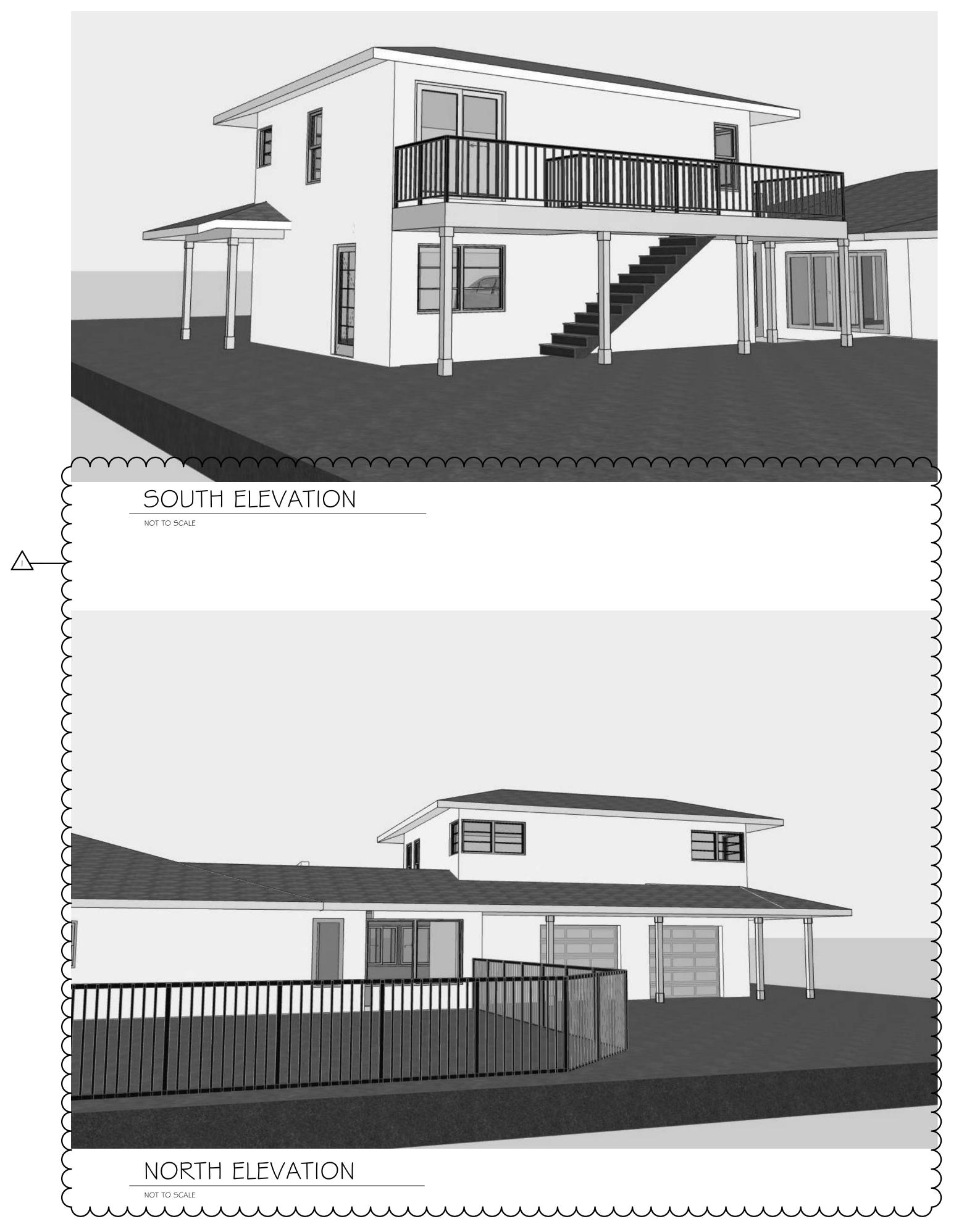
REVISIONS:

A2.2

ELEVATIONS









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3D VIEWS







VIEW I



VIEW 2



VIEW 3



VIEW 4



VIEW 5



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EXISTING VIEWS







VIEW I



VIEW 2



VIEW 3



VIEW 4



VIEW 5



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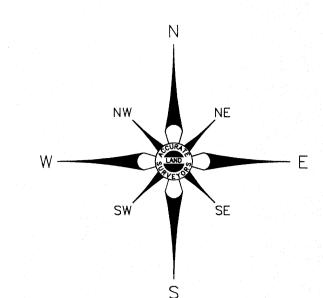
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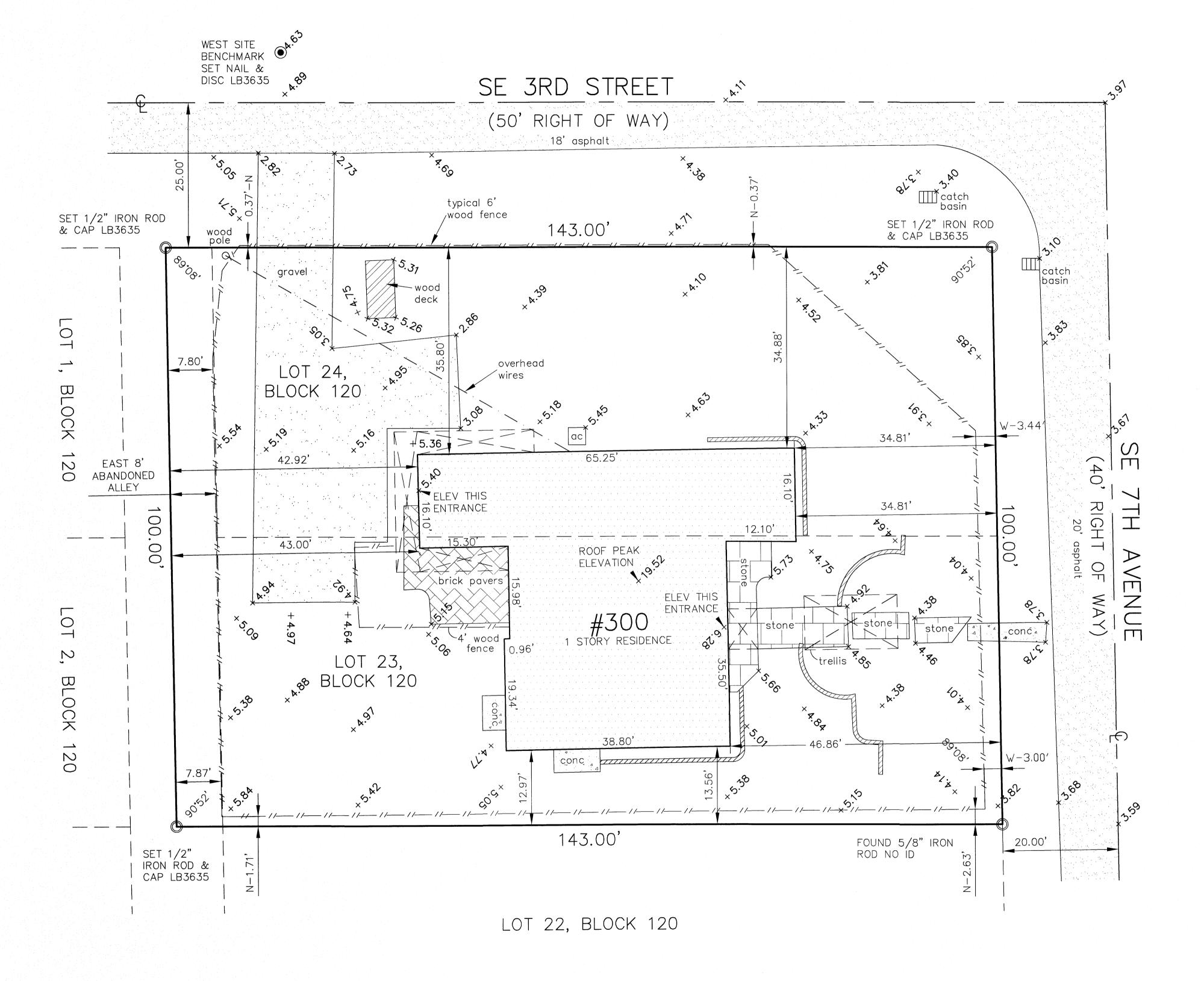
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ACCURATE LAND SURVEYORS, INC. L.B. #3635

1150 E. ATLANTIC BLVD. POMPANO BEACH FLORIDA 33060

TEL. (954) 782-1441 FAX. (954) 782-1442

BOUNDARY SURVEY

	\geq												
LEGEND OF ABBREVIATIONS:													
LEGEND A A CB R R/W P.C. P.T. WM OH N S E W CONC. D.B. CLF BLVD. ENCH. LP. LR. P.R.M. N.G.V.D.		CENTRAL ANGLE ARC LENGTH CHORD BEARING RADIUS RIGHT OF WAY POINT OF CURVATURE POINT OF TANGENCY WATER METER OVERHANG NORTH SOUTH EAST WEST CONCRETE DEED BOOK CHAIN LINK FENCE BOULEVARD ENCROACHMENT IRON PIPE IRON ROD PERMANENT REFERENCE MONUMENT NATIONAL GEODETIC VERTICAL DATUM	N.A.V.D. SQ. FT. P.C.P. P.B.C.R. P.O.C. P.O.B. A/C FND. CHATT. STA. F.P.L. N.T.S. B.C.R. M.D.C.R. P.B. O.R.B. F.F. GAR. ELEC.		ELEVATIONS IN FEET BASED ON N.A.V.D. NORTH AMERICAN VERTICAL DATUM 1988 SQUARE FEET PERMANENT CONTROL POINT PALM BEACH COUNTY RECORDS PLAT NAIL & DISC POINT OF COMMENCEMENT POINT OF BEGINNING AIR CONDITIONER FOUND CHATTAHOOCHEE STATION FLORIDA POWER & LIGHT NOT TO SCALE BROWARD COUNTY RECORDS MIAMI DADE COUNTY RECORDS PLAT BOOK OFFICIAL RECORDS BOOK FINISHED FLOOR GARAGE ELECTRIC								
U.E. D.E. A.E. MAINT. ESMT. ELEV. B.M. (ALTA) (NSPS) A.E.		UTILITY EASEMENT DRAINAGE EASEMENT ANCHOR EASEMENT MAINTENANCE EASEMENT ELEVATION BENCHMARK AMERICAN LAND TITLE ASSOCIATION NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS APPARENT ENCROACHMENT	SEC. TWP. RGE. C/L ASPH. MH (M) LP F.D.O.T.		SECTION TOWNSHIP RANGE CENTERLINE ASPHALT MANHOLE MEASURED LIGHT POLE FLORIDA DEPARTMENT OF TRANSPORTATION								

STREET ADDRESS:

300 SE 7TH AVENUE DELRAY BEACH, FL 33483

LEGAL DESCRIPTION:

LOT 23 AND 24, BLOCK 120, BLANK-NICHOLS SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 13, AT PAGE 28, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA. TOGETHER WITH THE EAST 8.0 FEET OF ABANDONED ALLEY LYING WEST OF AND ADJACENT TO SAID LOT 23 & 24, BLOCK 120.

CERTIFY TO: 1. LISA M. RUTH

1. UNLESS OTHERWISE NOTED FIELD MEASUREMENTS ARE IN AGREEMENT WITH RECORD

MEASUREMENTS. 2. ANGLES SHOWN HEREON ARE BASED ON P.B. 13, PG. 28, P.B.C.R.
3. THE LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR OWNERSHIP, RIGHTS-OF-WAY, EASEMENTS, OR OTHER MATTERS OF RECORDS BY ACCURATE LAND SURVEYORS, INC. 4. OWNERSHIP OF FENCES AND WALLS IF ANY NOT DETERMINED. 5. THIS DRAWING IS THE PROPERTY OF ACCURATE LAND SURVEYORS, INC. AND SHALL NOT BE USED OR REPRODUCTED IN WHOLE OR IN PART WITHOUT WRITTEN AUTHORIZATION. 6. THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE CERTIFIED HEREON, TO BE VALID ONE YEAR FROM THE LAST DATE OF SURVEY AS SHOWN. 7. THE FLOOD ZONE INFORMATION SHOWN HEREON IS FOR THE DWELLABLE STRUCTURE ONLY UNLESS OTHERWISE INDICATED. 8. THE LOCATION OF OVERHEAD UTILITY LINES ARE APPROXIMATE IN NATURE DUE TO THEIR PROXIMITY ABOVE GROUND. SIZE, TYPE & QUANTITY MUST BE VERIFIED PRIOR TO DESIGN OR

9. THIS SURVEY MEETS OR EXCEEDS SUBURBAN LINEAR: 1 FOOT IN 7,500 FEET.

ELEVATIONS: FLOOD ZONE DATA: FLOOD ZONE: AE REFERENCE BENCHMARK: FLORIDA DEPARTMENT OF TRANSPORTATION BASE FLOOD ELEVATION: 6'NAVD BENCHMARK #806 CONTROL PANEL NUMBER: 125102/12099C0979-F (93 05 CO3) SE CORNER SWINTON AND ATLANTIC AVENUE, ELEVATION: EFFECTIVE: REVISED: 18.59'NAVD1988 DATE OF FIELD SURVEY: 04-02-2020 DRAWN BY: ER FIELD BOOK: 20-0636 CHECKED BY: RLT REVISIONS & SURVEY UPDATES DATE OF SURVEY & REVISIONS

07-13-2020 AL/RLT CONVERT TO 1"=10"

CERTIFICATION:

THIS IS TO CERTIFY THAT THIS ABOVE GROUND SKETCH OF BOUNDARY SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND IS ACCURATE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I FURTHER CERTIFY THAT THIS SKETCH MEETS THE CURRENT STANDARDS OF PRACTICE, ESTABLISHED BY THE BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODES, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER AND MAPPER.

SEAL

ROBERT L. THOMPSON (PRESIDENT) PROFESSIONAL SURVEYOR AND MAPPER No.3869 - STATE OF FLORIDA SKETCH NUMBER SU-20-0636 SCALE 1"=10' SHEET 1 OF 1

