



## Cover Memorandum/Staff Report

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**File #:** 21-1147

**Agenda Date:** 10/5/2021

**Item #:** 6.A.

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**TO:** Mayor and Commissioners  
**FROM:** Katerri Johnson, Office of the City Clerk  
**THROUGH:** Terrence R. Moore, ICMA-CM  
**DATE:** October 5, 2021

### CITY COMMISSION MEETING MINUTES

**Recommended Action:**

Motion to approve meeting minutes as listed below:  
Regular City Commission Meeting Minutes: August 10, 2021