



Cover Memorandum/Staff Report

File #: 21-1048

Agenda Date: 9/23/2021

Item #: 4.C.

TO: Mayor and Commissioners
FROM: Katerri Johnson, Office of the City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: September 23, 2021

PRESENTATION REGARDING THE ATLANTIC COMMUNITY HIGH SCHOOL'S JROTC
BRIGADE'S EXECUTION OF THE VETERANS & HOMEFRONT VOICES (VHV) PROGRAM IN
DELRAY BEACH