Cover Memorandum/Staff Report

File #: 21-1146 **Agenda Date:** 10/5/2021 **Item #:** 4.A.

TO: **Mayor and Commissioners**
FROM: **Katerri Johnson, Office of the City Clerk**
THROUGH: **Terrence R. Moore, ICMA-CM**
DATE: **October 5, 2021**

CARVER MIDDLE SCHOOL PRESENTATION