



## Cover Memorandum/Staff Report

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**File #:** 21-581

**Agenda Date:** 6/8/2021

**Item #:** 6.A.

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**TO:** Mayor and Commissioners  
**FROM:** Katerri Johnson, City Clerk  
**THROUGH:** Jennifer Alvarez, Interim City Manager  
**DATE:** June 8, 2021

CITY COMMISSION MEETING MINUTES

**Recommended Action:**

May 11, 2021 City Commission Workshop Meeting Minutes