



## Cover Memorandum/Staff Report

---

**File #:** 21-975

**Agenda Date:** 9/23/2021

**Item #:** 4.B.

---

**TO:** Mayor and Commissioners  
**FROM:** L. Keith Tomey III, Fire Chief  
**THROUGH:** Terrence R. Moore, ICMA-CM  
**DATE:** September 23, 2021

PRESENTING LOGAN GAYNOR WITH A CITIZEN LIFESAVING AWARD FOR HIS HEROIC ACTION TAKEN IN DELRAY BEACH ON MAY 9, 2021